

# Log-in Checklist

RQ- \_\_\_\_\_

Login Station ID: \_\_\_\_\_

Shipping Method: FedEx | UPS | HD | Greyhound

Date/Time of Receipt: \_\_\_\_\_

| Cooler Temperature* | Samples Frozen | * All Samples in Cooler Preserved with |          | Number of Sample Containers in Cooler | Evidence Tape |    |          |    | Tracking #<br>Damaged waybills only |
|---------------------|----------------|----------------------------------------|----------|---------------------------------------|---------------|----|----------|----|-------------------------------------|
|                     |                |                                        |          |                                       | Present?      |    | *Intact? |    |                                     |
|                     | YES            | HNO <sub>3</sub>                       | Formalin |                                       | Yes           | No | Yes      | No |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |

\* HNO3 and Formalin persevered samples do **NOT** have a temperature requirement. For all others, if the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX and microbiology), or if Evidence Seal is damaged. Identify the containers in the affected cooler(s) on back of this form. **DOH coolers can exceed 2.0 °C above standard temperature without customer notification/confirmation.**

**\*\*Note:** If “No” is checked below, fill out the back of this form (Field ID, Test IDs, etc.) and generate an **NCR**.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes \_\_\_\_\_ No \_\_\_\_\_

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes \_\_\_\_\_ No \_\_\_\_\_

## CONTAINER CHECK

**\*\*Evidence Tape on Bottles?** Yes \_\_\_\_\_ No \_\_\_\_\_ **If yes, is it intact?** Yes \_\_\_\_\_ No \_\_\_\_\_

**\*\*Caps on tight?** Yes \_\_\_\_\_ No \_\_\_\_\_ **\*\*Containers intact?** Yes \_\_\_\_\_ No \_\_\_\_\_

**\*\*Sufficient Sample Volume:** Yes \_\_\_\_\_ No \_\_\_\_\_

**CHLORINE CHECK REQUIRED? (Blue dot on container)** Yes \_\_\_\_\_ No \_\_\_\_\_ Init: \_\_\_\_\_

| Check the Box marked “Yes” or “No” for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |            |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis   | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF |     |    |
| W-E8321-DI, -MS, -21                                                                                 |     |    | W-NP-AA-SF |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT   |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PCL-SQ-R |     |    |
| W-U2060-MS                                                                                           |     |    | W-TR-TQ    |     |    |
| W-PCB-R                                                                                              |     |    | W-CT-CI-R  |     |    |
| W-PAH (-R)                                                                                           |     |    | W-PSNP-TQ  |     |    |
| W-PFAS-MS                                                                                            |     |    |            |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, “OV-“)

**\*\*Acid Preserved Samples:** pH ≤ 2.0? Yes \_\_\_\_\_ No \_\_\_\_\_ NA \_\_\_\_\_ Init: \_\_\_\_\_

**\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0?** Yes \_\_\_\_\_ No \_\_\_\_\_ NA \_\_\_\_\_ Init: \_\_\_\_\_

**Coolers Unpacked/Checked by:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **NCRs (Y/N)?** \_\_\_\_\_

**Event ID:** \_\_\_\_\_ **NCR #** \_\_\_\_\_

# Log-in Checklist

## Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

## Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

## Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

## Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

## Additional Comments:

|                            |  |
|----------------------------|--|
| Infrared Thermometer ID:   |  |
| pH Paper 0.0 – 3.0 Lot #   |  |
| pH Paper 0 – 13 Lot #      |  |
| Chlorine Test Strips Lot # |  |

## ENCORE SAMPLES

**S-VOC-MS samples in Encores must be frozen within 48 hours of collection.**

Were Encore samples received? Yes\_\_\_\_\_ No\_\_\_\_\_

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes\_\_\_\_\_ If No\_\_\_\_\_

no, were samples shipped on dry ice? Yes\_\_\_\_\_ No\_\_\_\_\_

### FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check(W-HG-AF;W-HG-AF-F):

Samples preserved within 48 hours? Yes\_\_\_\_\_ No\_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CHAIN OF CUSTODY FORM

|                  |                         |                         |                     |
|------------------|-------------------------|-------------------------|---------------------|
| <b>Date:</b>     | <u>3/9/2021</u>         | <b>Collected By:</b>    | <u>Kirby Wolfe,</u> |
| <b>Customer:</b> | <u>SO-DIST</u>          | <b>Sampling Agency:</b> | <u>FDEP</u>         |
| <b>RQ:</b>       | <u>RQ-2021-03-08-22</u> | <b>Project ID:</b>      | <u>SMP</u>          |

PLEASE RETURN THE ORIGINAL OF THIS FORM WITH SAMPLE SUBMITTAL  
FORMS AND THE COOLER PACKING WORKSHEET TO THE LAB

**Number of Coolers Shipped: 1**

**FIELD ID (Labels) submitted under this RQ for this collection date.**

| Site Location    | Field ID/WIN ID                                                                                |
|------------------|------------------------------------------------------------------------------------------------|
| HOG BAY @ CR 763 | <br>G3SD0096 |

RELINQUISHED BY(SIGNATURE):

DATE/TIME:

**THIS SECTION TO BE COMPLETED BY LABORATORY**

Rec'd/Inspected By:

Rec'd/Inspected Date:



|                  |                                        |
|------------------|----------------------------------------|
| RQ-2021-03-08-22 | Collected By: Kirby Wolfe,             |
| Customer: FDEP   | Field Report Prepared by: Kirby Wolfe, |
| Project ID: SMP  | Sampling Agency: FDEP                  |

WIN ID/Field ID:



WIN ID/Field ID: G3SD0096

Comments: Microbiology sample(s) submitted to contract laboratory

Location: HOG BAY @ CR 763

Matrix: Fresh

(Check One) ☒ Grab ☐ Composite

| Date and Time   | DO (mg/L) | DO (%SAT) | Temp. © | pH   | Sample Depth (m) | Secchi Depth | Total Depth (m) | Sp COND (µmhos /cm) | Salinity (PPT) |
|-----------------|-----------|-----------|---------|------|------------------|--------------|-----------------|---------------------|----------------|
| 3/9/2021<br>940 | 7.85      | 81.2      | 16.9    | 7.11 | 0.2              | 0.25         | 0.25            | 840                 | 0.41           |

Central Lab please use top row for login purposes

| Parameter Suite                    |                                                                              | Parameter Methods |                                             |             |           | Preservation |    | pH Check | # Bottles sent to Lab | Bottle Group |   |
|------------------------------------|------------------------------------------------------------------------------|-------------------|---------------------------------------------|-------------|-----------|--------------|----|----------|-----------------------|--------------|---|
| Preserved Nutrients (P-500ML)      | W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                  |                   |                                             |             | Ice       | H2SO4*       | <2 |          |                       |              |   |
|                                    | Lot #                                                                        |                   |                                             | Exp:        |           |              |    |          |                       |              |   |
| Metals (P-500ML)                   | W-ICPMS                                                                      |                   | W-ICP                                       | W-HARD      | Ice       | HNO3*        | <2 |          |                       |              |   |
|                                    | Lot #                                                                        |                   |                                             | Exp:        |           |              |    |          |                       |              |   |
| Filtered Nutrients (P125ML)        | W-PO4-F                                                                      |                   | Field Filtered 0.45 um Filter               |             | Ice       |              |    |          |                       |              |   |
|                                    | Filter Lot #                                                                 |                   |                                             |             |           |              |    |          |                       |              |   |
|                                    | Syringe Lot #                                                                |                   |                                             |             |           |              |    |          |                       |              |   |
| Chlorophyll (BP-1L)                | CHLSUITE-W                                                                   |                   |                                             |             | Ice       |              |    |          |                       |              |   |
| Physical/Aggregate (Fresh) (P-1L)  | Alkalinity / W-F / W-TSS / TURBIDITY / W-Cl-IC / W-COLOR / W-SO4-IC / W- TDS |                   |                                             |             | Ice       |              |    |          |                       |              |   |
| Physical/Aggregate (Marine) (P-1L) | Alkalinity / W-BR-IC / W-F / W-TSS / TURBIDITY                               |                   |                                             |             | Ice       |              |    |          |                       |              |   |
| Macroinvertebrates (PJ-2L)         | MI-FW-QLDC                                                                   |                   |                                             |             | Ice       |              |    |          |                       |              |   |
| Periphyton (PT-50ML)               | ALGAE-ID                                                                     |                   |                                             |             | Ice       |              |    |          |                       |              |   |
| Microbiology (Contract Lab Bottle) | X                                                                            | E Coli            | F Coli                                      | Enterococci | x         |              |    |          | Ice                   | 1            | B |
|                                    | X                                                                            | Contract Lab      |                                             |             |           |              |    |          |                       |              |   |
| Molecular (QPCR-P-500ML)           | PCR-HF183                                                                    |                   | PCR-BacR                                    | PCR-DG3     | Ice       |              |    |          |                       |              |   |
|                                    | PCR-GULL2                                                                    |                   | PCR-GFD                                     |             |           |              |    |          |                       |              |   |
| Tracers (BG-500ML)                 | W-E8321-DI                                                                   |                   | W-E8321-MS                                  |             | Ice       |              |    |          |                       |              |   |
| Pesticides (BG-500ML) (BG-1L)      | W-E8321-DI                                                                   |                   | W-E8321-MS                                  |             | Ice       |              |    |          |                       |              |   |
|                                    |                                                                              |                   | W-PSNP-TQ                                   |             |           |              |    |          |                       |              |   |
|                                    |                                                                              |                   | W-DIELDRIN                                  |             |           |              |    |          |                       |              |   |
|                                    | W-PCL-SQ-R                                                                   |                   | W-CARB-AA ( 5 ml of MCAA** Buffer Solution) |             | W-CT-CL-R |              |    |          |                       |              |   |
| Phytoplankton                      | DTY-QN-C                                                                     |                   | PKD-QN-BV                                   |             | Ice       |              |    |          |                       |              |   |



**Benchmark EnviroAnalytical, Inc.**

1001 Corporate Ave. Suite 102  
North Port, FL 34289  
(941) 625-3137 / (941) 240-3071 fax

BEAS Sample Receipt Temp. 51 °C

Checked at Benchmark EA South E85086  
With Temperature Gun ID #7

Client Name: FDEP

Address: 2600 Blair Stone Rd.  
Tallahassee, FL, 32399

Phone: (239) 344-5719

Email: dep-overflowmicro@dep.state.fl.us

Bill to: Frances Moore

P.O. #: Lab B77880

Project Name: RQ-2021-03-08-22

Project Run/Location: Desoto Cricks

Laboratory Submission #:

521030244

| Station ID | Surface Water Sample Matrix <sup>2</sup><br>(Fresh / Marine)<br>Sample Type | Enterococci<br>E.coli (SM9223B Quantitray)                  |                          |   | Laboratory Sample # |
|------------|-----------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------|---|---------------------|
|            |                                                                             |                                                             |                          |   |                     |
|            |                                                                             | E Coli = 250 mL ; Entero = 120 mL ; Fecal Coliform = 120 mL |                          |   |                     |
| G35D00096  | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time: 3/9/21 9:40 | 1 |                     |
|            | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time:             |   |                     |
|            | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time:             |   |                     |
|            | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time:             |   |                     |
|            | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time:             |   |                     |
|            | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time:             |   |                     |
|            | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time:             |   |                     |
|            | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time:             |   |                     |
|            | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time:             |   |                     |
|            | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time:             |   |                     |
|            | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time:             |   |                     |
|            | F / M / Grab                                                                | E.coli / Entero / F.coli                                    | Date & Time:             |   |                     |

<sup>1</sup> "Sample Type" is used to indicate whether the sample was a grab (G) or whether it was a composite (C).

<sup>2</sup> "Sample Matrix" is used to indicate whether the sample is being discharged to drinking water (DW), groundwater (GW), surface water (SW), fresh surface water (FSW), saline surface water (SSW), soil, sediment (SDMNT), or sludge (SLDG).

<sup>3</sup> "Container Type" is used to indicate whether the container is plastic (P) or glass (G).

<sup>4</sup> Sample must be refrigerated or stored in wet ice after collection. The maximum temperature during storage should be 6°C (42.8°F). Under "Preservatives" list any preservatives that were added to the sample container.

**Instructions:**

- Each bottle has a label identifying sample ID, preservative, preservative contained in the bottle, sample type, client ID, and parameters for analysis.
- The following information should be added to each bottle label after collection with permanent black ink: date and time of collection, sampler's name or initials, and any field number or ID.
- All bottles not containing preservative may be rinsed with appropriate sample prior to collection.
- The client is responsible for documentation of the sampling event. Please note special sampling events on the sample custody form.

Laboratory Sample Acceptability:

pH < 2.0 BEAS Temperature: 5.1°C

|   |                                     |                     |                   |                         |                     |                   |
|---|-------------------------------------|---------------------|-------------------|-------------------------|---------------------|-------------------|
| 1 | Collector: <u>Kathy M. Ho</u>       | Date: <u>3/9/21</u> | Time: <u>1104</u> | Received By: <u>Jex</u> | Date: <u>3/9/21</u> | Time: <u>1104</u> |
| 2 | Relinquished by: <u>[Signature]</u> | Date:               | Time:             | Received By:            | Date:               | Time:             |
| 3 | Relinquished by:                    | Date:               | Time:             | Received By:            | Date:               | Time:             |
| 4 | Relinquished by:                    | Date:               | Time:             | Received By:            | Date:               | Time:             |
| 5 | Relinquished by:                    | Date:               | Time:             | Received By:            | Date:               | Time:             |

Page 2 of 2

Date of Request: 15-FEB-2021  
 Created By: HORMUTH\_C On: 15-FEB-2021  
 Modified By: JASROTIA\_P On: 19-FEB-2021  
 Customer: SO-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: South District  
 Event Description: 2021 SMP: DeSoto Cricks

**Send Coolers To:**

Phone: 239-344-5718  
 FLDEP South District Office  
 2295 Victoria Ave. Suite 364  
 Fort Myers, FL 33901-3381  
 Attn: Chris Hormuth  
 Cooler Ship EMail: Chris.Hormuth@FloridaDEP.gov

Priority: 3  
 Event Status: S  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 19-FEB-2021  
 Biology Request Reviewed By: JASROTIA\_P On: 19-FEB-2021  
 Sampling Kit Required: YES Ship on: 26-FEB-2021  
 Sampling Kit Shipped: YES On: 22-FEB-2021  
 Sampling Kit Packed By: REYNOLDS\_T  
 Preservatives Needed: NO  
 Date to Receive Samples: 08-MAR-2021  
 Logged In By:

**Send Final Report To:**

FLDEP South District Office  
 2295 Victoria Ave. Suite 364  
 Fort Myers, FL 33901-3381  
 Attn: Chris Hormuth  
 Report Notification EMail:  
 Nicole.Reistad@FloridaDEP.gov; Kirby.Wolfe@dep.state.fl.us; Gary.Snorek@dep.state.fl.us;; Chris.Hormuth@FloridaDEP.gov

Comments: Group A: (Hawthorne) Freshwater Metals, E.coli  
 Group B: (Hog Bay x2) E. coli

**Bottle Group A (Water) With 1 Samples:**

|                              |                      |                                                                                                              |
|------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L            | Number of Bottles: 1 | Preserved With: ICE                                                                                          |
| ALKALINITY                   | Template: DEFAULT    | (SM 2320 B-2011) Alkalinity in aqueous matrices as mg CaCO3/L                                                |
| Total Alkalinity             |                      |                                                                                                              |
| TURBIDITY                    | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                           |
| Turbidity                    |                      |                                                                                                              |
| W-CL-IC                      | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                            |
| Chloride                     |                      |                                                                                                              |
| W-COLOR                      | Template: DEFAULT    | (SM 2120 B-2011) True Color measured at 450 nm (not valid for NPDES monitoring)                              |
| Color (true)                 |                      |                                                                                                              |
| W-F                          | Template: DEFAULT    | (SM 4500 F-C-2011) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)       |
| Fluoride                     |                      |                                                                                                              |
| W-SO4-IC                     | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                             |
| Sulfate                      |                      |                                                                                                              |
| W-TDS                        | Template: DEFAULT    | (SM 2540 C-2011) Total Dissolved Solids in aqueous matrices                                                  |
| TDS                          |                      |                                                                                                              |
| W-TSS                        | Template: DEFAULT    | (SM 2540 D-2011) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample              |
| TSS                          |                      |                                                                                                              |
| Bottle Type: BP-1L           | Number of Bottles: 1 | Preserved With: ICE                                                                                          |
| CHLSUITE-W                   | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry |
| Chlorophyll-a, Corrected     |                      |                                                                                                              |
| Chlorophyll-a, Uncorrected   |                      |                                                                                                              |
| Phaeophytin-a                |                      |                                                                                                              |
| Bottle Type: P-250ML-WI-THI  | Number of Bottles: 1 | Preserved With: ICE                                                                                          |
| SD-BES-ECQ                   | Template: DEFAULT    | (SM 9223 Quanti-Tray) E. coli by Colilert/QT by BEA South in North Port                                      |
| Escherichia Coli-Quanti-Tray |                      |                                                                                                              |
| Bottle Type: P-500ML         | Number of Bottles: 1 | Preserved With: HNO3                                                                                         |

**Bottle Group A (Water) With 1 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: HNO3                                                                                                                           |
| W-HARD               | Template: DEFAULT    | (SM 2340B) Hardness by calculation, in aqueous matrices, reported as mg/L CaCO3                                                                |
| Hardness             |                      |                                                                                                                                                |
| W-ICP                | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Barium               |                      |                                                                                                                                                |
| Calcium              |                      |                                                                                                                                                |
| Iron                 |                      |                                                                                                                                                |
| Magnesium            |                      |                                                                                                                                                |
| Manganese            |                      |                                                                                                                                                |
| Potassium            |                      |                                                                                                                                                |
| Sodium               |                      |                                                                                                                                                |
| Zinc                 |                      |                                                                                                                                                |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| *Boron               |                      |                                                                                                                                                |
| Aluminum             |                      |                                                                                                                                                |
| Antimony             |                      |                                                                                                                                                |
| Arsenic              |                      |                                                                                                                                                |
| Cadmium              |                      |                                                                                                                                                |
| Chromium             |                      |                                                                                                                                                |
| Copper               |                      |                                                                                                                                                |
| Lead                 |                      |                                                                                                                                                |
| Nickel               |                      |                                                                                                                                                |
| Selenium             |                      |                                                                                                                                                |
| Silver               |                      |                                                                                                                                                |
| Thallium             |                      |                                                                                                                                                |
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                                                                                                  |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                                                     |
| Ammonia-N            |                      |                                                                                                                                                |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                                                             |
| NO2NO3-N             |                      |                                                                                                                                                |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                                                            |
| Total-P              |                      |                                                                                                                                                |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                                                               |
| Kjeldahl Nitrogen    |                      |                                                                                                                                                |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-2011) Nonpurgeable Organic Carbon in aqueous matrices                                                                               |
| Organic Carbon       |                      |                                                                                                                                                |
| Bottle Type: P-125ML | Number of Bottles: 1 | Preserved With: FILTER-ICE                                                                                                                     |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                                                       |
| O-Phosphate-P        |                      |                                                                                                                                                |

**Bottle Group B (Water) With 2 Samples:**

|                              |                      |                                                                         |
|------------------------------|----------------------|-------------------------------------------------------------------------|
| Bottle Type: P-250ML-WI-THI  | Number of Bottles: 2 | Preserved With: ICE                                                     |
| SD-BES-ECQ                   | Template: DEFAULT    | (SM 9223 Quanti-Tray) E. coli by Colilert/QT by BEA South in North Port |
| Escherichia Coli-Quanti-Tray |                      |                                                                         |

\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.