

## RQ-2019-08-05-89

### Field Personnel processing steps

☐ New Field IDs created (when using a new station) Date: \_\_\_\_\_ initials: \_\_\_\_\_ ☒ NA

☐ Create entry in SMPStationCreationFile if new station is used

\\Fidep1\wqap\NW ROC\TMDL\WIN\_Station Creation

☒ Date sampled Date: 8/7/19 initials: MK

☒ Update MAT Date: \_\_\_\_\_ initials: \_\_\_\_\_

☒ Update "SMP Tracker" Date: 8/7/19 initials: MK

☐ Photos put into archive Date: \_\_\_\_\_ initials: \_\_\_\_\_ ☐ NA

☒ RQ Sheet – from LIMS (display/print request)

☒ Calibration Log for YSI used

☒ Field Sheets initialed/dated @ "Scan/Save Field Sheets" then scanned and saved into:

Scans\_ToBeProcessed Date: 8/8/19 initials: mm

☒ Update "Data Tracker"

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Ready for folder system (top)

### LIMS processing (to be completed by LIMS data personnel) (MC)

☐ Field parameters entered into LIMS Date: \_\_\_\_\_ initials: \_\_\_\_\_

☐ Digital RQ packet put into

SMP 2019/Data/Scanned Field Sheets Date: \_\_\_\_\_ initials: \_\_\_\_\_

☐ Digital field Sheets put into archive Date: \_\_\_\_\_ initials: \_\_\_\_\_

☐ Date submitted for QA/QC Date: \_\_\_\_\_ initials: \_\_\_\_\_

☐ Update "Data Tracker"

### Database processing (Cheryl)

☐ Field parameters QA/QC in LIMS Date: \_\_\_\_\_ initials: \_\_\_\_\_

☐ Lab results put into archive (CB) Date: \_\_\_\_\_ initials: \_\_\_\_\_

☐ Data migrated to WINS Date: \_\_\_\_\_ initials: \_\_\_\_\_

☐ Update "Data Tracker"

Notes:

Date of Request: 22-JUL-2019  
 Created By: KING\_M On: 22-JUL-2019  
 Modified By: JASROTIA\_P On: 23-JUL-2019  
 Customer: NW-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Northwest District NWROC  
 Sampling Event: Bioassessment

**Send Coolers To:**

Phone: 850-595-0605  
 160 Government Center  
 Suite 208  
 Pensacola, FL 32502-5794  
 Attn: Michael King

Program Module Number:

Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 23-JUL-2019  
 Biology Request Reviewed By: JASROTIA\_P On: 23-JUL-2019  
 Sampling Kit Required: NO Ship on:  
 Sampling Kit Shipped:  
 Sampling Kit Packed By:  
 Preservatives Needed: NO  
 Date to Receive Samples: 05-AUG-2019  
 Received By: SHAIK\_A On: 08-AUG-2019

**Send Final Report To:**

160 Government Center  
 Suite 208  
 Pensacola, FL 32502-5794  
 Attn: Cheryl Bunch

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: WBID 100 167A 350

Group A: Nutrients, Metals, Tracers, Q-PSNP-TQ

Group B: SCI, Algae\_ID

Packing notes:  
 Please send labels

**Bottle Group A (Water) With 3 Samples:**

|                          |                      |                                                                                                              |
|--------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L        | Number of Bottles: 3 | Preserved With: ICE                                                                                          |
| ALKALINITY               | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                     |
| Total Alkalinity         |                      |                                                                                                              |
| TURBIDITY                | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                           |
| Turbidity                |                      |                                                                                                              |
| W-CL-IC                  | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                            |
| Chloride                 |                      |                                                                                                              |
| W-COLOR                  | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                    |
| Color (true)             |                      |                                                                                                              |
| W-F                      | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)         |
| Fluoride                 |                      |                                                                                                              |
| W-SO4-IC                 | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                             |
| Sulfate                  |                      |                                                                                                              |
| W-TDS                    | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                    |
| TDS                      |                      |                                                                                                              |
| W-TSS                    | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                |
| TSS                      |                      |                                                                                                              |
| Bottle Type: BP-1L       | Number of Bottles: 3 | Preserved With: ICE                                                                                          |
| CHLSUITE-W               | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry |
| Chlorophyll-a, Corrected |                      |                                                                                                              |

**Bottle Group A (Water) With 3 Samples:**

|                               |                      |                                                                                                              |
|-------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Bottle Type: BP-1L            | Number of Bottles: 3 | Preserved With: ICE                                                                                          |
| CHLSSUTE-W                    | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry |
| Chlorophyll-a, Uncorrected    |                      |                                                                                                              |
| Phaeophytin-a                 |                      |                                                                                                              |
| Bottle Type: TEST HAS NO      | Number of Bottles: 3 | Preserved With: ICE                                                                                          |
| NW-UWF-ECC                    | Template: DEFAULT    | (SM 9223 B Quanti-Tray) E. coli by Collett-18/QT by UWF in Pensacola                                         |
| Escherichia Coli-Quant-1 Tray |                      |                                                                                                              |
| Bottle Type: BG-500ML         | Number of Bottles: 3 | Preserved With: ICE                                                                                          |
| W-E8321-DI                    | Template: DEFAULT    | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS                      |
| *Acetaminophen                |                      |                                                                                                              |
| *Acetaminophen                |                      |                                                                                                              |
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| *Acetaminophen                |                      |                                                                                                              |

**Bottle Group A (Water) With 3 Samples:**

Bottle Type: P-500ML      Number of Bottles: 3      Preserved With: HNO3  
 W-ICPMS      Template:      (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects

Lead  
 Nickel  
 Selenium  
 Silver  
 Thallium

Bottle Type: P-500ML      Number of Bottles: 3      Preserved With: ICE And H2SO4  
 W-NH3      Template: DEFAULT      (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L  
 Ammonia-N  
 W-NO2NO3      Template: DEFAULT      (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L  
 NO2NO3-N  
 W-S-A-TP      Template: DEFAULT      (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L  
 Total-P  
 W-TKN      Template: DEFAULT      (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices  
 Kjeldahl Nitrogen  
 W-TOC      Template: DEFAULT      (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices  
 Organic Carbon

Bottle Type: P-125ML      Number of Bottles: 3      Preserved With: FILTER-ICE  
 W-PO4-F      Template: DEFAULT      (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L  
 O-Phosphate-P

Bottle Type: BG-1L      Number of Bottles: 8      Preserved With: ICE  
 W-PSNP-TQ      Template: DEFAULT      (EPA 8270E) Organonitrogen and phosphorus pesticides in water matrices by GC/MS/MS

\*Dimethenamid  
 \*Dithiopyr  
 \*Fipronil Desulfinyl  
 \*Oxadiazon  
 \*Prodiamine  
 \*Tebuconazole  
 Acetochlor  
 Alachlor  
 Ametryn  
 Atrazine  
 Atrazine Desethyl  
 Azinphos Methyl  
 Bromacil  
 Butylate  
 Chlorpyrifos Ethyl  
 Chlorpyrifos Methyl  
 Cyanazine  
 Demeton  
 Diazinon  
 Disulfoton  
 EPTC  
 Ethion  
 Ethoprop  
 Fenamiphos  
 Fipronil  
 Fipronil Sulfide  
 Fipronil Sulfone  
 Fonofos  
 Hexazinone  
 Malathion  
 Metalaxyl  
 Metolachlor  
 Metribuzin  
 Mevinphos  
 Molinate  
 Norflurazon  
 Parathion Ethyl

**Bottle Group A (Water) With 3 Samples:**

Bottle Type: BG-1L      W-PSNP-TQ      Template: DEFAULT      Number of Bottles: 8      Preserved With: ICE      Organonitrogen and phosphorus pesticides in water matrices by GC/MS/MS

Parathion Methyl  
Pendimethalin  
Phorate  
Prometon  
Promethyn  
Simazine  
Terbufos  
Terbutylazine

**Bottle Group B (Biological) With 3 Samples:**

Bottle Type: PJ-2L      MI-FW-QLDC      Template: DEFAULT      Number of Bottles: 6      Preserved With: Formalin      No. Taxa of FW macroinverts, qual samp, 20 dipnets.  
\*Macroinvert-FW-Qual-DipnetX20-#Taxa-Rep2  
\*Stream Condition Index (SCI)  
Bottle Type: PT-50ML      Number of Bottles: 3      Preserved With: ICE      Qualitative assessment of algal taxa present without counts  
ALGAL\_ID      Template: DEFAULT      (SOP-AB05)

\*Dominant sample taxon

\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.

# CALIBRATION AND VERIFICATION LOG (FDEP SOP FT 1000-FT 1500, FD 1000-FD 4000)

Boldly "X" this box if there are qualified data on this page.

Meter ID:

154179

RQ:

2018-08-05-89

Project:

SMP Biology

Notes: (1) Always wait for meter to stabilize before recording any readings.

(2) Report all digits displayed. Do not round before reporting measurements. (See special instructions for depth).

(3) For Calibrations, record calibrated meter reading. Do not record initial meter reading before calibration.

## Temperature (Quarterly) FT 1400

Date of Last Temperature Verification

| DO DEP SOP FT 1500 | Name | Date   | Time CT-ET | Temp °C | Baro-meter mmHg | D.O. Chart mg/L | Meter D.O. mg/L | % DO  | Probe Charge | Probe Gain | Pass / Fail | Lab / Field |
|--------------------|------|--------|------------|---------|-----------------|-----------------|-----------------|-------|--------------|------------|-------------|-------------|
| Calibr.            |      |        |            |         |                 |                 |                 |       |              |            | P / F       | L / F       |
| ICV                |      |        |            |         |                 |                 |                 |       |              |            | P / F       | L / F       |
| CCV                | NM   | 8/7/19 | 0700       | 24.9    | 764             | 8.3             | 8.35            | 104.1 |              |            | (P) / F     | (L) / F     |
| CCV                | NM   | 8/7    | 1650       | 25.4    | 764             | 8.17            | 8.19            | 101.5 |              |            | (P) / F     | (L) / F     |

DO Acceptance criteria from Table  $\pm 0.3$  mg/L.

Rapid-Pulse Sensors: DO Gain Range 0.7 to 1.4; DO Charge Range 25-75.

Optical: DO gain range 0.85 to 1.15 (Pro DSS 0.75 to 1.50); DO charge N/A. Steady-state & Galvanic Sensors: DO Gain & Charge N/A.

| Spec. Cond. FT 1200 | Name | Date   | Time CT-ET | Lot #   | Expir. Date | Standard $\mu$ hos/cm | Meter Reading $\mu$ hos/cm | Pass / Fail | Lab / Field |
|---------------------|------|--------|------------|---------|-------------|-----------------------|----------------------------|-------------|-------------|
| Calibr.             | NM   | 8/7/19 | 0705       | 190116A | 1/20        | 1000                  | 1000                       | P / F       | (L) / F     |
| ICV                 | ✓    | ✓      | 0708       | 190618A | 6/20        | 100                   | 104                        | (P) / F     | (L) / F     |
| CCV                 | N    | 8/7    | 1655       | 190618A | 6/20        | 100                   | 103                        | (P) / F     | (L) / F     |
| CCV                 |      |        |            |         |             |                       |                            | P / F       | L / F       |

Conductivity Acceptance criteria  $\pm 5\%$

| pH DEP SOP FT 1100 | Name | Date   | Time CT-ET | Lot #   | Expir. Date | pH Buffer SU | Temp °C | Meter reading SU | mV   | Pass / Fail | Lab / Field |
|--------------------|------|--------|------------|---------|-------------|--------------|---------|------------------|------|-------------|-------------|
| Calibr.            | NM   | 8/7/19 | 0710       | 2811803 | 10/20       | 7.           | 25.6    | 7.6              |      | P / F       | (L) / F     |
| Calibr.            | ✓    | ✓      | 0712       | 2902818 | 1/21        | 4.           |         | 4.0              |      | P / F       | (L) / F     |
| Calibr.            | ✓    | ✓      | 0714       | 4904E09 | 9/20        | 10.          |         | 10.0             |      | P / F       | (L) / F     |
| ICV                | ✓    | ✓      | 0720       | 2902818 | 1/21        | 4.0          |         | 3.88             | DS.1 | (P) / F     | (L) / F     |
| CCV                | NM   | 8/7    | 1658       | 4904E09 | 7/20        | 10.6         |         | 10.13            |      | (P) / F     | (L) / F     |
| CCV                |      |        |            |         |             |              |         |                  |      | P / F       | L / F       |

pH Acceptance criteria  $\pm 0.2$  SU; mV pH 7 Range  $0 \pm 50$ ; mV pH 4 Range  $+180 \pm 50$ ; mV pH 10 Range  $-180 \pm 50$ ;

If mV are recorded: slope from 7 to 10 \_\_\_\_\_, slope from 4 to 7 \_\_\_\_\_ (both must be between 165 and 180 mV)

Does meter have a depth sensor that will be used to measure total depth & sample depth? **YES** / NO / NA (not surf. water project)

If YES, complete daily Calibr. & ICV below and list date of last quarterly depth verification: \_\_\_\_\_

If NO, what will be used? (circle one) Secchi Disk Line / Sonar Unique ID: \_\_\_\_\_; Date of last verification: 6/13/19

| Depth Sensor (Daily Calibration & ICV) | Name | Date   | Time CT-ET | Calibrated Value (0.00 or Offset), meters | ICV Value, meters | Pass / Fail | Lab / Field |
|----------------------------------------|------|--------|------------|-------------------------------------------|-------------------|-------------|-------------|
| Pressure mode in air                   | NM   | 8/7/19 | 0630       | 0.0                                       | 0.0               | P / F       | L / F       |

Report two decimal places. Round numbers  $\leq 4$  down,  $\geq 5$  up. ICV acceptance criteria  $\pm 5\%$  or  $\pm 0.05$ m, whichever is greater.

COMMENTS:

# CALIBRATION AND VERIFICATION LOG (FDEP SOP FT 1000-FT 1500, FD 1000-FD 4000)

Boldly "X" this box if there are qualified data on this page.

Meter ID:

154179

RQ:

2019-08-05-88

Project:

SMP

Notes: (1) Always wait for meter to stabilize before recording any readings.

(2) Report all digits displayed. Do not round before reporting measurements. (See special instructions for depth).

(3) For Calibrations, record calibrated meter reading. Do not record initial meter reading before calibration.

Temperature (Quarterly) FT 1400

Date of Last Temperature Verification

6/13/19

| DO DEP SOP FT 1500 | Name | Date   | Time CT-ET | Temp °C | Baro-meter mmHg | D.O. Chart mg/L | Meter D.O. mg/L | % DO  | Probe Charge | Probe Gain | Pass / Fail | Lab / Field |
|--------------------|------|--------|------------|---------|-----------------|-----------------|-----------------|-------|--------------|------------|-------------|-------------|
| Calibr.            |      |        |            |         |                 |                 |                 |       |              |            | P / F       | L / F       |
| ICV                |      |        |            |         |                 |                 |                 |       |              |            | P / F       | L / F       |
| CCV                | NM   | 8/6/19 | 0630       | 26.4    | 764             | 8.2             | 8.29            | 100.5 |              |            | P F         | L F         |
| CCV                | ↓    | ↓      | 1500       | 24.9    | 764             | 8.3             | 8.35            | 104.1 |              |            | P F         | L F         |

DO Acceptance criteria from Table ± 0.3 mg/L.

Rapid-Pulse Sensors: DO Gain Range 0.7 to 1.4; DO Charge Range 25-75.

Optical: DO gain range 0.85 to 1.15 (Pro DSS 0.75 to 1.50); DO charge N/A. Steady-state & Galvanic Sensors: DO Gain & Charge N/A.

| Spec. Cond. FT 1200 | Name | Date   | Time CT-ET | Lot #   | Expir. Date | Standard µmhos/cm | Meter Reading µmhos/cm | Pass / Fail | Lab / Field |
|---------------------|------|--------|------------|---------|-------------|-------------------|------------------------|-------------|-------------|
| Calibr.             | NM   | 8/6/19 | 0635       | 1901K/A | 1/20        | 1000              | 1000                   | P F         | L F         |
| ICV                 | ↓    | ↓      | 0640       | 1901K/A | 6/20        | 100               | 104                    | P F         | L F         |
| CCV                 | ↓    | ↓      | 1505       | 1901K/A | 1/20        | 1000              | 975                    | P F         | L F         |
| CCV                 |      |        |            |         |             |                   |                        | P / F       | L / F       |

Conductivity Acceptance criteria ± 5%

| pH DEP SOP FT 1100 | Name | Date   | Time CT-ET | Lot #   | Expir. Date | pH Buffer SU | Temp °C | Meter reading SU | mV     | Pass / Fail | Lab / Field |
|--------------------|------|--------|------------|---------|-------------|--------------|---------|------------------|--------|-------------|-------------|
| Calibr.            | NM   | 8/6/19 | 0645       | 281803  | 10/20       | 7.           | 26.6    | 7.0              |        | P F         | L F         |
| Calibr.            | ↓    | ↓      | 0648       | 290288  | 1/21        | 4.           | 26.6    | 4.0              |        | P F         | L F         |
| Calibr.            | ↓    | ↓      | 0650       | 4904E09 | 10/20       | 10.          | 26.6    | 10.0             | -234.3 | P F         | L F         |
| ICV                | ↓    | ↓      | 0700       | 290288  | 1/21        | 4.0          | 26.6    | 3.88             | 125.1  | P F         | L F         |
| CCV                | ↓    | ↓      | 1510       | 4904E09 | 10/20       | P.O          | 24.4    | 9.95             | 229.0  | P F         | L F         |
| CCV                |      |        |            |         |             |              |         |                  |        | P / F       | L / F       |

pH Acceptance criteria ± 0.2 SU; mV pH 7 Range 0 ± 50; mV pH 4 Range +180 ± 50; mV pH 10 Range -180 ± 50;

If mV are recorded: slope from 7 to 10 \_\_\_\_\_, slope from 4 to 7 \_\_\_\_\_ (both must be between 165 and 180 mV)

Does meter have a depth sensor that will be used to measure total depth & sample depth? YES / NO / NA (not surf. water project)

If YES, complete daily Calibr. & ICV below and list date of last quarterly depth verification:

If NO, what will be used? (circle one) Secchi Disk Line / Sonar Unique ID: \_\_\_\_\_; Date of last verification: \_\_\_\_\_

| Depth Sensor (Daily Calibration & ICV) | Name | Date   | Time CT-ET | Calibrated Value (0.00 or Offset), meters | ICV Value, meters | Pass / Fail | Lab / Field |
|----------------------------------------|------|--------|------------|-------------------------------------------|-------------------|-------------|-------------|
| Pressure mode in air                   | NM   | 8/6/19 | 0705       | 0.0                                       | 0.0               | P F         | L F         |

Report two decimal places. Round numbers ≤ 4 down, ≥ 5 up. ICV acceptance criteria ± 5% or ± 0.05m, whichever is greater.

COMMENTS:

Florida Department of Environmental Protection  
Central Laboratory Submittal Form

Customer: NW-DIST

Project ID: SMP

Requester: Michael King

Collected By: Nathan Mulkey / Mike KingField Report Prepared By: N. MulkeySampling Agency: NWRDC

|              |                                                          |                                                          |                                                          |                                 |                        |              |               |            |
|--------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|---------------------------------|------------------------|--------------|---------------|------------|
| Location     | <u>Canly Creek</u>                                       |                                                          | <input type="checkbox"/> Comp                            | Collection (comp begin or grab) | Time                   | Eastern      | Composite end | Bottle     |
|              |                                                          |                                                          | <input checked="" type="checkbox"/> Grab                 | Date                            | 8/7/19                 | Central      | Date          | Group(s)   |
| Field/WIN ID | G4NW0397                                                 |                                                          | Matrix (type, e.g., Salt, Fresh, etc)                    |                                 |                        | Diss. Oxygen |               | (See pg 2) |
|              | Aloke Hwy 2A                                             |                                                          |                                                          |                                 |                        | mg/L         |               |            |
| Location:    | CANLY CREEK ABOVE HWY 2A                                 |                                                          | Temp (C)                                                 |                                 | 24.0                   | pH           |               |            |
|              |                                                          |                                                          | Salinity (ppt)                                           |                                 | 5.74                   | Sample Depth |               |            |
|              |                                                          |                                                          | <input type="checkbox"/> dd <input type="checkbox"/> dms |                                 |                        | ft           |               |            |
|              |                                                          |                                                          | <input type="checkbox"/> dms                             |                                 |                        | m            |               |            |
|              |                                                          |                                                          | Comments                                                 |                                 | macro inverte included |              |               |            |
| Field/WIN ID | G4NW0382                                                 |                                                          | Collection (comp begin or grab)                          |                                 | Time                   | Eastern      | Composite end | Bottle     |
|              |                                                          |                                                          | Date                                                     |                                 | 8/7/19                 | Central      | Date          | Group(s)   |
| Location:    | GUM CREEK                                                |                                                          | Matrix (type, e.g., Salt, Fresh, etc)                    |                                 |                        | Diss. Oxygen |               |            |
|              |                                                          |                                                          | Temp (C)                                                 |                                 | 25.1                   | pH           |               |            |
|              |                                                          |                                                          | Salinity (ppt)                                           |                                 | 5.47                   | Sample Depth |               |            |
|              |                                                          |                                                          | <input type="checkbox"/> dd <input type="checkbox"/> dms |                                 |                        | ft           |               |            |
|              |                                                          |                                                          | <input type="checkbox"/> dms                             |                                 |                        | m            |               |            |
|              |                                                          |                                                          | Comments                                                 |                                 | macro inverte included |              |               |            |
| Location     |                                                          |                                                          | <input type="checkbox"/> Comp                            | Collection (comp begin or grab) | Time                   | Eastern      | Composite end | Bottle     |
|              |                                                          |                                                          | <input type="checkbox"/> Grab                            | Date                            |                        | Central      | Date          | Group(s)   |
| Field ID     |                                                          |                                                          | Matrix (type, e.g., Salt, Fresh, etc)                    |                                 |                        | Diss. Oxygen |               |            |
|              |                                                          |                                                          |                                                          |                                 |                        | mg/L         |               |            |
| WIN/STORET # |                                                          |                                                          | Temp (C)                                                 |                                 |                        | pH           |               |            |
|              |                                                          |                                                          | Salinity (ppt)                                           |                                 |                        | Sample Depth |               |            |
|              |                                                          |                                                          | <input type="checkbox"/> dd <input type="checkbox"/> dms |                                 |                        | ft           |               |            |
|              |                                                          |                                                          | <input type="checkbox"/> dms                             |                                 |                        | m            |               |            |
|              |                                                          |                                                          | Comments                                                 |                                 |                        |              |               |            |
| Latitude     | Longitude                                                |                                                          |                                                          |                                 |                        |              |               |            |
|              | <input type="checkbox"/> dd <input type="checkbox"/> dms | <input type="checkbox"/> dd <input type="checkbox"/> dms |                                                          |                                 |                        |              |               |            |
| Location     |                                                          |                                                          | <input type="checkbox"/> Comp                            | Collection (comp begin or grab) | Time                   | Eastern      | Composite end | Bottle     |
|              |                                                          |                                                          | <input type="checkbox"/> Grab                            | Date                            |                        | Central      | Date          | Group(s)   |
| Field ID     |                                                          |                                                          | Matrix (type, e.g., Salt, Fresh, etc)                    |                                 |                        | Diss. Oxygen |               |            |
|              |                                                          |                                                          |                                                          |                                 |                        | mg/L         |               |            |
| WIN/STORET # |                                                          |                                                          | Temp (C)                                                 |                                 |                        | pH           |               |            |
|              |                                                          |                                                          | Salinity (ppt)                                           |                                 |                        | Sample Depth |               |            |
|              |                                                          |                                                          | <input type="checkbox"/> dd <input type="checkbox"/> dms |                                 |                        | ft           |               |            |
|              |                                                          |                                                          | <input type="checkbox"/> dms                             |                                 |                        | m            |               |            |
|              |                                                          |                                                          | Comments                                                 |                                 |                        |              |               |            |
| Latitude     | Longitude                                                |                                                          |                                                          |                                 |                        |              |               |            |
|              | <input type="checkbox"/> dd <input type="checkbox"/> dms | <input type="checkbox"/> dd <input type="checkbox"/> dms |                                                          |                                 |                        |              |               |            |

Relinquished By: Nathan MulkeyDate/Time: 8/7/19Shipping Method: Fed ExNumber of Coolers Shipped: 2

Received By:

Date/Time:



FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
STRATEGIC MONITORING PROGRAM FIELD SHEET

January 2019

Data Qualified?

Yes / No

WIN Station Name: Caney Creek above Hwy 2A

Date: 8/7/19

WIN/Field ID: G4NW0397

WBID: 100

Latitude: 30.881510

County: Walton

ORG ID: 21FLPNS

Longitude: -86.219620

Receiving Body of Water: Big Swamp Creek

RQ-2019- 08-05-89

| Sampling Team Members                                                                                         |      |                                                                                                                                                                                                                                                          |                  |                 | WQ Measurements                                  | Sample Collection                                                                                          | Documentation | Preservation                            | Preservation Check | Sampling Equipment                                   |                                             |                               |  |
|---------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------|-------------------------------|--|
| Mike King<br>Nathan Mickey                                                                                    |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    | <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn           | <input type="checkbox"/> Pole |  |
|                                                                                                               |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    | <input type="checkbox"/> Carboy                      | <input checked="" type="checkbox"/> Syringe |                               |  |
|                                                                                                               |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    | <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other              |                               |  |
|                                                                                                               |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    | Depth Measured with                                  |                                             |                               |  |
|                                                                                                               |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    | Equipment ID                                         |                                             |                               |  |
|                                                                                                               |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    | Collection Method                                    |                                             |                               |  |
|                                                                                                               |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    | <input checked="" type="checkbox"/> Wading           | <input type="checkbox"/> Canoe/Kayak        |                               |  |
|                                                                                                               |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    | <input type="checkbox"/> From Shore                  | <input type="checkbox"/> Electric Motor     |                               |  |
|                                                                                                               |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    | <input type="checkbox"/> Other                       | <input type="checkbox"/> Gasoline Motor     |                               |  |
| Water Level: Dry/ Pooled/ <u>Low</u> / Normal / High / Flooded                                                |      |                                                                                                                                                                                                                                                          |                  |                 | Meter ID# 154179                                 |                                                                                                            |               | Matrix: <u>Fresh</u> / Marine / DI      |                    |                                                      |                                             |                               |  |
| Photos: <u>Yes</u> / No                                                                                       |      |                                                                                                                                                                                                                                                          |                  |                 | Flow: No Flow / Intestinal / <u>Flowing</u> / NA |                                                                                                            |               | Tide: Rising/ Falling/ Slack/ <u>NA</u> |                    |                                                      | Tide Times: High Low                        |                               |  |
| Time Zone                                                                                                     | Time | Total Depth (m)                                                                                                                                                                                                                                          | Sample Depth (m) | Secchi Disk (m) | DO (mg/L)                                        | DO (%SAT)                                                                                                  | pH            | Salinity (PPT)                          | Sp COND (umhos/cm) | Temp. (C°)                                           |                                             |                               |  |
| EST                                                                                                           | 1045 | 0.3                                                                                                                                                                                                                                                      | 0.2              | VOR             | 6.49                                             | 77.1                                                                                                       | 5.74          | 0.01                                    | 32.6               | 24.0                                                 |                                             |                               |  |
| CEN                                                                                                           |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    |                                                      |                                             |                               |  |
| Biological Samples Collected: None <u>HA</u> <u>SC</u> <u>RPS</u> Algae ID LVS LVI Other:                     |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    |                                                      |                                             |                               |  |
| SBIO ID Numbers: SBIO-ID: 80141 HA-ID: 16190 RPS-ID: 9431 Macrophyte-ID: <u>2m<sup>2</sup></u> LIMS#: 2109676 |      |                                                                                                                                                                                                                                                          |                  |                 |                                                  |                                                                                                            |               |                                         |                    |                                                      |                                             |                               |  |
| Parameter Suite                                                                                               |      | Parameter Methods                                                                                                                                                                                                                                        |                  |                 |                                                  | Preservation                                                                                               |               | Lot#                                    | Expiration         | pH Check                                             |                                             |                               |  |
| Preserved Nutrients                                                                                           |      | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                                                          |                  |                 |                                                  | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> |               | SA9010030                               | 4/10/20            | <input checked="" type="checkbox"/> <2               |                                             |                               |  |
| Metals                                                                                                        |      | <input checked="" type="checkbox"/> W-ICPMS <input checked="" type="checkbox"/> W-ICP                                                                                                                                                                    |                  |                 |                                                  | <input checked="" type="checkbox"/> Ice <input type="checkbox"/> HNO <sub>3</sub>                          |               | NA8344050                               | 12/10/19           | <input checked="" type="checkbox"/> <2               |                                             |                               |  |
| Filtered Nutrients                                                                                            |      | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 um Filter                                                                                                                                            |                  |                 |                                                  | <input checked="" type="checkbox"/> Ice                                                                    |               |                                         |                    |                                                      |                                             |                               |  |
| Chlorophyll                                                                                                   |      | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                                                           |                  |                 |                                                  | <input checked="" type="checkbox"/> Ice                                                                    |               |                                         |                    |                                                      |                                             |                               |  |
| Physical/Aggregate (Fresh)                                                                                    |      | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CI-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                                                     |                  |                 |                                                  | <input checked="" type="checkbox"/> Ice                                                                    |               |                                         |                    |                                                      |                                             |                               |  |
| Physical/Aggregate (Marine)                                                                                   |      | <input type="checkbox"/> Alkalinity / W-BR-IC / W-F / W-TSS / TURBIDITY                                                                                                                                                                                  |                  |                 |                                                  | <input type="checkbox"/> Ice                                                                               |               |                                         |                    |                                                      |                                             |                               |  |
| Macroinvertebrates                                                                                            |      | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                                                      |                  |                 |                                                  | <input type="checkbox"/> Formalin                                                                          |               |                                         |                    |                                                      |                                             |                               |  |
| Periphyton                                                                                                    |      | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                                                        |                  |                 |                                                  | <input type="checkbox"/> Ice                                                                               |               |                                         |                    |                                                      |                                             |                               |  |
| Microbiology                                                                                                  |      | <input checked="" type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci                                                                                                                                          |                  |                 |                                                  | <input checked="" type="checkbox"/> Ice                                                                    |               |                                         |                    |                                                      |                                             |                               |  |
| Molecular                                                                                                     |      | <input type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2<br><input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-DG3 <input type="checkbox"/> PCR-GFD                                         |                  |                 |                                                  | <input type="checkbox"/> Ice                                                                               |               |                                         |                    |                                                      |                                             |                               |  |
| Tracers                                                                                                       |      | <input type="checkbox"/> W-E8321-DI <input type="checkbox"/> W-E8321-MS                                                                                                                                                                                  |                  |                 |                                                  | <input type="checkbox"/> Ice                                                                               |               |                                         |                    |                                                      |                                             |                               |  |
| Pesticides                                                                                                    |      | <input checked="" type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-CT-CL-R <input checked="" type="checkbox"/> W-E8321-DI<br><input type="checkbox"/> W-PCL-SQ-R <input checked="" type="checkbox"/> W-E8321-MS <input type="checkbox"/> W-CARB-AA |                  |                 |                                                  | <input checked="" type="checkbox"/> Ice                                                                    |               |                                         |                    |                                                      |                                             |                               |  |
| Phytoplankton                                                                                                 |      | <input type="checkbox"/> DTY-QN-C <input type="checkbox"/> PKD-QN-C                                                                                                                                                                                      |                  |                 |                                                  |                                                                                                            |               |                                         |                    |                                                      |                                             |                               |  |

Notes:

Field/WIN ID: G4NW0397

Location: CANEY CREEK ABOVE HWY 2A

Signature: [Signature]

Date: 8/7/19

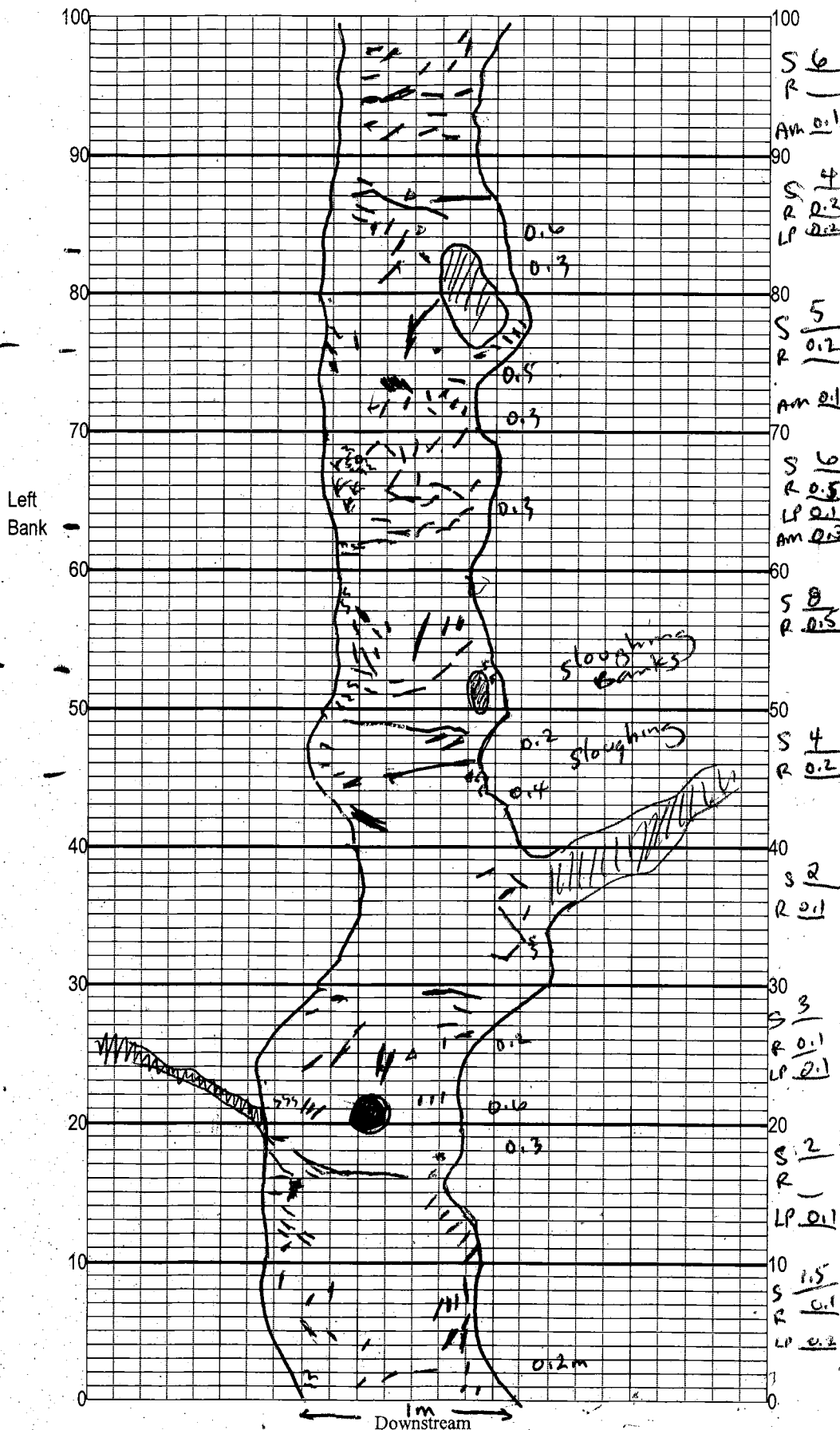
LIMS EVENT ID: WIN Import ID:

Enter Field Parameters, Verify Station ID in LIMS DMT: QC Station ID, Field Parameters in LIMS DMT:

Scan/Save Field Sheets (Initials/Date) Migrate Data to WIN: (Initials/Date) Verify Data in WIN: (Initials/Date)



DEP Form FD 9000-4 Stream/River Habitat Assessment Sketch Sheet



Length of grid represents 100 m of stream (not linear meters).  
(Horizontal scale is double vertical scale, draw proportionately).

Location: CANEY CREEK Hwy 2A

Date: 8/7/19

Sampler: M. KING / N. MCKINNEY

100 m: Latitude 30.88098  
Longitude 86.21986

0 m: Latitude 30.88030  
Longitude 86.21988

Substrates: Code key, draw proportionate habitat abundance. %

☒ Snags 41.5 very silted 4

☒ Roots/undercut banks 1.9 2

☒ Leaf Packs (or mats) 0.4 0.4

☒ Aquatic Macrophytes

☐

☐

☒ Pools total # observed = 2  
# range expected =

Average width 1.0 m

Average depth 0.4 m

Velocity measured at 60 meter mark.

WQ & chemistry taken at 0 meter mark.

Habitat Smothering:  
Note areas (on map) where sand or silt is smothering substrates, limiting habitability.

Bank Stability:  
Note areas (on map) with unstable, eroding banks.

Riparian Buffer Width:  
Note areas (on map) where natural vegetation is altered or eliminated.

Plants observed / other notes:

scirpus  
cinnamon fern  
smart weed  
lycopus  
umbrella sedge  
false nettle  
rhynchospora  
xyris  
sparganium  
bacopa



# DEP FORM FD 9000-25 Rapid Periphyton Survey Field Sheet

Site: CANEY CREEK Hwy 2A County: WATSON Date: 8/7/13 Investigators: M. King

Transect (m) Point 1=right 9=left Algal Thickness Rank (N-6, X) Estimated Canopy Cover

|    |   |   |  |  |    |   |   |  |    |  |
|----|---|---|--|--|----|---|---|--|----|--|
| 0  | 1 | N |  |  | 60 | 1 | N |  |    |  |
|    | 2 |   |  |  |    | 2 |   |  |    |  |
|    | 3 |   |  |  |    | 3 |   |  |    |  |
|    | 4 |   |  |  |    | 4 |   |  |    |  |
|    | 5 |   |  |  | 72 | 5 |   |  | 76 |  |
|    | 6 |   |  |  |    | 6 |   |  |    |  |
|    | 7 |   |  |  |    | 7 |   |  |    |  |
|    | 8 |   |  |  |    | 8 |   |  |    |  |
|    | 9 |   |  |  |    | 9 |   |  |    |  |
| 10 | 1 | N |  |  |    | 1 | N |  |    |  |
|    | 2 |   |  |  |    | 2 |   |  |    |  |
|    | 3 |   |  |  |    | 3 |   |  |    |  |
|    | 4 |   |  |  |    | 4 |   |  |    |  |
|    | 5 |   |  |  | 86 | 5 |   |  | 80 |  |
|    | 6 |   |  |  |    | 6 |   |  |    |  |
|    | 7 |   |  |  |    | 7 |   |  |    |  |
|    | 8 |   |  |  |    | 8 |   |  |    |  |
|    | 9 |   |  |  |    | 9 |   |  |    |  |
| 20 | 1 | N |  |  |    | 1 | N |  |    |  |
|    | 2 |   |  |  |    | 2 |   |  |    |  |
|    | 3 |   |  |  |    | 3 |   |  |    |  |
|    | 4 |   |  |  |    | 4 |   |  |    |  |
|    | 5 |   |  |  | 84 | 5 |   |  | 72 |  |
|    | 6 |   |  |  |    | 6 |   |  |    |  |
|    | 7 |   |  |  |    | 7 |   |  |    |  |
|    | 8 |   |  |  |    | 8 |   |  |    |  |
|    | 9 |   |  |  |    | 9 |   |  |    |  |
| 30 | 1 | N |  |  |    | 1 | N |  |    |  |
|    | 2 |   |  |  |    | 2 |   |  |    |  |
|    | 3 |   |  |  |    | 3 |   |  |    |  |
|    | 4 |   |  |  |    | 4 |   |  |    |  |
|    | 5 |   |  |  | 96 | 5 |   |  | 88 |  |
|    | 6 |   |  |  |    | 6 |   |  |    |  |
|    | 7 |   |  |  |    | 7 |   |  |    |  |
|    | 8 |   |  |  |    | 8 |   |  |    |  |
|    | 9 |   |  |  |    | 9 |   |  |    |  |
| 40 | 1 | N |  |  |    | 1 | N |  |    |  |
|    | 2 |   |  |  |    | 2 |   |  |    |  |
|    | 3 |   |  |  |    | 3 |   |  |    |  |
|    | 4 |   |  |  |    | 4 |   |  |    |  |
|    | 5 |   |  |  | 40 | 5 |   |  | 70 |  |
|    | 6 |   |  |  |    | 6 |   |  |    |  |
|    | 7 |   |  |  |    | 7 |   |  |    |  |
|    | 8 |   |  |  |    | 8 |   |  |    |  |
|    | 9 |   |  |  |    | 9 |   |  |    |  |
| 50 | 1 | N |  |  |    | 1 | N |  |    |  |
|    | 2 |   |  |  |    | 2 |   |  |    |  |
|    | 3 |   |  |  |    | 3 |   |  |    |  |
|    | 4 |   |  |  |    | 4 |   |  |    |  |
|    | 5 |   |  |  | 78 | 5 |   |  |    |  |
|    | 6 |   |  |  |    | 6 |   |  |    |  |
|    | 7 |   |  |  |    | 7 |   |  |    |  |
|    | 8 |   |  |  |    | 8 |   |  |    |  |
|    | 9 |   |  |  |    | 9 |   |  |    |  |

STORED Station Number: 64NW0397

Secchi depth 0.6  
Estimated? ☒

# points ranked 4-6 0  
total points assessed 99  
% points ranked 4-6 0

Check accompanying data collected at same site/date:  
Algal mat sample ☐  
Linear Veg Survey ☐  
Habitat Assessment ☒  
SC/Biorecon ☒  
Water sample ☒  
RQ- 2011-08-05-89

| Algal Thickness Rank |                                         |
|----------------------|-----------------------------------------|
| N                    | rough, no algae, slimy, algae up to 1mm |
| 3                    | >1mm - 6mm                              |
| 4                    | >6mm - 20mm                             |
| 5                    | >20mm - 10 cm                           |
| 6                    | >10 cm                                  |

SBIO ID 80141

RPS ID 9431

Record "N" and check "Estimated" for points deeper than the Secchi depth; algae are presumed absent. Check "Estimated" if thickness estimated for deep points which can be seen but not reached.  
Record "X" for points shallower than Secchi depth for which substrate cannot be seen or reached with the hand. No estimated rank.  
Record canopy cover as the number of small densiometer quadrants (out of 96) that HAVE canopy cover. Measure facing upstream at point 4, 5, or 6.  
Collect algal mat sample following DEP SOP FS 7240 if the percentage of total sampled points with a thickness rank of 4, 5, or 6 is >20%.

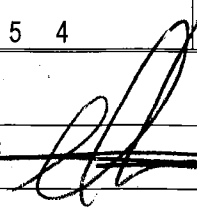


DEP Form FD 9000-5 Stream/River Habitat Assessment Field Sheet

|                                       |                          |                                            |                                     |                                                    |
|---------------------------------------|--------------------------|--------------------------------------------|-------------------------------------|----------------------------------------------------|
| SAMPLING AGENCY:<br><u>DEP NW ROC</u> |                          | STORET STATION NUMBER:<br><u>44NW0397</u>  | DATE (MM/DD/YY):<br><u>08/07/19</u> | RECEIVING BODY OF WATER:<br><u>Big Swamp Creek</u> |
| REMARKS:                              | COUNTY:<br><u>WALTON</u> | LOCATION:<br><u>Caney Creek abv Hwy 20</u> | FIELD ID/NAME:<br><u>44NW0397</u>   |                                                    |

| Habitat Parameter                                                                                                   | Optimal                                                                                                                                                                                                                          | Suboptimal                                                                                                                                                              | Marginal                                                                                                                                          | Poor                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Primary Habitat Components                                                                                          | Four or more major productive habitats present (snags, tree roots, aquatic vegetation, leaf packs (partially decayed), rock)                                                                                                     | Three major productive habitats present. Adequate habitat. Some substrates may be new fall (fresh leaves or snags)                                                      | Two major productive habitats present. Less than desirable habitat, frequently disturbed or removed                                               | One or less major productive habitat. Lack of habitat is obvious, substrates unstable or smothered                                         |
| Substrate Diversity <u>5</u>                                                                                        | 20 19 18 17 16                                                                                                                                                                                                                   | 15 14 13 12 11                                                                                                                                                          | 10 9 8 7 6                                                                                                                                        | <u>5</u> 4 3 2 1                                                                                                                           |
| Substrate Availability <u>7</u>                                                                                     | Greater than 30% major productive habitat present at site<br>20 19 18 17 16                                                                                                                                                      | 16% to 30% major productive habitat, by aerial extent<br>15 14 13 12 11                                                                                                 | 6% to 15% major productive habitat<br>10 9 8 <u>7</u> 6                                                                                           | Less than 5% major productive habitat<br>5 4 3 2 1                                                                                         |
| Water Velocity <u>16</u>                                                                                            | Max. observed at typical transect: > 0.25 m/sec. But < 1 m/sec<br>≥0.33 0.31 0.29 0.27 >0.25<br>20 19 18 17 <u>16</u>                                                                                                            | Max. observed at typical transect: >0.1 to 0.25 m/sec<br>0.25 0.21 0.17 0.13 >0.1<br>15 14 13 12 11                                                                     | Max. observed at typical transect: 0.05 to 0.1 m/sec<br>0.1 0.09 0.07 0.06 0.05<br>10 9 8 7 6                                                     | Max. observed at typical transect: <0.05 m/sec; or spate occurring: > 1 m/sec<br><0.05 0.04 0.03 0.01 <0.01<br>5 4 3 2 1                   |
| Habitat Smothering <u>11</u><br>-----<br>Primary Score <u>39</u>                                                    | Adequate number of stable pools (1-2 per 12 times width) and <25% of habitats affected by sand, silt, or algae.<br>20 19 18 17 16                                                                                                | Adequate number of stable pools (1-2 per 12 times width) and >25% of habitats affected by sand, silt, or algae.<br>15 14 13 12 <u>11</u>                                | Does not have required number of stable pools (1-2 per 12 x width) and/or has shallow pools (<2 x prevailing depth).<br>10 9 8 7 6                | Stable pools are absent. Most habitats affected by sand, silt, or algae accumulation.<br>5 4 3 2 1                                         |
| Secondary Habitat Components<br>Artificial Channelization <u>20</u>                                                 | Expected sinuosity given the stream width. No evidence of dredging or artificial straightening. No spoil banks.<br><u>20</u> 19 18 17 16                                                                                         | Good sinuosity within old channelized area. Evidence of dredging or straightening in the past (>25 yrs) but mostly recovered.<br>15 14 13 12 11                         | Straightened with trapezoidal cross section, but has a small degree of sinuosity developed within channelized area.<br>10 9 8 7 6                 | Straightened or engineered by dredging, has trapezoidal or box cut cross section, lacks required pools. May have spoil banks.<br>5 4 3 2 1 |
| Bank Stability<br>Right Bank <u>6</u><br>Left Bank <u>8</u>                                                         | Bankfull > 60% of bank height. Slope of bank ≤ 60° from bankfull to top of bank. Bankfull is within or above the woody root zone with few raw, eroded areas.<br>10 9                                                             | Only meets 2 of the 3 requirements for optimal bank stability.<br><u>8</u> 7 <u>6</u>                                                                                   | Only meets 1 of the 3 requirements for optimal bank stability.<br>5 4                                                                             | Bankfull < 60% of bank height. Slope of bank > 60°. Bankfull is below the woody root zone with raw, eroded areas.<br>3 2 1                 |
| Riparian Buffer Zone Width<br>Right Bank <u>10</u><br>Left Bank <u>10</u>                                           | Width of vegetation greater than 18 m<br><u>10</u> 9                                                                                                                                                                             | Width of vegetation >12 to 18m<br>8 7 6                                                                                                                                 | Width of vegetation 6 to 12 m. human activities close to system<br>5 4                                                                            | Less than 6 m of buffer zone due to intensive human activities<br>3 2 1                                                                    |
| Riparian Zone Vegetation Quality<br>Right Bank <u>9</u><br>Left Bank <u>9</u><br>-----<br>Secondary Score <u>72</u> | Over 80% of riparian surfaces consist of normal, expected plant community for given sunlight & habitat conditions (e.g., native plants; tree, shrub, and forbs represented, if appropriate). Minimal disturbance.<br>10 <u>9</u> | >50% to 80% of riparian zone is undisturbed (normal, expected plant community for given sunlight & habitat conditions). Some disruption in community observed.<br>8 7 6 | 25% to 50% of riparian zone is undisturbed (normal, expected plant community for given sunlight & habitat conditions). Disruption obvious.<br>5 4 | Less than 25% of riparian zone is undisturbed (normal, expected plant community for given sunlight & habitat conditions).<br>3 2 1         |

111 TOTAL SCORE

|                     |                           |                                                                                                  |
|---------------------|---------------------------|--------------------------------------------------------------------------------------------------|
| Date: <u>8/7/19</u> | Analyst: <u>MIKE KING</u> | Signature:  |
|---------------------|---------------------------|--------------------------------------------------------------------------------------------------|



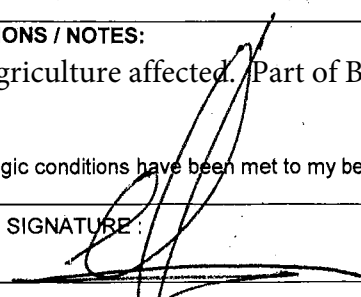
DEP Form FD 9000-3 Physical/Chemical Characterization Field Sheet

SAMPLE ID 80141 ORG ID 21FLPNS LATITUDE 30.88098  
 COUNTY WALTON STORET # 64NW0397 LONGITUDE 86.21986  
 DATE 8/7/19 TIME 1045 SAMPLING AGENCY FDEP NW REC  
 SITE NAME CANEY CREEK ABOVE HWY 2A  
 FIELD ID/NAME 64NW0397 RECEIVING BODY OF WATER Big Swamp Creek

RIPARIAN ZONE / STREAM FEATURES WBID 100 RQ-2019-08-05-89 LIMS ID 2109676

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------|
| <b>PREDOMINANT LAND-USE IN WATERSHED</b> (specify relative percent in each category):<br>Forest/Natural <input checked="" type="checkbox"/> Silviculture <input checked="" type="checkbox"/> Field/Pasture <input checked="" type="checkbox"/> Agricultural <input checked="" type="checkbox"/> Residential <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Industry <input type="checkbox"/> Other (Specify) <input type="checkbox"/> |  |                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | <b>Landscape Development Intensity Index (LDI)</b><br><input type="text"/> |
| Local Watershed Erosion (select one): <input type="checkbox"/> None <input type="checkbox"/> Slight <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Heavy<br>Local Watershed NPS Pollution: <input type="checkbox"/> No evidence <input type="checkbox"/> Slight <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Heavy                                                                                             |  |                                                               |  | <b>Typical Width (m) Depth (m)/Velocity (m/sec) Transect</b><br><div style="display: flex; justify-content: space-around;"> <div>                     Width: <u>1.0</u> m wide<br/>                     Depth: <u>0.8</u> m/s<br/>                     Velocity: <u>0.5</u> m/s                 </div> <div>                     Depth: <u>0.5</u> m deep<br/>                     Velocity: <u>0.5</u> m/s                 </div> <div>                     Depth: <u>0.4</u> m deep<br/>                     Velocity: <u>0.4</u> m/s                 </div> </div> |  |  |                                                                            |
| <b>Width of Riparian Vegetation (m) on Each Buffer Side</b><br>Left Bank: <u>110</u> Right Bank: <u>118</u>                                                                                                                                                                                                                                                                                                                                                    |  | <b>Hydrologic Modification Score</b> (per FT 3101) <u>3-4</u> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                            |
| <b>High Water Mark:</b> <u>0.5</u> + <u>0.6</u> = <u>1.1</u><br>(m) (above present water level) (present depth) (above bed)                                                                                                                                                                                                                                                                                                                                    |  |                                                               |  | <b>Artificially Impounded</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                            |
| <b>Artificially</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Mostly recovered, more sinuous<br><b>Channelized:</b> <input type="checkbox"/> Some recovery <input type="checkbox"/> Recent, severe                                                                                                                                                                                                                                       |  |                                                               |  | <b>Canopy Cover %</b> <input type="checkbox"/> Open <input type="checkbox"/> Lightly Shaded (11-45%)<br><input type="checkbox"/> Heavily Shaded <input checked="" type="checkbox"/> Moderate Shaded (46-80%)                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                            |

SEDIMENT / SUBSTRATE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|--|
| <b>Sediment Oils</b><br><input checked="" type="checkbox"/> Absent <input type="checkbox"/> Slight<br><input type="checkbox"/> Moderate <input type="checkbox"/> Profuse                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>Sediment Odors</b><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Sewage <input type="checkbox"/> Petroleum<br><input type="checkbox"/> Chemical <input type="checkbox"/> Anaerobic<br><input type="checkbox"/> Other (Specify): |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Smothering of Substrates</b><br>Sand Smothering: None <input type="checkbox"/> Slight <input type="checkbox"/> Moderate <input type="checkbox"/> Severe <input checked="" type="checkbox"/><br>Silt Smothering: None <input type="checkbox"/> Slight <input type="checkbox"/> Moderate <input checked="" type="checkbox"/> Severe <input type="checkbox"/><br>Algae Smothering: None <input type="checkbox"/> Slight <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Severe <input type="checkbox"/> |                            |  |  |
| <b>SUBSTRATE TYPE</b><br>Assessment Tool: <input checked="" type="checkbox"/> SCI <input checked="" type="checkbox"/> RPS <input type="checkbox"/> LVS<br><input type="checkbox"/> LCI <input type="checkbox"/> BioRecon                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                             | <b>WATER QUALITY</b><br>Depth (M) Temp. (°C) pH (SU) D.O. (MG/L) D.O. Sat (%) Cond. (UMHO/CM) Salinity (PPT) SECCHI (M)<br>Top: <u>0.2</u> <u>24.0</u> <u>5.74</u> <u>6.49</u> <u>77.1</u> <u>32.6</u> <u>0.01</u> <u>0.6</u><br>Mid: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input checked="" type="checkbox"/> VOB<br>Bottom: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>Meter ID: <u>154179</u> TOTAL DEPTH <u>0.6</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |  |  |
| Woody Debris (Snags) <u>4</u> <u>10</u><br>Undercut Banks / Roots <u>2</u> <u>6</u><br>Leaf Packs or Mat <u>&lt;1</u> <u>2</u><br>Aquatic Vegetation <input type="text"/> <input type="text"/><br>Rock or Shell Rubble <input type="text"/> <input type="text"/><br>Sand <u>93</u> <u>2</u><br>Mud / Muck / Silt <input type="text"/> <input type="text"/><br>Other <input type="text"/> <input type="text"/><br>Other <input type="text"/> <input type="text"/>                                                                                                                  |  |                                                                                                                                                                                                                                                             | <b>Water Odors</b> Normal <input checked="" type="checkbox"/> Petroleum <input type="checkbox"/><br>Sewage <input type="checkbox"/> Chemical <input type="checkbox"/> Other <input type="checkbox"/><br>Water Sample Taken? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Sample Preserved? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Lot Number: Exp:<br>Algae Sample Taken? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Sample Preserved? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Lot Number: Exp:                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |  |  |
| <b>ABUNDANCE</b><br>Not Obs. Rare Common Abundant<br>Periphyton: <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br>Fish: <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/><br>Aquatic Plants: <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/><br>Iron/Sulfur Bacteria: <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                                                                                                                                             | <b>Water Surface Oils</b> Normal <input checked="" type="checkbox"/> Sheen <input type="checkbox"/><br>Globbs <input type="checkbox"/> Slick <input type="checkbox"/> Other <input type="checkbox"/><br>Color Tannic <input checked="" type="checkbox"/> Green (Algae) <input type="checkbox"/><br>Clear <input type="checkbox"/> Other (Specify) <input type="text"/><br>Clarity Clear <input checked="" type="checkbox"/> Slightly Turbid <input type="checkbox"/><br>Turbid <input type="checkbox"/> Opaque <input type="checkbox"/>                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |  |  |
| <b>System Type:</b> Stream <input checked="" type="checkbox"/> Lake <input type="checkbox"/> Wetland <input type="checkbox"/> Estuary <input type="checkbox"/> Other (Specify) <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                             | <b>AMBIENT FIELD CONDITIONS / NOTES:</b><br>Area historically agriculture affected. Part of BMAP project in 1990's.<br><input checked="" type="checkbox"/> The antecedent hydrologic conditions have been met to my best knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |  |  |
| <b>SAMPLING TEAM</b><br><u>M. King / N. Mulvey</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                             | <b>SIGNATURE:</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>DATE:</b> <u>8/7/19</u> |  |  |





# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STRATEGIC MONITORING PROGRAM FIELD SHEET

January 2019

Data Qualified?

Yes / No

WIN Station Name: Gum Creek

Date: 8/1/19  
(mm/dd/yyyy)

WIN/ Field ID: G4NW0382

WBID: 167A

Latitude: 30.78473

County: Walton

ORG ID: 21FLPNS

Longitude: -86.23354

Receiving Body of Water: Shoal River

RQ-2019- 08-05-89

| Sampling Team Members |  |  |  |  | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|--|--|--|--|-----------------|-------------------|---------------|--------------|--------------------|
| MIKE KING             |  |  |  |  |                 |                   |               |              |                    |
| Nathan Miley          |  |  |  |  |                 |                   |               |              |                    |

| Sampling Equipment                                   |                                   |                               |
|------------------------------------------------------|-----------------------------------|-------------------------------|
| <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn | <input type="checkbox"/> Pole |
| <input type="checkbox"/> Carboy                      | <input type="checkbox"/> Syringe  |                               |
| <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other    |                               |
| Depth Measured with _____                            |                                   |                               |
| Equipment ID _____                                   |                                   |                               |

| Collection Method                          |                                         |  |
|--------------------------------------------|-----------------------------------------|--|
| <input checked="" type="checkbox"/> Wading | <input type="checkbox"/> Canoe/Kayak    |  |
| <input type="checkbox"/> From Shore        | <input type="checkbox"/> Electric Motor |  |
| <input type="checkbox"/> Other             | <input type="checkbox"/> Gasoline Motor |  |

Water Level: Dry/ Pooled/ Low / Normal / High / Flooded  
Photos: Yes No Flow: No Flow / Intestinal / Flowing / NA  
Meter ID# 154179 Matrix: Fresh / Marine / DI  
Tide: Rising/ Falling/ Slack/ NA Tide Times: High Low

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | Secchi Disk (m) | DO (mg/L) | DO (%SAT) | pH   | Salinity (PPT) | Sp COND (µmhos/cm) | Temp. (C°) |
|-----------|------|-----------------|------------------|-----------------|-----------|-----------|------|----------------|--------------------|------------|
| EST       | 1345 | 0.6             | 0.3              | VOB             | 8.11      | 98.3      | 5.47 | 0.01           | 25.8               | 25.1       |
| CEN       |      |                 |                  |                 |           |           |      |                |                    |            |

Biological Samples Collected: None HA SCI RPS - Algae ID LVS LVI Other:

SBIO ID Numbers: SBIO-ID: 80140 HA-ID: 16189 RPS-ID: 9430 Macrophyte-ID: 2m<sup>2</sup> LIMS#: 2109677

| Parameter Suite             | Parameter Methods                                                                                                                                                                                                                  | Preservation                                                           | Lot#       | Expiration | pH Check                    |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------|------------|-----------------------------|
| Preserved Nutrients         | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                                    | <input checked="" type="checkbox"/> Ice <input type="checkbox"/> H2SO4 | SA 9010030 | 4/10/20    | <input type="checkbox"/> <2 |
| Metals                      | <input checked="" type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                                                                         | <input type="checkbox"/> Ice <input type="checkbox"/> HNO3             | NA 8344050 | 12/10/19   | <input type="checkbox"/> <2 |
| Filtered Nutrients          | <input checked="" type="checkbox"/> W-PO4-F <input type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                                                 | <input checked="" type="checkbox"/> Ice                                |            |            |                             |
| Chlorophyll                 | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                                     | <input checked="" type="checkbox"/> Ice                                |            |            |                             |
| Physical/Aggregate (Fresh)  | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CL-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                               | <input type="checkbox"/> Ice                                           |            |            |                             |
| Physical/Aggregate (Marine) | <input type="checkbox"/> Alkalinity / W-BR-IC / W-F / W-TSS / TURBIDITY                                                                                                                                                            | <input type="checkbox"/> Ice                                           |            |            |                             |
| Macroinvertebrates          | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                                | <input type="checkbox"/> Formalin                                      |            |            |                             |
| Periphyton                  | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                                  | <input type="checkbox"/> Ice                                           |            |            |                             |
| Microbiology                | <input checked="" type="checkbox"/> E Coll <input type="checkbox"/> F Coll <input type="checkbox"/> Enterococci                                                                                                                    | <input checked="" type="checkbox"/> Ice                                |            |            |                             |
| Molecular                   | <input type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2<br><input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-DG3 <input type="checkbox"/> PCR-GFD                   | <input type="checkbox"/> Ice                                           |            |            |                             |
| Tracers                     | <input type="checkbox"/> W-E8321-DI <input type="checkbox"/> W-E8321-MS                                                                                                                                                            | <input type="checkbox"/> Ice                                           |            |            |                             |
| Pesticides                  | <input checked="" type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-CT-CL-R <input type="checkbox"/> W-E8321-DI<br><input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-E8321-MS <input type="checkbox"/> W-CARB-AA | <input type="checkbox"/> Ice                                           |            |            |                             |
| Phytoplankton               | <input type="checkbox"/> DTY-QN-C <input type="checkbox"/> PKD-QN-C                                                                                                                                                                | <input type="checkbox"/> Ice                                           |            |            |                             |

Notes: 2941

Signature: \_\_\_\_\_

Field/WIN ID G4NW0382

Location: \_\_\_\_\_

Date: 8/1/19

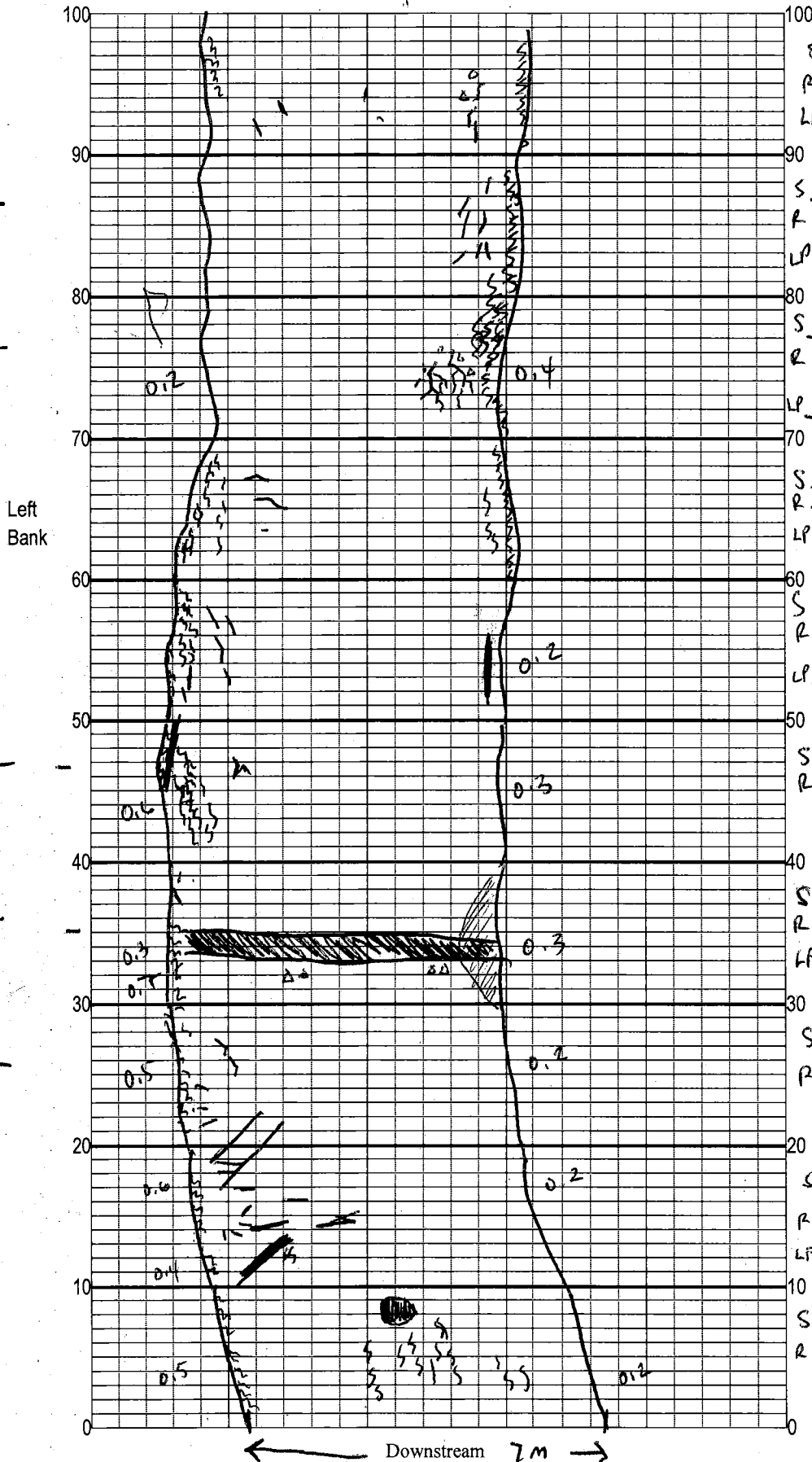
LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_

Enter Field Parameters, Verify Station ID in LIMS DMT: \_\_\_\_\_ QC Station ID, Field Parameters in LIMS DMT: \_\_\_\_\_

Scan/Save Field Sheets \_\_\_\_\_ Migrate Data to WIN: \_\_\_\_\_ Verify Data in WIN: \_\_\_\_\_

DEP Form FD 9000-4 Stream/River Habitat Assessment Sketch Sheet

STORET G4NW0382



Location: Gum Creek  
 Date: 8/7/19  
 Sampler: M. King

100 m: Latitude 30.18467  
 Longitude 86.23251  
 0 m: Latitude 30.18467  
 Longitude 86.23339

Substrates: Code key, draw proportionate habitat abundance. 204%

|                                     |                      |                             |                               |
|-------------------------------------|----------------------|-----------------------------|-------------------------------|
| <input checked="" type="checkbox"/> | Snags                | <u>47.5</u>                 | <u>6.8</u>                    |
| <input checked="" type="checkbox"/> | Roots/undercut banks | <u>94.1</u>                 | <u>13.4</u>                   |
| <input checked="" type="checkbox"/> | Leaf Packs (or mats) | <u>1.7</u>                  | <u>0.2</u>                    |
| <input checked="" type="checkbox"/> | Aquatic Macrophytes  |                             |                               |
| <input type="checkbox"/>            |                      |                             |                               |
| <input type="checkbox"/>            |                      |                             |                               |
| <input checked="" type="checkbox"/> | Pools                | total # observed = <u>1</u> | # range expected = <u>1-2</u> |

Average width 7 m  
 Average depth 0.4 m

Velocity measured at 20 meter mark.

WQ & chemistry taken at 0 meter mark.

Habitat Smothering:  
 Note areas (on map) where sand or silt is smothering substrates, limiting habitability.

Bank Stability:  
 Note areas (on map) with unstable, eroding banks.

Riparian Buffer Width:  
 Note areas (on map) where natural vegetation is altered or eliminated.

Plants observed / other notes:

Xyris  
 red root  
 Holly  
 nyssa  
 Black hiti  
 moss  
 Red hiti  
 Red maple  
 carex  
 dicranthodium  
 Hypericum (broad leaf)

Length of grid represents 100 m of stream (not linear meters).  
 (Horizontal scale is double vertical scale, draw proportionately).

SBIO ID 80140



# DEP FORM FD 9000-25 Rapid Periphyton Survey Field Sheet

|                        |  |  |  |  |                                        |  |                     |  |                                           |  |
|------------------------|--|--|--|--|----------------------------------------|--|---------------------|--|-------------------------------------------|--|
| Site: <u>GUM Creek</u> |  |  |  |  | County: <u>Walton</u>                  |  | Date: <u>8/7/19</u> |  | Investigators: <u>MIKE KING N. MULKEY</u> |  |
|                        |  |  |  |  | STORET Station Number: <u>G4NW0382</u> |  |                     |  |                                           |  |

| Transect (m) | Point<br>1=right<br>9=left | Algal Thickness Rank<br>(N-6, X) | Estimated | Canopy Cover | Transect (m)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Point<br>1=right<br>9=left | Algal Thickness Rank<br>(N-6, X) | Estimated | Canopy Cover |  |
|--------------|----------------------------|----------------------------------|-----------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-----------|--------------|--|
| 0            | 1                          | N                                | N         |              | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                          | N                                | N         |              |  |
|              | 2                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                          |                                  |           |              |  |
|              | 3                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                          |                                  |           |              |  |
|              | 4                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4                          |                                  |           |              |  |
|              | 5                          |                                  |           | 44           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5                          |                                  |           | 36           |  |
|              | 6                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6                          |                                  |           |              |  |
|              | 7                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                          |                                  |           |              |  |
|              | 8                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8                          |                                  |           |              |  |
|              | 9                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9                          |                                  |           |              |  |
| 10           | 1                          | N                                |           |              | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                          | N                                |           |              |  |
|              | 2                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                          |                                  |           |              |  |
|              | 3                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                          |                                  |           |              |  |
|              | 4                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4                          |                                  |           |              |  |
|              | 5                          |                                  |           | 32           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5                          |                                  |           | 40           |  |
|              | 6                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6                          |                                  |           |              |  |
|              | 7                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                          |                                  |           |              |  |
|              | 8                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8                          |                                  |           |              |  |
|              | 9                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9                          |                                  |           |              |  |
| 20           | 1                          | N                                |           |              | 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                          | N                                |           |              |  |
|              | 2                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                          |                                  |           |              |  |
|              | 3                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                          |                                  |           |              |  |
|              | 4                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4                          |                                  |           |              |  |
|              | 5                          |                                  |           | 32           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5                          |                                  |           | 48           |  |
|              | 6                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6                          |                                  |           |              |  |
|              | 7                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                          |                                  |           |              |  |
|              | 8                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8                          |                                  |           |              |  |
|              | 9                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9                          |                                  |           |              |  |
| 30           | 1                          | N                                |           |              | 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                          | N                                |           |              |  |
|              | 2                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                          |                                  |           |              |  |
|              | 3                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                          |                                  |           |              |  |
|              | 4                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4                          |                                  |           |              |  |
|              | 5                          |                                  |           | 24           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5                          |                                  |           | 40           |  |
|              | 6                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6                          |                                  |           |              |  |
|              | 7                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                          |                                  |           |              |  |
|              | 8                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8                          |                                  |           |              |  |
|              | 9                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9                          |                                  |           |              |  |
| 40           | 1                          | N                                |           |              | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                          | N                                |           |              |  |
|              | 2                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                          |                                  |           |              |  |
|              | 3                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                          |                                  |           |              |  |
|              | 4                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4                          |                                  |           |              |  |
|              | 5                          |                                  |           | 20           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5                          |                                  |           | 80           |  |
|              | 6                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6                          |                                  |           |              |  |
|              | 7                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                          |                                  |           |              |  |
|              | 8                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8                          |                                  |           |              |  |
|              | 9                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9                          |                                  |           |              |  |
| 50           | 1                          | N                                |           |              | Record "N" and check "Estimated" for points deeper than the Secchi depth; algae are presumed absent. Check "Estimated" if thickness estimated for deep points which can be seen but not reached.<br>Record "X" for points shallower than Secchi depth for which substrate cannot be seen or reached with the hand. No estimated rank.<br>Record canopy cover as the number of small densimeter quadrants (out of 96) that HAVE canopy cover. Measure facing upstream at point 4, 5, or 6.<br>Collect algal mat sample following DEP SOP FS 7240 if the percentage of total sampled points with a thickness rank of 4, 5, or 6 is >20%. |                            |                                  |           |              |  |
|              | 2                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                  |           |              |  |
|              | 3                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                  |           |              |  |
|              | 4                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                  |           |              |  |
|              | 5                          |                                  |           | 48           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                  |           |              |  |
|              | 6                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                  |           |              |  |
|              | 7                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                  |           |              |  |
|              | 8                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                  |           |              |  |
|              | 9                          |                                  |           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                  |           |              |  |

|              |     |
|--------------|-----|
| Secchi depth | 0.7 |
| Estimated?   | Y   |

|                       |    |
|-----------------------|----|
| # points ranked 4-6   | 0  |
| total points assessed | 99 |
| % points ranked 4-6   | 0  |

|                                                      |                  |
|------------------------------------------------------|------------------|
| Check accompanying data collected at same site/date. |                  |
| Algal mat sample                                     |                  |
| Linear Veg Survey                                    | <2m <sup>2</sup> |
| Habitat Assessment                                   | ✓                |
| SC/Biorecon                                          | ✓                |
| Water sample                                         | ✓                |
| RQ- 2019-08-05-89                                    |                  |

| Algal Thickness Rank |                                         |
|----------------------|-----------------------------------------|
| N                    | rough, no algae, slimy, algae up to 1mm |
| 3                    | >1mm - 6mm                              |
| 4                    | >6mm - 20mm                             |
| 5                    | >20mm - 10 cm                           |
| 6                    | >10 cm                                  |

SBIO ID 80140

RPS ID 9430



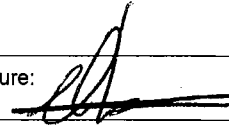
DEP Form FD 9000-5 Stream/River Habitat Assessment Field Sheet

|                                       |                          |                                           |                                     |                                                |
|---------------------------------------|--------------------------|-------------------------------------------|-------------------------------------|------------------------------------------------|
| SAMPLING AGENCY:<br><u>DEP NW RDC</u> |                          | STORET STATION NUMBER:<br><u>G4NW0382</u> | DATE (MM/DD/YY):<br><u>08/07/19</u> | RECEIVING BODY OF WATER:<br><u>Shoal River</u> |
| REMARKS:                              | COUNTY:<br><u>Walton</u> | LOCATION:<br><u>Gum Creek</u>             | FIELD ID/NAME:<br><u>G4NW0382</u>   |                                                |

| Habitat Parameter                                                                                                     | Optimal                                                                                                                                                                                                                   | Suboptimal                                                                                                                                                              | Marginal                                                                                                                                          | Poor                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Primary Habitat Components                                                                                            | Four or more major productive habitats present [snags, tree roots, aquatic vegetation, leaf packs (partially decayed), rock]                                                                                              | Three major productive habitats present. Adequate habitat. Some substrates may be new fall (fresh leaves or snags)                                                      | Two major productive habitats present. Less than desirable habitat, frequently disturbed or removed                                               | One or less major productive habitat. Lack of habitat is obvious, substrates unstable or smothered                                 |
| Substrate Diversity <u>10</u>                                                                                         | 20 19 18 17 16                                                                                                                                                                                                            | 15 14 13 12 11                                                                                                                                                          | <u>10</u> 9 8 7 6                                                                                                                                 | 5 4 3 2 1                                                                                                                          |
| Substrate Availability <u>13</u>                                                                                      | Greater than 30% major productive habitat present at site<br>20 19 18 17 16                                                                                                                                               | 16% to 30% major productive habitat, by aerial extent<br>15 14 <u>13</u> 12 11                                                                                          | 6% to 15% major productive habitat<br>10 9 8 7 6                                                                                                  | Less than 5% major productive habitat<br>5 4 3 2 1                                                                                 |
| Water Velocity <u>20</u>                                                                                              | Max. observed at typical transect: > 0.25 m/sec. But < 1 m/sec<br>≥0.33 0.31 0.29 0.27 >0.25<br><u>20</u> 19 18 17 16                                                                                                     | Max. observed at typical transect: >0.1 to 0.25 m/sec<br>0.25 0.21 0.17 0.13 >0.1<br>15 14 13 12 11                                                                     | Max. observed at typical transect: 0.05 to 0.1 m/sec<br>0.1 0.09 0.07 0.06 0.05<br>10 9 8 7 6                                                     | Max. observed at typical transect: <0.05 m/sec; or spate occurring: > 1 m/sec<br><0.05 0.04 0.03 0.01 <0.01<br>5 4 3 2 1           |
| Habitat Smothering <u>12</u><br>-----<br>Primary Score <u>55</u>                                                      | Adequate number of stable pools (1-2 per 12 times width) and <25% of habitats affected by sand, silt, or algae.<br>20 19 18 17 16                                                                                         | Adequate number of stable pools (1-2 per 12 times width) and <25% of habitats affected by sand, silt, or algae.<br>15 14 13 <u>12</u> 11                                | Does not have required number of stable pools (1-2 per 12 x width) and/or has shallow pools (<2 x prevailing depth).<br>10 9 8 7 6                | Stable pools are absent. Most habitats affected by sand, silt, or algae accumulation.<br>5 4 3 2 1                                 |
| Secondary Habitat Components                                                                                          | Expected sinuosity given the stream width. No evidence of dredging or artificial straightening. No spoil banks.                                                                                                           | Good sinuosity within old channelized area. Evidence of dredging or straightening in the past (>25 yrs) but mostly recovered.                                           | Straightened with trapezoidal cross section, but has a small degree of sinuosity developed within channelized area.                               | Straightened or engineered by dredging, has trapezoidal or box cut cross section, lacks required pools. May have spoil banks.      |
| Artificial Channelization <u>20</u>                                                                                   | <u>20</u> 19 18 17 16                                                                                                                                                                                                     | 15 14 13 12 11                                                                                                                                                          | 10 9 8 7 6                                                                                                                                        | 5 4 3 2 1                                                                                                                          |
| Bank Stability<br>Right Bank <u>9</u><br>Left Bank <u>8</u>                                                           | Bankfull > 60% of bank height. Slope of bank ≤ 60° from bankfull to top of bank. Bankfull is within or above the woody root zone with few raw, eroded areas.<br>10 <u>9</u>                                               | Only meets 2 of the 3 requirements for optimal bank stability.<br><u>8</u> 7 6                                                                                          | Only meets 1 of the 3 requirements for optimal bank stability.<br>5 4                                                                             | Bankfull < 60% of bank height. Slope of bank > 60°. Bankfull is below the woody root zone with raw, eroded areas.<br>3 2 1         |
| Riparian Buffer Zone Width<br>Right Bank <u>10</u><br>Left Bank <u>10</u>                                             | Width of vegetation greater than 18 m<br>10 9                                                                                                                                                                             | Width of vegetation >12 to 18m<br>8 7 6                                                                                                                                 | Width of vegetation 6 to 12 m. human activities close to system<br>5 4                                                                            | Less than 6 m of buffer zone due to intensive human activities<br>3 2 1                                                            |
| Riparian Zone Vegetation Quality<br>Right Bank <u>10</u><br>Left Bank <u>10</u><br>-----<br>Secondary Score <u>77</u> | Over 80% of riparian surfaces consist of normal, expected plant community for given sunlight & habitat conditions (e.g., native plants; tree, shrub, and forbs represented, if appropriate). Minimal disturbance.<br>10 9 | >50% to 80% of riparian zone is undisturbed (normal, expected plant community for given sunlight & habitat conditions). Some disruption in community observed.<br>8 7 6 | 25% to 50% of riparian zone is undisturbed (normal, expected plant community for given sunlight & habitat conditions). Disruption obvious.<br>5 4 | Less than 25% of riparian zone is undisturbed (normal, expected plant community for given sunlight & habitat conditions).<br>3 2 1 |

132

**TOTAL SCORE**

|                     |                           |                                                                                                  |
|---------------------|---------------------------|--------------------------------------------------------------------------------------------------|
| Date: <u>8/7/19</u> | Analyst: <u>MIKE KING</u> | Signature:  |
|---------------------|---------------------------|--------------------------------------------------------------------------------------------------|

DEP Form FD 9000-3 Physical/Chemical Characterization Field Sheet

SAMPLE ID 80140 ORG ID 21FLPNS LATITUDE 30.78467  
 COUNTY WALTON STORET # G4NW0382 LONGITUDE 86.23339  
 DATE 8/7/19 TIME 1345 SAMPLING AGENCY FDEP NW REC  
 SITE NAME GUM CREEK  
 FIELD ID/NAME G4NW0382 RECEIVING BODY OF WATER SHORT RIVER

RIPARIAN ZONE / STREAM FEATURES WBID 167A RQ-2019-08-05-89 LIMS ID 2109677

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |                                                                                                                                                                                                              |  |                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PREDOMINANT LAND-USE IN WATERSHED</b> (specify relative percent in each category):<br>Forest/Natural <input checked="" type="checkbox"/> Silviculture <input checked="" type="checkbox"/> Field/Pasture <input checked="" type="checkbox"/> Agricultural <input checked="" type="checkbox"/> Residential <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Industry <input type="checkbox"/> Other (Specify) <input type="checkbox"/> |  |  |  |                                                                                                                                                                                                              |  | <b>Landscape Development Intensity Index (LDI)</b><br><input type="text"/>                                                                 |  |
| Local Watershed Erosion (select one): <input type="checkbox"/> None <input type="checkbox"/> Slight <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Heavy<br>Local Watershed NPS Pollution: <input type="checkbox"/> No evidence <input type="checkbox"/> Slight <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Heavy                                                                                             |  |  |  |                                                                                                                                                                                                              |  | <b>Typical Width (m) Depth (m)/Velocity (m/sec) Transect</b><br>7 m wide<br>0.33 m/s 0.33 m/s 0.33 m/s<br>0.4 m deep 0.3 m deep 0.2 m deep |  |
| <b>Width of Riparian Vegetation (m) on Each Buffer Side</b><br>Left Bank: <u>&gt;18</u> Right Bank: <u>&gt;18</u>                                                                                                                                                                                                                                                                                                                                              |  |  |  | <b>Hydrologic Modification Score</b> (per FT 3101) <u>1 - 2</u>                                                                                                                                              |  |                                                                                                                                            |  |
| <b>High Water Mark:</b> <u>3.0</u> + <u>0.5</u> = <u>3.5</u><br>(m) (above present water level) (present depth) (above bed)                                                                                                                                                                                                                                                                                                                                    |  |  |  | <b>Artificially Impounded</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                         |  |                                                                                                                                            |  |
| <b>Artificially</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Mostly recovered, more sinuous<br><b>Channelized:</b> <input type="checkbox"/> Some recovery <input type="checkbox"/> Recent, severe                                                                                                                                                                                                                                       |  |  |  | <b>Canopy Cover %</b> <input type="checkbox"/> Open <input checked="" type="checkbox"/> Lightly Shaded (11-45%)<br><input type="checkbox"/> Heavily Shaded <input type="checkbox"/> Moderate Shaded (46-80%) |  |                                                                                                                                            |  |

SEDIMENT / SUBSTRATE

|                                                                                                                                                                          |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sediment Oils</b><br><input checked="" type="checkbox"/> Absent <input type="checkbox"/> Slight<br><input type="checkbox"/> Moderate <input type="checkbox"/> Profuse | <b>Sediment Odors</b><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Sewage <input type="checkbox"/> Petroleum<br><input type="checkbox"/> Chemical <input type="checkbox"/> Anaerobic<br><input type="checkbox"/> Other (Specify): | <b>Smothering of Substrates</b><br>Sand Smothering: None <input type="checkbox"/> Slight <input type="checkbox"/> Moderate <input type="checkbox"/> Severe <input checked="" type="checkbox"/><br>Silt Smothering: None <input type="checkbox"/> Slight <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Severe <input type="checkbox"/><br>Algae Smothering: None <input type="checkbox"/> Slight <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Severe <input type="checkbox"/> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |                                                                                                                                                                                                      |            |         |             |                                                                                                                                                                                                      |                 |                |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|-----------------------------------------|
| <b>SUBSTRATE TYPE</b><br>Assessment Tool: <input checked="" type="checkbox"/> SCI <input checked="" type="checkbox"/> RPS <input type="checkbox"/> LVS<br><input type="checkbox"/> LCI <input type="checkbox"/> BioRecon                                                                                                                                                                                                                |  |  |  | <b>WATER QUALITY</b>                                                                                                                                                                                 |            |         |             |                                                                                                                                                                                                      |                 |                |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  | Depth (M)                                                                                                                                                                                            | Temp. (°C) | pH (SU) | D.O. (MG/L) | D.O. Sat (%)                                                                                                                                                                                         | Cond. (UMHO/CM) | Salinity (PPT) | SECCHI (M)                              |
| Top:                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  | 0.3                                                                                                                                                                                                  | 25.1       | 5.47    | 8.11        | 98.3                                                                                                                                                                                                 | 25.8            | 0.01           | 0.76                                    |
| Mid:                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                                                                                                                                                      |            |         |             |                                                                                                                                                                                                      |                 |                | <input checked="" type="checkbox"/> VOB |
| Bottom:                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |                                                                                                                                                                                                      |            |         |             |                                                                                                                                                                                                      |                 |                |                                         |
| Meter ID: <u>154179</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  | TOTAL DEPTH <u>0.7</u>                                                                                                                                                                               |            |         |             |                                                                                                                                                                                                      |                 |                |                                         |
| Woody Debris (Snags) <u>7</u> <u>7</u> <u></u><br>Undercut Banks / Roots <u>13</u> <u>7</u> <u></u><br>Leaf Packs or Mat ..... <u>0.2</u> <u>3</u> <u></u><br>Aquatic Vegetation ..... <u></u> <u></u> <u></u><br>Rock or Shell Rubble.. <u></u> <u></u> <u></u><br>Sand..... <u></u> <u>3</u> <u></u><br>Mud / Muck / Silt ..... <u></u> <u></u> <u></u><br>Other ..... <u></u> <u></u> <u></u><br>Other ..... <u></u> <u></u> <u></u> |  |  |  | <b>Water Odors</b> Normal <input checked="" type="checkbox"/> Petroleum <input type="checkbox"/><br>Sewage <input type="checkbox"/> Chemical <input type="checkbox"/> Other <input type="checkbox"/> |            |         |             | <b>Water Surface Oils</b> Normal <input checked="" type="checkbox"/> Sheen <input type="checkbox"/><br>Globbs <input type="checkbox"/> Slick <input type="checkbox"/> Other <input type="checkbox"/> |                 |                |                                         |
| Water Sample Taken? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Sample Preserved? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Lot Number: _____ Exp: _____                                                                                                                                                                                                                                   |  |  |  | Color Tannic <input checked="" type="checkbox"/> Green (Algae) <input type="checkbox"/><br>Clear <input type="checkbox"/> Other (Specify) <input type="checkbox"/>                                   |            |         |             | Clarity Clear <input checked="" type="checkbox"/> Slightly Turbid <input type="checkbox"/><br>Turbid <input type="checkbox"/> Opaque <input type="checkbox"/>                                        |                 |                |                                         |
| Algae Sample Taken? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Sample Preserved? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Lot Number: _____ Exp: _____                                                                                                                                                                                                                                   |  |  |  |                                                                                                                                                                                                      |            |         |             |                                                                                                                                                                                                      |                 |                |                                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |                                                                                                                                                                                                        |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| <b>ABUNDANCE</b> Not Obs. Rare Common Abundant<br>Periphyton: <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br>Fish: <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/><br>Aquatic Plants: <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br>Iron/Sulfur Bacteria: <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |  |  | <b>System Type:</b> Stream <input checked="" type="checkbox"/> Lake <input type="checkbox"/> Wetland <input type="checkbox"/> Estuary <input type="checkbox"/> Other(Specify) <input type="checkbox"/> |  |  |  |  |  |  |  |
| <b>AMBIENT FIELD CONDITIONS / NOTES:</b><br><input checked="" type="checkbox"/> The antecedent hydrologic conditions have been met to my best knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |                                                                                                                                                                                                        |  |  |  |  |  |  |  |

SAMPLING TEAM M. King N. Muirney SIGNATURE [Signature] DATE: 8/8/19

