

# Login Checklist

RQ- 2021-07-26-25

Login Station ID: #5

Shipping Method: FedEx | UPS | HD | Greyhound

Date/Time of Receipt: 8/12/21 @ 9:07

| *Cooler Temperature | Samples Frozen? | * All Samples in Cooler Preserved with |          | Number of Sample Containers in Cooler | Evidence Tape |    |          |    | Waybill Tracking # |
|---------------------|-----------------|----------------------------------------|----------|---------------------------------------|---------------|----|----------|----|--------------------|
|                     |                 |                                        |          |                                       | Present?      |    | *Intact? |    |                    |
|                     | YES             | HNO <sub>3</sub>                       | Formalin |                                       | Yes           | No | Yes      | No |                    |
| 2.3                 |                 |                                        | ✓        | 2                                     |               | ✓  |          |    | 9293 8015 2238     |
| 1.8                 |                 |                                        |          | 10                                    |               | ✓  |          |    | 9293 8014 3840     |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |

## COOLER CHECK

\*All samples received on ice unless otherwise noted. HNO<sub>3</sub> and Formalin preserved samples do NOT have a temperature requirement.

- If the temperature of a cooler exceeds 6.0 °C (above 10.0 °C for W-1-4-DIOX and microbiology) or received without ice, identify affected samples in an NCR. NCR# \_\_\_\_\_
- DOH coolers can exceed 2.0 °C above the standard temperature (6.0 or 10.0 °C for W-1-4-DIOX) without login confirmation from customer for samples requiring ice preservation; identify affected samples in an NCR. NCR# \_\_\_\_\_
- If cooler or samples are received with a damaged Evidence Seal; identify the affected samples in an NCR. NCR# \_\_\_\_\_
- If coolers or samples are received late; identify the affected samples in an NCR. NCR# \_\_\_\_\_

Chain of Custody/ Field Sheet(s) Included?

Yes ✓ No \_\_\_\_\_

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included?

Yes ✓ No \_\_\_\_\_

## CONTAINER CHECK

Evidence Tape on Bottles?

Yes \_\_\_\_\_ No \_\_\_\_\_ NA ✓

Evidence Tape intact? Yes \_\_\_\_\_ No \_\_\_\_\_

If Criminal, photographs taken?

Yes \_\_\_\_\_ No \_\_\_\_\_

Containers intact? Yes ✓ No \_\_\_\_\_

Caps on tight?

Yes ✓ No \_\_\_\_\_

Sufficient Sample Volume:

Yes ✓ No \_\_\_\_\_

If NO is checked above, generate an NCR listing affected sample IDs in its appropriate category. NCR# \_\_\_\_\_

**CHLORINE CHECK REQUIRED?** (Blue dot on container)

Yes ✓ No \_\_\_\_\_ Init: HK

Chlorine detected? (One container checked per Field ID)

Yes \_\_\_\_\_ No ✓ Init: HK

If chlorine is detected, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH < 2.0?

Yes ✓ No \_\_\_\_\_ NA \_\_\_\_\_ Init: HK

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0?

Yes \_\_\_\_\_ No \_\_\_\_\_ NA ✓ Init: HK

If samples were not preserved correctly, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

Coolers Unpacked/Checked by: HK

Date: 8/12/21 Event contains NCRs (Y/N)? N

Event ID: Alligator 3598C SCI  
NE-DIST-2021-08-12-01 (SMP)

Received: 12-AUG-2021 09:07

## Login Checklist

Login Preservation Equipment

Lot # & Exp: Date

Additional Comments:

|                          |                             |
|--------------------------|-----------------------------|
| Infrared Thermometer ID: | IR TEMP GUN #5 EXP:10-28-21 |
| pH Test Strips 0 – 6     | Lot#210620 EXP:4-15-23      |
| pH Paper 0 – 3           |                             |
| pH Paper 0 – 13          | Lot#210620 EXP:4-15-23      |
| Chlorine Test Strips     | Lot#0261 EXP:5-23           |

### ENCORE SAMPLES

**S-VOC-MS samples in Encores must be frozen within 48 hours of collection.**

Were Encore samples received? Yes \_\_\_\_\_ Init: \_\_\_\_\_

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

**If S-VOC-MS samples were not preserved correctly, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_**

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check(W-HG-AF;W-HG-AF-F):**

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CHAIN OF CUSTODY FORM

**Date:** 8/11/2021  
**Customer:** NE-DIST  
**RQ:** RQ-2021-07-26-25  
**Collected By:** Jeremy Parrish, Jessica Lee  
**Sampling Agency:** FDEP  
**Project ID:** SMP

PLEASE RETURN THE ORIGINAL OF THIS FORM WITH SAMPLE SUBMITTAL  
FORMS AND THE COOLER PACKING WORKSHEET TO THE LAB

**Number of Coolers Shipped:** 2

**Delivery Method:** FedEx

**FIELD ID (Labels) submitted under this RQ for this collection date.**

| Site Location                       | Field ID/WIN ID                                                                                |
|-------------------------------------|------------------------------------------------------------------------------------------------|
| Calf Creek 0.5mi upstream of SE27th | <br>G1NE0934 |

RELINQUISHED BY(SIGNATURE):



DATE/TIME: 8/11/2021

1600EST

**THIS SECTION TO BE COMPLETED BY LABORATORY**

Rec'd/Inspected By: *KK*

Rec'd/Inspected Date: *8-12-21/0907*

# CALIBRATION AND VERIFICATION LOG (FDEP SOP FT 1000-FT 1500, FD 1000-FD 4000)

Boldly "X" this box if there are qualified data on this page.

Meter ID: B344

RQ: 2021-07-26-25

Project: San Felipe Creek

- Notes: (1) Always wait for meter to stabilize before recording any readings.  
 (2) Report all digits displayed. Do not round before reporting measurements. (See special instructions for depth).  
 (3) For Calibrations, record calibrated meter reading. Do not record initial meter reading before calibration.

## Temperature (Quarterly) FT 1400

Date of Last Temperature Verification 7/8/21

| DO DEP SOP FT 1500 | Name   | Date    | Time CT-ET | Temp °C | Baro-meter mmHg | D.O. Chart mg/L | Meter D.O. mg/L | % DO  | Probe Charge | Probe Gain | Pass / Fail | Lab / Field |
|--------------------|--------|---------|------------|---------|-----------------|-----------------|-----------------|-------|--------------|------------|-------------|-------------|
| Calibr.            | J. Lee | 8/11/21 | 0713       | 22.1    | 764.9           | 8.8             | 8.8             | 100.6 | —            | 1.03       | ⓪ / F       | ⓪ / F       |
| ICV                |        |         | 0714       | 22.0    | 764.9           | 8.8             | 8.80            | 100.7 | —            | 1.03       | ⓪ / F       | ⓪ / F       |
| CCV                |        |         | 1702       | 23.4    | 763.4           | 8.5             | 8.56            | 100.6 | —            | 1.03       | ⓪ / F       | ⓪ / F       |
| CCV                |        |         |            |         |                 |                 |                 |       |              |            | P / F       | L / F       |

DO Acceptance criteria from Table  $\pm 0.3$  mg/L. Rapid-Pulse Sensors: DO Gain Range 0.7 to 1.4; DO Charge Range 25-75.  
 Optical: DO gain range 0.85 to 1.15 (Pro DSS 0.75 to 1.50); DO charge N/A. Steady-state & Galvanic Sensors: DO Gain & Charge N/A.

| Spec. Cond. FT 1200 | Name   | Date    | Time CT-ET | Lot #    | Expir. Date | Standard $\mu$ mhos/cm | Meter Reading $\mu$ mhos/cm | Pass / Fail | Lab / Field |
|---------------------|--------|---------|------------|----------|-------------|------------------------|-----------------------------|-------------|-------------|
| Calibr.             | J. Lee | 8/11/21 | 0716       | 21042603 | 05/22       | 1000                   | 1000                        | ⓪ / F       | ⓪ / F       |
| ICV                 |        |         | 0718       | 21042604 | 05/22       | 100                    | 101.5                       | ⓪ / F       | ⓪ / F       |
| CCV                 |        |         | 1707       | 2104260  | 05/22       | 1413                   | 1404                        | ⓪ / F       | ⓪ / F       |
| CCV                 |        |         |            |          |             |                        |                             | P / F       | L / F       |

Conductivity Acceptance criteria  $\pm 5\%$

| pH DEP SOP FT 1100 | Name   | Date    | Time CT-ET | Lot #   | Expir. Date | pH Buffer SU | Temp °C | Meter reading SU | mV     | Pass / Fail | Lab / Field |
|--------------------|--------|---------|------------|---------|-------------|--------------|---------|------------------|--------|-------------|-------------|
| Calibr.            | J. Lee | 8/11/21 | 0722       | 2104E81 | 04/23       | 7.01         | 23.0    | 7.01             | -31.6  | ⓪ / F       | ⓪ / F       |
| Calibr.            |        |         | 0724       | 2103G59 | 03/23       | 4.00         | 22.9    | 4.00             | 145.2  | ⓪ / F       | ⓪ / F       |
| Calibr.            |        |         | 0727       | 2107A04 | 8/12/22     | 10.02        | 23.0    | 10.02            | -201.3 | ⓪ / F       | ⓪ / F       |
| ICV                |        |         | 0728       | 2103G59 | 03/23       | 4.00         | 23.1    | 3.98             | 145.3  | ⓪ / F       | ⓪ / F       |
| CCV                |        |         | 1708       | 2107A04 | 12/22       | 10.02        | 22.8    | 10.01            | -201.6 | ⓪ / F       | ⓪ / F       |
| CCV                |        |         |            |         |             |              |         |                  |        | P / F       | L / F       |

pH Acceptance criteria  $\pm 0.2$  SU; mV pH 7 Range  $0 \pm 50$ ; mV pH 4 Range  $+180 \pm 50$ ; mV pH 10 Range  $-180 \pm 50$ ;  
 If mV are recorded: slope from 7 to 10 119.7, slope from 4 to 7 176.8 (both must be between 165 and 180 mV)

Does meter have a depth sensor that will be used to measure total depth & sample depth? YES / NO / NA (not surf. water project)  
 If YES, complete daily Calibr. & ICV below and list date of last quarterly depth verification: 5/18/21  
 If NO, what will be used? (circle one) Secchi Disk Line / Sonar Unique ID: \_\_\_\_\_; Date of last verification: \_\_\_\_\_

| Depth Sensor (Daily Calibration & ICV) | Name   | Date    | Time CT-ET | Calibrated Value (0.00 or Offset), meters | ICV Value, meters | Pass / Fail | Lab / Field |
|----------------------------------------|--------|---------|------------|-------------------------------------------|-------------------|-------------|-------------|
| Pressure mode in air                   | J. Lee | 8/11/21 | 0731       | 0.00                                      | 0.00              | ⓪ / F       | ⓪ / F       |

Report two decimal places. Round numbers  $\leq 4$  down,  $\geq 5$  up. ICV acceptance criteria  $\pm 5\%$  or  $\pm 0.05$ m, whichever is greater.

COMMENTS:



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STRATEGIC MONITORING PLAN FIELD SHEET

January 2020

Meter Passed End  
of Day CCV  
Yes / No

WIN Station Name: Calf Creek 0.5mi upstream of SE27th

Date: 8/11/2021

WIN/Field ID: G1NE0934

WBID: 2720

ENR: -

Latitude: 29.6335

County: ALACHUA

Org ID: 21FLA

Longitude: -82.3

Receiving Body of Water: Ocklawaha

RQ: 2021-07-26-25

| Sampling Team Members               |                | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-------------------------------------|----------------|-----------------|-------------------|---------------|--------------|--------------------|
| <input checked="" type="checkbox"/> | Jeremy Parrish |                 | x                 |               |              | x                  |
| <input checked="" type="checkbox"/> | Jessica Lee    | x               |                   | x             |              |                    |
| <input type="checkbox"/>            |                |                 |                   |               |              |                    |
| <input type="checkbox"/>            |                |                 |                   |               |              |                    |

| Sampling Equipment                                   |                                         |
|------------------------------------------------------|-----------------------------------------|
| <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Carboy         |
| <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Van Dorn       |
| <input type="checkbox"/> Syringe                     | <input type="checkbox"/> Pole           |
| Depth measured with: Meter                           |                                         |
| Secchi Equipment ID:                                 |                                         |
| Collection Method                                    |                                         |
| <input checked="" type="checkbox"/> Wading           | <input type="checkbox"/> Canoe/Kayak    |
| <input type="checkbox"/> From Shore                  | <input type="checkbox"/> Electric Motor |
| <input type="checkbox"/> Other                       | <input type="checkbox"/> Gasoline Motor |

|                                                                                                                                                                                                                                                                                                  |            |                 |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-----------------------|
| Water Level: <input checked="" type="checkbox"/> Normal <input type="checkbox"/> Low <input type="checkbox"/> High <input type="checkbox"/> Dry <input type="checkbox"/> Pooled <input type="checkbox"/> Flooded                                                                                 |            | Meter ID# BRUCE |                       |
| Photos: YES                                                                                                                                                                                                                                                                                      | Flow: FLOW | Tide:           | Tide Times: High: Low |
| Biological Samples Collected: <input type="checkbox"/> None <input checked="" type="checkbox"/> HA <input checked="" type="checkbox"/> SCI <input checked="" type="checkbox"/> RPS <input type="checkbox"/> Algae ID <input checked="" type="checkbox"/> LVS <input type="checkbox"/> LVI Other: |            |                 |                       |
| SBIO ID Numbers:                                                                                                                                                                                                                                                                                 |            |                 |                       |
| Notes:<br>SOME CLOUDS. MOSTLY SUNNY                                                                                                                                                                                                                                                              |            |                 |                       |

## Duplicate Sample

|                      |       |               |              |
|----------------------|-------|---------------|--------------|
| Time Zone: EST       | Time: | Field ID: N/A | (WIN ID_DUP) |
| WIN DMT Activity ID: |       |               |              |

## Blank

|                         |               |                    |                        |
|-------------------------|---------------|--------------------|------------------------|
| Time Zone:              | Time:         | Field ID:          | (Blank Type_DDDMMYYYY) |
| DI Source:              | Location:     |                    |                        |
| DI Type:                | Equipment ID: |                    |                        |
| DI Container (Name/ID): |               | DI Container Type: |                        |

LIMS EVENT ID: WIN Import ID:

Enter Field Parameters, Verify Station ID in LIMS DMT: QC Station ID, Field Parameters in LIMS DMT:

Scan/Save Field Sheets 08/11/2021 Migrate Data to WIN: Verify Data in WIN:

Sampling Agency: FDEP

| Place Label Here                                                 |             |                                                                                                                                                                                                       |           |                                                                                  |      | Comments: Microbiology sample(s) submitted to contract laboratory                       |                                                      |                                        |                       |                |
|------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|-----------------------|----------------|
| WIN ID/Field ID:                                                 |             |                                                                                                                                                                                                       |           |                                                                                  |      |                                                                                         |                                                      |                                        |                       |                |
| <b>G1NE0934</b><br>Location: Calf Creek 0.5mi upstream of SE27th |             |                                                                                                                                                                                                       |           |                                                                                  |      |                                                                                         |                                                      |                                        |                       |                |
| <b>Matrix:</b> Fresh                                             |             |                                                                                                                                                                                                       |           |                                                                                  |      | (Check one) <input checked="" type="checkbox"/> GRAB <input type="checkbox"/> COMPOSITE |                                                      |                                        |                       |                |
| Date                                                             | Time        | DO (mg/L)                                                                                                                                                                                             | DO (%SAT) | Temp. (C°)                                                                       | pH   | Sample Depth (m)                                                                        | Secchi Disk (m)                                      | Total Depth (m)                        | Sp COND (µmhos/cm)    | Salinity (PPT) |
| 8/11/2021                                                        | 1040<br>EST | 6.58                                                                                                                                                                                                  | 80.2      | 25.3                                                                             | 7.12 | 0.15                                                                                    | 0.155<br><input checked="" type="checkbox"/> VOB (S) | 0.155                                  | 222.4                 | 0.1            |
|                                                                  |             |                                                                                                                                                                                                       |           |                                                                                  |      |                                                                                         |                                                      |                                        |                       |                |
|                                                                  | EST         |                                                                                                                                                                                                       |           |                                                                                  |      |                                                                                         |                                                      |                                        |                       |                |
| Parameter Suite                                                  |             | Parameter Methods                                                                                                                                                                                     |           |                                                                                  |      | Preservation                                                                            |                                                      | pH Check                               | # Bottles sent to Lab | Bottle Group   |
| <b>Preserved Nutrients (P-500ML)</b>                             |             | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                       |           |                                                                                  |      | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4*      |                                                      | <input checked="" type="checkbox"/> <2 | 1                     | A              |
|                                                                  |             | <b>Lot #</b> Sa1105060                                                                                                                                                                                |           | <b>Exp:</b> 4-30-22                                                              |      |                                                                                         |                                                      |                                        |                       |                |
| <b>Metals (P-500ML)</b>                                          |             | <input checked="" type="checkbox"/> W-ICPMS <input checked="" type="checkbox"/> W-ICP <input checked="" type="checkbox"/> W-HARD                                                                      |           |                                                                                  |      | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> HNO3*       |                                                      | <input checked="" type="checkbox"/> <2 | 1                     | A              |
|                                                                  |             | <b>Lot #</b> Na1105100                                                                                                                                                                                |           | <b>Exp:</b> 6-7-22                                                               |      |                                                                                         |                                                      |                                        |                       |                |
| <b>Filtered Nutrients (P125ML)</b>                               |             | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                         |           |                                                                                  |      | <input checked="" type="checkbox"/> Ice                                                 |                                                      |                                        | 1                     | A              |
|                                                                  |             | <b>Filter Lot #</b> Ronb29490                                                                                                                                                                         |           |                                                                                  |      |                                                                                         |                                                      |                                        |                       |                |
|                                                                  |             | <b>Syringe Lot #</b>                                                                                                                                                                                  |           |                                                                                  |      |                                                                                         |                                                      |                                        |                       |                |
| <b>Chlorophyll (BP-1L)</b>                                       |             | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                        |           |                                                                                  |      | <input checked="" type="checkbox"/> Ice                                                 |                                                      |                                        | 1                     | A              |
| <b>Physical/Aggregate (Fresh) (P-1L)</b>                         |             | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CHC / W-COLOR / W-SO4-IC / W-TDS                                                                                         |           |                                                                                  |      | <input checked="" type="checkbox"/> Ice                                                 |                                                      |                                        | 1                     | A              |
| <b>Physical/Aggregate (Marine) (P-1L)</b>                        |             | <input type="checkbox"/> Alkalinity / W-BR-IC / W-F / W-TSS / TURBIDITY                                                                                                                               |           |                                                                                  |      | <input type="checkbox"/> Ice                                                            |                                                      |                                        |                       |                |
| <b>Macroinvertebrates (PJ-2L)</b>                                |             | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                   |           | <b>Formalin Lot #</b> 928091819tr                                                |      | <input checked="" type="checkbox"/> Formalin                                            |                                                      |                                        | 2                     | B              |
| <b>Periphyton (PT-50ML)</b>                                      |             | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                     |           |                                                                                  |      | <input type="checkbox"/> Ice                                                            |                                                      |                                        |                       |                |
| <b>Microbiology (Contract Lab Bottle)</b>                        |             | <input checked="" type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci<br><input checked="" type="checkbox"/> Contract Lab                                   |           |                                                                                  |      | <input checked="" type="checkbox"/> Ice                                                 |                                                      |                                        | 1                     | A              |
| <b>Molecular (QPCR-P-500ML)</b>                                  |             | <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-DG3<br><input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD <input type="checkbox"/> |           |                                                                                  |      | <input type="checkbox"/> Ice                                                            |                                                      |                                        |                       |                |
| <b>Tracers (BG-500ML)</b>                                        |             | <input type="checkbox"/> W-E8321-DI <input type="checkbox"/> W-E8321-MS                                                                                                                               |           |                                                                                  |      | <input type="checkbox"/> Ice                                                            |                                                      |                                        |                       |                |
| <b>Pesticides (BG-500ML) (BG-1L)</b>                             |             | <input checked="" type="checkbox"/> W-E8321-DI <input checked="" type="checkbox"/> W-E8321-MS                                                                                                         |           | <input checked="" type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-CT-CL-R |      | <input checked="" type="checkbox"/> Ice                                                 |                                                      | 5                                      | A                     |                |
|                                                                  |             | <input type="checkbox"/> W-PCL-TQ-R <input type="checkbox"/> W-CARB-AA (5 ml of MCAAT** Buffer Solution)                                                                                              |           | <input type="checkbox"/> DTY-QN-C <input type="checkbox"/> PKD-QN-BV             |      | <input type="checkbox"/> Ice                                                            |                                                      |                                        |                       |                |
| <b>Phytoplankton/Periphyton</b>                                  |             |                                                                                                                                                                                                       |           |                                                                                  |      |                                                                                         |                                                      |                                        |                       |                |
| Name: Jeremy Parrish<br>Jessica Lee                              |             |                                                                                                                                                                                                       |           |                                                                                  |      | Signature: <i>Jessica Lee</i>                                                           |                                                      |                                        | Date: 08/11/2021      |                |

\*2.0 ml of Preservative used unless noted otherwise.

\*\*MCAA: Monochloroacetic acid buffer solution

[illegible]

Date of Request: 23-JUN-2021  
 Created By: PARRISH\_J On: 23-JUN-2021  
 Modified By: JASROTIA\_P On: 24-JUN-2021  
 Customer: NE-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Northeast District  
 Event Description: Alligator 3598C SCI

**Send Coolers To:**

Phone: 904-256-1700  
 8800 Baymeadows Way West  
 Suite 100  
 Jacksonville, FL 32256  
 Attn: Jeremy Parrish  
 Cooler Ship EMail: Jeremy.M.Parrish@dep.state.fl.us

Priority: 3  
 Event Status: S  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 23-JUN-2021  
 Biology Request Reviewed By: JASROTIA\_P On: 24-JUN-2021  
 Sampling Kit Required: YES Ship on: 16-JUL-2021  
 Sampling Kit Shipped: YES On: 13-JUL-2021  
 Sampling Kit Packed By: MCCOY\_I  
 Preservatives Needed: NO  
 Date to Receive Samples: 26-JUL-2021  
 Logged In By:

**Send Final Report To:**

8800 Baymeadows Way West  
 Suite 100  
 Jacksonville, FL 32256  
 Attn: Jeremy Parrish  
 Report Notification EMail: Jeremy.M.Parrish@dep.state.fl.us

Comments: Group A: Nutrients, Metals, Tracers, Q-PSNP-TQ, Bacteria  
 Group B: SCI, Algae\_ID

NE-ALS-ECQ

Packing Notes:  
 none

**Bottle Group A (Water) With 1 Samples:**

|                             |                      |                                                                                                                                                |
|-----------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L           | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| ALKALINITY                  | Template: DEFAULT    | (SM 2320 B-2011) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                                     |
| TURBIDITY                   | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-CL-IC                     | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                                              |
| W-COLOR                     | Template: DEFAULT    | (SM 2120 B-2011) True Color measured at 450 nm (not valid for NPDES monitoring)                                                                |
| Color (true)                |                      |                                                                                                                                                |
| W-F                         | Template: DEFAULT    | (SM 4500 F-C-2011) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                         |
| W-SO <sub>4</sub> -IC       | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                                               |
| W-TDS                       | Template: DEFAULT    | (SM 2540 C-2011) Total Dissolved Solids in aqueous matrices                                                                                    |
| W-TSS                       | Template: DEFAULT    | (SM 2540 D-2011) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                                                |
| Bottle Type: BP-1L          | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W                  | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| Bottle Type: P-250ML-WI-THI | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| NE-ALS-ECQ                  | Template: DEFAULT    | (SM 9223 B Quanti-Tray) E. coli by Colilert/QT by ALS in Jacksonville                                                                          |
| Bottle Type: BG-500ML       | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| W-E8321-DI                  | Template: DEFAULT    | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS                                                        |
| W-E8321-MS                  | Template: DEFAULT    | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS                                                        |
| Bottle Type: P-500ML        | Number of Bottles: 1 | Preserved With: HNO <sub>3</sub>                                                                                                               |
| W-HARD                      | Template: DEFAULT    | (SM 2340B) Hardness by calculation, in aqueous matrices, reported as mg/L CaCO <sub>3</sub>                                                    |
| Hardness                    |                      |                                                                                                                                                |
| W-ICP                       | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |

**Bottle Group A (Water) With 1 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: HNO3                                                                                                                           |
| W-ICP                | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |

Barium  
Calcium  
Iron  
Magnesium  
Manganese  
Potassium  
Sodium  
Zinc

|         |           |                                                                                                                             |
|---------|-----------|-----------------------------------------------------------------------------------------------------------------------------|
| W-ICPMS | Template: | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects |
|---------|-----------|-----------------------------------------------------------------------------------------------------------------------------|

\*Boron  
Aluminum  
Antimony  
Arsenic  
Beryllium  
Cadmium  
Chromium  
Copper  
Lead  
Nickel  
Selenium  
Silver  
Thallium

|                      |                      |                                                                     |
|----------------------|----------------------|---------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                       |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L          |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L  |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices    |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-2011) Nonpurgeable Organic Carbon in aqueous matrices    |

|                      |                      |                                                                                          |
|----------------------|----------------------|------------------------------------------------------------------------------------------|
| Bottle Type: P-125ML | Number of Bottles: 1 | Preserved With: FILTER-ICE                                                               |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L |

|                    |                      |                                                                                    |
|--------------------|----------------------|------------------------------------------------------------------------------------|
| Bottle Type: BG-1L | Number of Bottles: 4 | Preserved With: ICE                                                                |
| W-PSNP-TQ          | Template: DEFAULT    | (EPA 8270E) Organonitrogen and phosphorus pesticides in water matrices by GC/MS/MS |

**Bottle Group B (Biological) With 1 Samples:**

|                      |                      |                                                                        |
|----------------------|----------------------|------------------------------------------------------------------------|
| Bottle Type: PJ-2L   | Number of Bottles: 2 | Preserved With: Formalin                                               |
| MI-FW-QLDC           | Template: DEFAULT    | (SOP-IZ06) No. Taxa of FW macroinverts, qual samp, 20 dipnets.         |
| Bottle Type: PT-50ML | Number of Bottles: 1 | Preserved With: ICE                                                    |
| ALGAL_ID             | Template: DEFAULT    | (SOP-AB05) Qualitative assessment of algal taxa present without counts |

\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.