

# CALIBRATION AND VERIFICATION LOG (FDEP SOP FT 1000-FT 1500, FD 1000-FD 4000)

Boldly "X" this box if there are qualified data on this page.

Meter ID: Desi

RQ- 2021-06-21-15

Project: SMP-Pellicer Boat

- Notes: (1) Always wait for meter to stabilize before recording any readings.  
 (2) Report all digits displayed. Do not round before reporting measurements. (See special instructions for depth).  
 (3) For Calibrations, record calibrated meter reading. Do not record initial meter reading before calibration.

## Temperature (Quarterly) FT 1400

Date of Last Temperature Verification 5/18/21

| DO DEP SOP FT 1500 | Name   | Date    | Time CT-ET | Temp °C | Baro-meter mmHg | D.O. Chart mg/L | Meter D.O. mg/L | % DO  | Probe Charge | Probe Gain | Pass / Fail | Lab / Field |
|--------------------|--------|---------|------------|---------|-----------------|-----------------|-----------------|-------|--------------|------------|-------------|-------------|
| Calibr.            | J. Lee | 6/22/21 | 0737       | 21.5    | 760.4           | 8.8             | 8.81            | 100.1 | -            | 1.06       | P/F         | L/F         |
| ICV                |        |         | 0738       | 21.6    | 760.4           | 8.8             | 8.81            | 100.0 | -            | 1.06       | P/F         | L/F         |
| CCV                |        |         | 1253       | 23.7    | 760.6           | 8.5             | 8.48            | 100.1 | -            | 1.06       | P/F         | L/F         |
| CCV                |        |         |            |         |                 |                 |                 |       |              |            | P/F         | L/F         |

DO Acceptance criteria from Table  $\pm 0.3$  mg/L.

Rapid-Pulse Sensors: DO Gain Range 0.7 to 1.4; DO Charge Range 25-75.

Optical: DO gain range 0.85 to 1.15 (Pro DSS 0.75 to 1.50); DO charge N/A. Steady-state & Galvanic Sensors: DO Gain & Charge N/A.

| Spec. Cond. FT 1200 | Name   | Date    | Time CT-ET | Lot #   | Expir. Date | Standard $\mu$ hos/cm | Meter Reading $\mu$ hos/cm | Pass / Fail | Lab / Field |
|---------------------|--------|---------|------------|---------|-------------|-----------------------|----------------------------|-------------|-------------|
| Calibr.             | J. Lee | 6/22/21 | 0744       | 20426B  | 5/22        | 1000                  | 1000                       | P/F         | L/F         |
| ICV                 |        |         | 0749       | 210426A | 5/22        | 100                   | 101.0                      | P/F         | L/F         |
| CCV                 |        |         | 1259       | 210426D | 5/22        | 20000                 | 20057                      | P/F         | L/F         |
| CCV                 |        |         |            |         |             |                       |                            | P/F         | L/F         |

Conductivity Acceptance criteria  $\pm 5\%$

| pH DEP SOP FT 1100 | Name   | Date    | Time CT-ET | Lot #   | Expir. Date | pH Buffer SU | Temp °C | Meter reading SU | mV     | Pass / Fail | Lab / Field |
|--------------------|--------|---------|------------|---------|-------------|--------------|---------|------------------|--------|-------------|-------------|
| Calibr.            | J. Lee | 6/22/21 | 0751       | 2012E39 | 12/22       | 7.02         | 20.7    | 7.02             | -14.1  | P/F         | L/F         |
| Calibr.            |        |         | 0753       | 2103G59 | 3/22        | 4.00         | 20.7    | 4.00             | 165.1  | P/F         | L/F         |
| Calibr.            |        |         | 0754       | 2103F53 | 9/22        | 10.04        | 21.1    | 10.04            | -183.6 | P/F         | L/F         |
| ICV                |        |         | 0756       | 2103G59 | 3/22        | 4.00         | 20.8    | 4.00             | 163.2  | P/F         | L/F         |
| CCV                |        |         | 1305       | 2103F53 | 9/22        | 10.03        | 21.8    | 10.09            | -188.8 | P/F         | L/F         |
| CCV                |        |         |            |         |             |              |         |                  |        | P/F         | L/F         |

pH Acceptance criteria  $\pm 0.2$  SU; mV pH 7 Range  $0 \pm 50$ ;

mV pH 4 Range  $+180 \pm 50$ ;

mV pH 10 Range  $-180 \pm 50$ ;

If mV are recorded: slope from 7 to 10 169.5, slope from 4 to 7 179.2 (both must be between 165 and 180 mV)

Does meter have a depth sensor that will be used to measure total depth & sample depth? YES / NO / NA (not surf. water project)

If YES, complete daily Calibr. & ICV below and list date of last quarterly depth verification: 5/27/21

If NO, what will be used? (circle one) Secchi Disk Line / Sonar Unique ID: \_\_\_\_\_; Date of last verification: \_\_\_\_\_

| Depth Sensor (Daily Calibration & ICV) | Name   | Date    | Time CT-ET | Calibrated Value (0.00 or Offset), meters | ICV Value, meters | Pass / Fail | Lab / Field |
|----------------------------------------|--------|---------|------------|-------------------------------------------|-------------------|-------------|-------------|
| Pressure mode in air                   | J. Lee | 6/22/21 | 0757       | 0.00                                      | 0.00              | P/F         | L/F         |

Report two decimal places. Round numbers  $\leq 4$  down,  $\geq 5$  up. ICV acceptance criteria  $\pm 5\%$  or  $\pm 0.05$ m, whichever is greater.

COMMENTS:

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CHAIN OF CUSTODY FORM

**Date:** 6/22/2021 **Collected By:** 6/22/2021 1600  
**Customer:** NE-DIST **Sampling Agency:** FDEP  
**RQ:** RQ-2021-06-21-15 **Project ID:** SMP

PLEASE RETURN THE ORIGINAL OF THIS FORM WITH SAMPLE SUBMITTAL  
FORMS AND THE COOLER PACKING WORKSHEET TO THE LAB

**Number of Coolers Shipped:** 2

**Delivery Method:** FedEx

**FIELD ID (Labels) submitted under this RQ for this collection date.**

| Site Location                       | Field ID/WIN ID                                                                                  |
|-------------------------------------|--------------------------------------------------------------------------------------------------|
| PELLICER CR AT US 1                 | <br>27010016   |
| Pellicer 1.3 mi downstream of I95   | <br>G5NE0593   |
| PELLICER CR. AT FAVER DYKES BT.RMP. | <br>27010965 |

RELINQUISHED BY(SIGNATURE):



DATE/TIME: 6/22/2021

1600EST

**THIS SECTION TO BE COMPLETED BY LABORATORY**

**Rec'd/Inspected By:**

**Rec'd/Inspected Date:**



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STRATEGIC MONITORING PROGRAM FIELD SHEET

January 2020

Meter Passed End  
of Day CCV  
**Yes** / No

**WIN Station Name:** Pellicer 1.3 mi downstream of I95 **Date:** 6/22/2021  
**WIN/Field ID:** G5NE0593 **WBID:** 2580B **ENR:** ENRT4 **Latitude:** 29.6595  
**County:** ST. JOHNS **Org ID:** 21FLA **Longitude:** -81.27  
**Receiving Body of Water:** Upper East Coast **RQ:** 2021-06-21-15

| Sampling Team Members               |             | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-------------------------------------|-------------|-----------------|-------------------|---------------|--------------|--------------------|
| <input checked="" type="checkbox"/> | Jessica Lee |                 | x                 |               | x            | x                  |
| <input checked="" type="checkbox"/> | Brian Davis | x               |                   | x             |              |                    |
| <input type="checkbox"/>            |             |                 |                   |               |              |                    |
| <input type="checkbox"/>            |             |                 |                   |               |              |                    |

| Sampling Equipment                                   |                                                    |
|------------------------------------------------------|----------------------------------------------------|
| <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Carboy                    |
| <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Van Dorn                  |
| <input type="checkbox"/> Syringe                     | <input type="checkbox"/> Pole                      |
| Depth measured with: Meter                           |                                                    |
| Secchi Equipment ID:                                 |                                                    |
| Collection Method                                    |                                                    |
| <input type="checkbox"/> Wading                      | <input type="checkbox"/> Canoe/Kayak               |
| <input type="checkbox"/> From Shore                  | <input checked="" type="checkbox"/> Electric Motor |
| <input type="checkbox"/> Other _____                 | <input type="checkbox"/> Gasoline Motor            |

|                                                                                                                                                                                                                                                                              |  |                   |  |                     |  |                                              |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|---------------------|--|----------------------------------------------|--|--|--|--|--|
| <b>Water Level:</b> <input checked="" type="checkbox"/> Normal <input type="checkbox"/> Low <input type="checkbox"/> High <input type="checkbox"/> Dry <input type="checkbox"/> Pooled <input type="checkbox"/> Flooded                                                      |  |                   |  |                     |  | <b>Meter ID#</b> DESI                        |  |  |  |  |  |
| <b>Photos:</b> NA                                                                                                                                                                                                                                                            |  | <b>Flow:</b> FLOW |  | <b>Tide:</b> RISING |  | <b>Tide Times:</b><br>High: _____ Low: _____ |  |  |  |  |  |
| <b>Biological Samples Collected:</b> <input checked="" type="checkbox"/> None <input type="checkbox"/> HA <input type="checkbox"/> SCI <input type="checkbox"/> RPS <input type="checkbox"/> Algae ID <input type="checkbox"/> LVS <input type="checkbox"/> LVI Other: _____ |  |                   |  |                     |  |                                              |  |  |  |  |  |
| <b>SBIO ID Numbers:</b> _____                                                                                                                                                                                                                                                |  |                   |  |                     |  |                                              |  |  |  |  |  |
| <b>Notes:</b><br><br><br><br><br><br><br><br><br><br>                                                                                                                                                                                                                        |  |                   |  |                     |  |                                              |  |  |  |  |  |

## Duplicate Sample

|                                   |                    |                      |              |
|-----------------------------------|--------------------|----------------------|--------------|
| <b>Time Zone:</b> EST             | <b>Time:</b> _____ | <b>Field ID:</b> N/A | (WIN ID_DUP) |
| <b>WIN DMT Activity ID:</b> _____ |                    |                      |              |

## Blank

|                                      |                    |                                 |                       |
|--------------------------------------|--------------------|---------------------------------|-----------------------|
| <b>Time Zone:</b> _____              | <b>Time:</b> _____ | <b>Field ID:</b> _____          | (Blank Type_DDDMMYYY) |
| <b>DI Source:</b> _____              |                    | <b>Location:</b> _____          |                       |
| <b>DI Type:</b> _____                |                    | <b>Equipment ID:</b> _____      |                       |
| <b>DI Container (Name/ID):</b> _____ |                    | <b>DI Container Type:</b> _____ |                       |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_  
Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ QC Station ID, Field Parameters In LIMS DMT: BD 07/07/2021  
(Initials/Date) (Initials/Date)  
Scan/Save Field Sheets *GL* 06/22/2021 Migrate Data to WIN: \_\_\_\_\_ Verify Data In WIN: \_\_\_\_\_  
(Initials/Date) (Initials/Date) (Initials/Date)



RQ-2021-06-21-15

Customer: WQAP

Project ID: SMP

Collected By: Jessica Lee, Brian Davis

Field Report Prepared By: Jessica Lee

Sampling Agency: FDEP

Place Label Here

WIN ID/Field ID:



G5NE0593

Location: Pellicer 1.3 mi downstream of I95

Comments: Microbiology sample(s) submitted to contract laboratory

Matrix: Marine

(Check one)

☒ GRAB☐ COMPOSITE

| Date      | Time        | DO (mg/L) | DO (%SAT) | Temp. (C°) | pH   | Sample Depth (m) | Secchi Disk (m)                                   | Total Depth (m) | Sp COND (µmhos/cm) | Salinity (PPT <sub>h</sub> ) |
|-----------|-------------|-----------|-----------|------------|------|------------------|---------------------------------------------------|-----------------|--------------------|------------------------------|
| 6/22/2021 | 1000<br>EST | 4.74      | 59.2      | 26.3       | 7.08 | 0.3              | 0.7<br><input type="checkbox"/> VOB (S)           | 1.8             | 1281               | 0.64                         |
|           | 1002<br>EST | 4.16      | 51.8      | 26.7       | 7.02 | 1.3              | Central Lab please use top row for login purposes |                 | 2594               | 1.33                         |

| Parameter Suite                    | Parameter Methods                                                                                                                                                                                                                                                                            | Preservation                                                                       | pH Check                               | # Bottles sent to Lab | Bottle Group |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------|-----------------------|--------------|
| Preserved Nutrients (P-500ML)      | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP<br>Lot # SA0293040 Exp: 10/19/21                                                                                                                                                                             | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4* | <input checked="" type="checkbox"/> <2 | 1                     | B            |
| Metals (P-500ML)                   | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP <input type="checkbox"/> W-HARD<br>Lot # Exp:                                                                                                                                                                                | <input type="checkbox"/> Ice <input type="checkbox"/> HNO3*                        | <input type="checkbox"/> <2            |                       |              |
| Filtered Nutrients (P125ML)        | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter<br>Filter Lot # R0NB29490<br>Syringe Lot #                                                                                                                                     | <input checked="" type="checkbox"/> Ice                                            |                                        | 1                     | B            |
| Chlorophyll (BP-1L)                | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Ice                                            |                                        | 1                     | B            |
| Physical/Aggregate (Fresh) (P-1L)  | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CL-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                                                                                         | <input type="checkbox"/> Ice                                                       |                                        |                       |              |
| Physical/Aggregate (Marine) (P-1L) | <input checked="" type="checkbox"/> Alkalinity / W-BR-IC / W-F / W-TSS / TURBIDITY                                                                                                                                                                                                           | <input checked="" type="checkbox"/> Ice                                            |                                        | 1                     | B            |
| Macroinvertebrates (PJ-2L)         | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                                                                                          | <input type="checkbox"/> Formalin                                                  |                                        |                       |              |
| Periphyton (PT-50ML)               | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                                                                                            | <input type="checkbox"/> Ice                                                       |                                        |                       |              |
| Microbiology (Contract Lab Bottle) | <input type="checkbox"/> E Coli <input checked="" type="checkbox"/> F Coli <input checked="" type="checkbox"/> Enterococci<br><input checked="" type="checkbox"/> Contract Lab                                                                                                               | <input checked="" type="checkbox"/> Ice                                            |                                        | 2                     | B            |
| Molecular (QPCR-P-500ML)           | <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-DG3<br><input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD                                                                                                                 | <input type="checkbox"/> Ice                                                       |                                        |                       |              |
| Tracers (BG-500ML)                 | <input type="checkbox"/> W-E8321-DI <input type="checkbox"/> W-E8321-MS                                                                                                                                                                                                                      | <input type="checkbox"/> Ice                                                       |                                        |                       |              |
| Pesticides (BG-500ML) (BG-1L)      | <input type="checkbox"/> W-E8321-DI <input type="checkbox"/> WE8321-MS <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-CT-CL-R<br><input type="checkbox"/> W-PCL-TQ-R <input type="checkbox"/> W-CARB-AA ( 5 ml of MCAA** Buffer Solution) <input type="checkbox"/> W-DIELDRIN | <input type="checkbox"/> Ice                                                       |                                        |                       |              |
| Phytoplankton/Periphyton           | DTM-QL-C PEN-QL-C DTY-QN-C PKD-QN-C<br>DTM-QN-C PRN-QN-C PKD-QN-BV                                                                                                                                                                                                                           | <input type="checkbox"/> Ice                                                       |                                        |                       |              |

Name:  
Jessica Lee  
Brian Davis

Signature:

Date:

06/22/2021

\*2.0 ml of Preservative used unless noted otherwise.

\*\*MCAA: Monochloroacetic acid buffer solution



## CHAIN OF CUSTODY / LABORATORY ANALYSIS REQUEST FORM

SR #

ALS Contact: Mandy Sullivan

9143 Philips Highway, Suite 200 Jacksonville, FL 32256 / Ph(904) 739-2277 / FAX (904) 739-2011

Page 1 of 1

| Client Name                                                                       |  | Project Number         |  | ANALYSIS REQUESTED (Include Method Number and Container Preservative) |  |  |  |                                                           |  |  |  |                     |  |  |  |
|-----------------------------------------------------------------------------------|--|------------------------|--|-----------------------------------------------------------------------|--|--|--|-----------------------------------------------------------|--|--|--|---------------------|--|--|--|
| Report To                                                                         |  | Report CC              |  | Preservative Key                                                      |  |  |  |                                                           |  |  |  |                     |  |  |  |
| Company/Address                                                                   |  | FAX #                  |  | 0. None                                                               |  |  |  |                                                           |  |  |  |                     |  |  |  |
| 8800 Baymeadows Way W                                                             |  | Sampler's Signature    |  | 1. HCL                                                                |  |  |  |                                                           |  |  |  |                     |  |  |  |
| Jacksonville, FL 32256                                                            |  | Sampler's Printed Name |  | 2. HNO3                                                               |  |  |  |                                                           |  |  |  |                     |  |  |  |
| Phone #                                                                           |  | LAB ID                 |  | 3. H2SO4                                                              |  |  |  |                                                           |  |  |  |                     |  |  |  |
| 904-256-1700                                                                      |  | SAMPLING DATE          |  | 4. NaOH                                                               |  |  |  |                                                           |  |  |  |                     |  |  |  |
| Sampler's Signature                                                               |  | TIME                   |  | 5. Zn. Acetate                                                        |  |  |  |                                                           |  |  |  |                     |  |  |  |
| J. Lee                                                                            |  | Matrix                 |  | 6. MeOH                                                               |  |  |  |                                                           |  |  |  |                     |  |  |  |
| J. Lee                                                                            |  | SW                     |  | 7. NaHSO4                                                             |  |  |  |                                                           |  |  |  |                     |  |  |  |
| 27010016                                                                          |  | 6/27/11 0925           |  | 8. ICE                                                                |  |  |  |                                                           |  |  |  |                     |  |  |  |
| G5NE0593                                                                          |  | 1000                   |  | REMARKS                                                               |  |  |  |                                                           |  |  |  |                     |  |  |  |
| 27010965                                                                          |  | 1025                   |  | None                                                                  |  |  |  |                                                           |  |  |  |                     |  |  |  |
| Special Instructions/Comments: Email Report to: Dep-Overflowmicro@dep.state.fl.us |  |                        |  | TURNAROUND REQUIREMENTS                                               |  |  |  | REPORT REQUIREMENTS                                       |  |  |  | INVOICE INFORMATION |  |  |  |
| 15                                                                                |  |                        |  | RUSH (SURCHARGES APPLY)                                               |  |  |  | I. Results Only                                           |  |  |  | P.O. # B10739       |  |  |  |
|                                                                                   |  |                        |  | STANDARD                                                              |  |  |  | II. Results + QC Summaries (LCS, DUP, MS/MSD as required) |  |  |  | Bill to:            |  |  |  |
|                                                                                   |  |                        |  | REQUESTED FAX DATE                                                    |  |  |  | III. Results + QC and Calibration Summaries               |  |  |  |                     |  |  |  |
|                                                                                   |  |                        |  | REQUESTED REPORT DATE                                                 |  |  |  | IV. Data Validation Report with Raw Data                  |  |  |  |                     |  |  |  |
|                                                                                   |  |                        |  | N/A                                                                   |  |  |  | Edata Yes No                                              |  |  |  |                     |  |  |  |
| Received By                                                                       |  |                        |  | Relinquished By                                                       |  |  |  | Received By                                               |  |  |  | Received By         |  |  |  |
| Signature                                                                         |  |                        |  | Signature                                                             |  |  |  | Signature                                                 |  |  |  | Signature           |  |  |  |
| Printed Name                                                                      |  |                        |  | Printed Name                                                          |  |  |  | Printed Name                                              |  |  |  | Printed Name        |  |  |  |
| Firm                                                                              |  |                        |  | Firm                                                                  |  |  |  | Firm                                                      |  |  |  | Firm                |  |  |  |
| Date/Time                                                                         |  |                        |  | Date/Time                                                             |  |  |  | Date/Time                                                 |  |  |  | Date/Time           |  |  |  |