

RQ-2020-11-09-32

## Login Checklist

Login Station ID: #2

Shipping Method: FedEx | UPS | HD | Greyhound

Date/Time of Receipt: 12/4/2020 9:20

| *Cooler Temperature | Samples Frozen?<br>YES | * All Samples in Cooler Preserved with |          | Number of Sample Containers in Cooler | Evidence Tape |    |          |    | Waybill Tracking # |
|---------------------|------------------------|----------------------------------------|----------|---------------------------------------|---------------|----|----------|----|--------------------|
|                     |                        | HNO <sub>3</sub>                       | Formalin |                                       | Present?      |    | *Intact? |    |                    |
|                     |                        |                                        |          |                                       | Yes           | No | Yes      | No |                    |
| 2.3                 |                        |                                        |          | 4                                     |               |    |          |    | 929 3808 3750      |
|                     |                        |                                        |          |                                       |               |    |          |    |                    |
|                     |                        |                                        |          |                                       |               |    |          |    |                    |
|                     |                        |                                        |          |                                       |               |    |          |    |                    |
|                     |                        |                                        |          |                                       |               |    |          |    |                    |
|                     |                        |                                        |          |                                       |               |    |          |    |                    |
|                     |                        |                                        |          |                                       |               |    |          |    |                    |

## COOLER CHECK

\*All samples received on ice unless otherwise noted. HNO<sub>3</sub> and Formalin preserved samples do NOT have a temperature requirement.

- If the temperature of a cooler exceeds 6.0 oC (above 10.0 oC for W-1-4-DIOX and microbiology) or received without ice, identify affected samples in an NCR. NCR# \_\_\_\_\_
- DOH coolers can exceed 2.0 °C above the standard temperature (6.0 or 10.0 °C for W-1-4-DIOX) without login confirmation from customer for samples requiring ice preservation; identify affected samples in an NCR. NCR# \_\_\_\_\_
- If cooler or samples are received with a damaged Evidence Seal; identify the affected samples in an NCR. NCR# \_\_\_\_\_
- If coolers or samples are received late; identify the affected samples in an NCR. NCR# \_\_\_\_\_

Chain of Custody/ Field Sheet(s) Included?

Yes ☒ No ☐

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included?

Yes ☐ No ☒

## CONTAINER CHECK

Evidence Tape on Bottles?

Yes ☐ No ☐ NA ☒

Evidence Tape intact?

Yes ☐ No ☐

If Criminal photographs taken?

Yes ☐ No ☒

Containers intact?

Yes ☒ No ☐

Caps on tight?

Yes ☒ No ☐

Sufficient Sample Volume:

Yes ☒ No ☐If **NO** is checked above, generate an NCR listing affected sample IDs in its appropriate category. NCR# \_\_\_\_\_

CHLORINE CHECK REQUIRED? (Blue dot on container)

Yes ☐ No ☒ Init: IM

Chlorine detected? (One container checked per Field ID)

Yes ☐ No ☐ Init: \_\_\_\_\_

If chlorine is detected, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV")

\*\*Acid Preserved Samples: pH &lt; 2.0?

Yes ☒ No ☐ NA ☐ Init: IM

\*\*W-1-4-DIOX (Green dot on container) preserved to pH &lt; 4.0?

Yes ☐ No ☒ NA ☐ Init: IM

If samples were not preserved correctly, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

Coolers Unpacked/Checked by: IM

Date: 12/4/2020

Event contains NCRs (Y/N)? ☒

Event ID:

Panther/Ingram

CEN-DIST-2020-12-04-02 (SMP)

Page 1 of 2, 06/13/2020, FORM LB-020-1.22

Date Received: 04-DEC-2020 09:20

## Login Checklist

Login Preservation Equipment

Lot # & Exp: Date

Additional Comments:

|                          |                             |
|--------------------------|-----------------------------|
| Infrared Thermometer ID: | IR TEMP GUN #2 exp:10/28/21 |
| pH Test Strips 0 – 6     |                             |
| pH Paper 0 – 3           |                             |
| pH Paper 0 – 13          | 231019 exp: 11/1/22         |
| Chlorine Test Strips     | 0129 exp: 03/2023           |

### ENCORE SAMPLES

**S-VOC-MS samples in Encores must be frozen within 48 hours of collection.**

Were Encore samples received? Yes \_\_\_\_\_ Init: \_\_\_\_\_

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

If S-VOC-MS samples were not preserved correctly, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

**FOR CLEAN LAB USE ONLY** – Total Mercury Preservation Check (W-HG-AF;W-HG-AF-F):

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CHAIN OF CUSTODY FORM

**Date:** 12/3/2020 **Collected By:** Katie March, Victoria Schwartz  
**Customer:** CEN-DIST **Sampling Agency:** FDEP  
**RQ:** RQ-2020-11-09-32 **Project ID:** SMP

PLEASE RETURN THE ORIGINAL OF THIS FORM WITH SAMPLE SUBMITTAL  
FORMS AND THE COOLER PACKING WORKSHEET TO THE LAB

**Number of Coolers Shipped:** 1

**\*Shipped with RQ-2020-12-07-19**

**FIELD ID (Labels) submitted under this RQ for this collection date.**

| Site Location        | Field ID/WIN ID                                                                                |
|----------------------|------------------------------------------------------------------------------------------------|
| Lake Minnie @ Center | <br>G2CE0108 |

RELINQUISHED BY(SIGNATURE):

*Victoria Schwartz*

DATE/TIME: 12/03/20 16:00

**THIS SECTION TO BE COMPLETED BY LABORATORY**

Rec'd/Inspected By:

*IM*

Rec'd/Inspected Date:

*12/4/20*



RQ-2020-11-09-32

Customer: WQAP

Project ID: SMP

Collected By: Katie March, Victoria Schwartz

Field Report Prepared By: Katie March

Sampling Agency: FDEP

| Place Label Here<br><br>WIN ID/Field ID: <b>G2CE0108</b><br>Location: Lake Minnie @ Center |              |                                                                                                                                                                                                                                                         |           |                              |      | Comments:                                                                               |                                         |                                        |                       |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------|------|-----------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------|-----------------|
| Matrix: Fresh                                                                                                                                                               |              |                                                                                                                                                                                                                                                         |           |                              |      | (Check one) <input checked="" type="checkbox"/> GRAB <input type="checkbox"/> COMPOSITE |                                         |                                        |                       |                 |
| Date                                                                                                                                                                        | Time         | DO (mg/L)                                                                                                                                                                                                                                               | DO (%SAT) | Temp. (C°)                   | pH   | Sample Depth (m)                                                                        | Secchi Disk (m)                         | Total Depth (m)                        | Sp COND (µmhos/cm)    | Salinity (PPTH) |
| 12/3/2020                                                                                                                                                                   | 14:26<br>EST | 5.64                                                                                                                                                                                                                                                    | 60.6      | 18.6                         | 7.67 | 0.315                                                                                   | 0.5<br><input type="checkbox"/> VOB (S) | 2.9                                    | 202.8                 | 0.1             |
| Central Lab please use top row for login purposes                                                                                                                           |              |                                                                                                                                                                                                                                                         |           |                              |      |                                                                                         |                                         |                                        |                       |                 |
|                                                                                                                                                                             | 14:32<br>EST | 5.01                                                                                                                                                                                                                                                    | 52.5      | 17.6                         | 7.11 | 2.4                                                                                     |                                         |                                        | 202.9                 | 0.1             |
| Parameter Suite                                                                                                                                                             |              | Parameter Methods                                                                                                                                                                                                                                       |           |                              |      | Preservation                                                                            |                                         | pH Check                               | # Bottles sent to Lab | Bottle Group    |
| Preserved Nutrients (P-500ML)                                                                                                                                               |              | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-5-A-TP<br>Lot # 112544 Exp: 12/20/20                                                                                                                                           |           |                              |      | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4*      |                                         | <input checked="" type="checkbox"/> <2 | 1                     | A               |
| Metals (P-500ML)                                                                                                                                                            |              | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP <input type="checkbox"/> W-HARD<br>Lot # Exp:                                                                                                                                           |           |                              |      | <input type="checkbox"/> Ice <input type="checkbox"/> HNO3*                             |                                         | <input type="checkbox"/> <2            |                       |                 |
| Filtered Nutrients (P125ML)                                                                                                                                                 |              | <input checked="" type="checkbox"/> W-P04-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter<br>Filter Lot # 16930280<br>Syringe Lot # 9149785                                                                                         |           |                              |      | <input checked="" type="checkbox"/> Ice                                                 |                                         |                                        | 1                     | A               |
| Chlorophyll (BP-1L)                                                                                                                                                         |              | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                                                          |           |                              |      | <input checked="" type="checkbox"/> Ice                                                 |                                         |                                        | 1                     | A               |
| Physical/Aggregate (Fresh) (P-1L)                                                                                                                                           |              | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CH-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                                         |           |                              |      | <input checked="" type="checkbox"/> Ice                                                 |                                         |                                        | 1                     | A               |
| Physical/Aggregate (Marine) (P-1L)                                                                                                                                          |              | <input type="checkbox"/> Alkalinity / W-BR-IC / W-F / W-TSS / TURBIDITY                                                                                                                                                                                 |           |                              |      | <input type="checkbox"/> Ice                                                            |                                         |                                        |                       |                 |
| Macroinvertebrates (PJ-2L)                                                                                                                                                  |              | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                                                     |           |                              |      | <input type="checkbox"/> Formalin                                                       |                                         |                                        |                       |                 |
| Periphyton (PT-50ML)                                                                                                                                                        |              | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                                                       |           |                              |      | <input type="checkbox"/> Ice                                                            |                                         |                                        |                       |                 |
| Microbiology (Contract Lab Bottle)                                                                                                                                          |              | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci<br><input type="checkbox"/> Contract Lab                                                                                                           |           |                              |      | <input type="checkbox"/> Ice                                                            |                                         |                                        |                       |                 |
| Molecular (QPCR-P-500ML)                                                                                                                                                    |              | <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-DG3<br><input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD                                                                            |           |                              |      | <input type="checkbox"/> Ice                                                            |                                         |                                        |                       |                 |
| Tracers (BG-500ML)                                                                                                                                                          |              | <input type="checkbox"/> W-E8321-DI <input type="checkbox"/> W-E8321-MS                                                                                                                                                                                 |           |                              |      | <input type="checkbox"/> Ice                                                            |                                         |                                        |                       |                 |
| Pesticides (BG-500ML) (BG-1L)                                                                                                                                               |              | <input type="checkbox"/> W-E8321-DI <input type="checkbox"/> WE8321-MS <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-CT-CL-R<br><input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-CARB-AA (5 ml of MCAA** Buffer Solution) |           |                              |      | <input type="checkbox"/> Ice                                                            |                                         |                                        |                       |                 |
|                                                                                                                                                                             |              |                                                                                                                                                                                                                                                         |           |                              |      | <input type="checkbox"/> Ice                                                            |                                         |                                        |                       |                 |
| Name: Katie March<br>Victoria Schwartz                                                                                                                                      |              |                                                                                                                                                                                                                                                         |           | Signature: Victoria Schwartz |      |                                                                                         |                                         |                                        | Date: 12/03/20        |                 |

\*2.0 ml of Preservative used unless noted otherwise.

\*\*MCAA: Monochloroacetic acid buffer solution

Date of Request: 21-OCT-2020  
 Created By: BOMAN\_L On: 21-OCT-2020  
 Modified By: JASROTIA\_P On: 22-OCT-2020  
 Customer: CEN-DIST  
 Project: SMP  
 Division:  
 District: Central District  
 Event Description: Panther/Ingram

**Send Coolers To:**

Phone: 407-897-4178  
 FL Dept. of Environmental Protection  
 3319 Maguire Blvd., Suite 232  
 Orlando, FL 32803-3767  
 Attn: Natalie Ayala  
 Cooler Ship EMail: natalie.ayala@dep.state.fl.us

Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 22-OCT-2020  
 Biology Request Reviewed By: JASROTIA\_P On: 22-OCT-2020  
 Sampling Kit Required: YES Ship on: 30-OCT-2020  
 Sampling Kit Shipped: YES On: 27-OCT-2020  
 Sampling Kit Packed By: SHAIK\_A  
 Preservatives Needed: YES  
 Date to Receive Samples: 09-NOV-2020  
 Logged In By: REYNOLDS\_T On: 13-NOV-2020

**Send Final Report To:**

FL Dept. of Environmental Protection  
 3319 Maguire Blvd., Suite 232  
 Orlando, FL 32803-3767  
 Attn: Kalina Warren  
 Report Notification EMail: natalie.ayala@dep.state.fl.us

Comments: Bottle Kit A: Panther  
 Bittke Kit B: Ingram  
 1 - case of Sulfuric acid/1 set labels  
 1 - case of Nitric Acid/1 set labels

**Bottle Group A (Water) With 1 Samples:**

|                       |                      |                                                                                                                                                |
|-----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L     | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| ALKALINITY            | Template: DEFAULT    | (SM 2320 B-2011) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                                     |
| TURBIDITY             | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-CL-IC               | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                                              |
| W-COLOR               | Template: DEFAULT    | (SM 2120 B-2011) True Color measured at 450 nm (not valid for NPDES monitoring)                                                                |
| Color (true)          |                      |                                                                                                                                                |
| W-F                   | Template: DEFAULT    | (SM 4500 F-C-2011) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                         |
| W-SO <sub>4</sub> -IC | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                                               |
| W-TDS                 | Template: DEFAULT    | (SM 2540 C-2011) Total Dissolved Solids in aqueous matrices                                                                                    |
| W-TSS                 | Template: DEFAULT    | (SM 2540 D-2011) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                                                |
| Bottle Type: BP-1L    | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W            | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| Bottle Type: P-500ML  | Number of Bottles: 1 | Preserved With: HNO <sub>3</sub>                                                                                                               |
| W-HARD                | Template: DEFAULT    | (SM 2340B) Hardness by calculation, in aqueous matrices, reported as mg/L CaCO <sub>3</sub>                                                    |
| Hardness              |                      |                                                                                                                                                |
| W-ICP                 | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Barium                |                      |                                                                                                                                                |
| Calcium               |                      |                                                                                                                                                |
| Iron                  |                      |                                                                                                                                                |
| Magnesium             |                      |                                                                                                                                                |
| Potassium             |                      |                                                                                                                                                |
| Sodium                |                      |                                                                                                                                                |

**Bottle Group A (Water) With 1 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: HNO3                                                                                                                           |
| W-ICP                | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Zinc                 |                      |                                                                                                                                                |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| *Boron               |                      |                                                                                                                                                |
| Aluminum             |                      |                                                                                                                                                |
| Antimony             |                      |                                                                                                                                                |
| Arsenic              |                      |                                                                                                                                                |
| Beryllium            |                      |                                                                                                                                                |
| Cadmium              |                      |                                                                                                                                                |
| Chromium             |                      |                                                                                                                                                |
| Copper               |                      |                                                                                                                                                |
| Lead                 |                      |                                                                                                                                                |
| Nickel               |                      |                                                                                                                                                |
| Selenium             |                      |                                                                                                                                                |
| Silver               |                      |                                                                                                                                                |
| Thallium             |                      |                                                                                                                                                |

|                      |                      |                                                                                          |
|----------------------|----------------------|------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                                            |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                               |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                       |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                      |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                         |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-2011) Nonpurgeable Organic Carbon in aqueous matrices                         |
| Bottle Type: P-125ML | Number of Bottles: 1 | Preserved With: FILTER-ICE                                                               |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L |

**Bottle Group B (Water) With 1 Samples:**

|                      |                      |                                                                                                              |
|----------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L    | Number of Bottles: 1 | Preserved With: ICE                                                                                          |
| ALKALINITY           | Template: DEFAULT    | (SM 2320 B-2011) Alkalinity in aqueous matrices as mg CaCO3/L                                                |
| TURBIDITY            | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                           |
| W-CL-IC              | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                            |
| W-COLOR              | Template: DEFAULT    | (SM 2120 B-2011) True Color measured at 450 nm (not valid for NPDES monitoring)                              |
| Color (true)         |                      |                                                                                                              |
| W-F                  | Template: DEFAULT    | (SM 4500 F-C-2011) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)       |
| W-SO4-IC             | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                             |
| W-TDS                | Template: DEFAULT    | (SM 2540 C-2011) Total Dissolved Solids in aqueous matrices                                                  |
| W-TSS                | Template: DEFAULT    | (SM 2540 D-2011) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample              |
| Bottle Type: BP-1L   | Number of Bottles: 1 | Preserved With: ICE                                                                                          |
| CHLSUITE-W           | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry |
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                                                                |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                   |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                           |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                          |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                             |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-2011) Nonpurgeable Organic Carbon in aqueous matrices                                             |
| Bottle Type: P-125ML | Number of Bottles: 1 | Preserved With: FILTER-ICE                                                                                   |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                     |

\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.