



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV  
Yes / No

|                                 |                                 |                |       |               |                     |               |  |
|---------------------------------|---------------------------------|----------------|-------|---------------|---------------------|---------------|--|
| <b>WIN Station Name:</b>        | COW CREEK @ E RIVER RD          |                |       |               | <b>Sample Date:</b> | 9/15/2022     |  |
| <b>WIN / Field ID:</b>          | 20030844                        | <b>ORG ID:</b> | 21FLA | <b>ENR:</b>   | -                   |               |  |
| <b>County:</b>                  | Putnam                          | <b>WBID:</b>   | 2583  | <b>STREAM</b> |                     |               |  |
| <b>Receiving Body of Water:</b> | St Johns River Above Rice Creek |                |       |               | <b>RQ-</b>          | 2022-09-05-37 |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Katherine Halbert     |                 | x                 |               | x            | x                  |
| Brian Davis           | x               |                   | x             |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment        |                  |                |         |
|---------------------------|------------------|----------------|---------|
| x                         | Sample Container | Carboy         |         |
|                           | Dipper           | Van Dorn       |         |
|                           | Syringe          | x              | Pole NA |
| Syringe Lot#              |                  | Filter Lot#    |         |
| Secchi Equipment ID:      |                  | D#3            |         |
| Collection Method         |                  |                |         |
|                           | Wading           | Canoe/Kayak    |         |
| x                         | From Shore       | Electric Motor |         |
|                           |                  | Gasoline Motor |         |
| Depth Measured With Meter |                  |                |         |

|                     |         |
|---------------------|---------|
| <b>Water Level:</b> | Normal  |
| <b>Flow:</b>        | Flowing |
| <b>Matrix:</b>      | Fresh   |
| <b>Tide Stage:</b>  | Falling |
| <b>High Tide:</b>   | NA      |
| <b>Low Tide:</b>    | NA      |
| <b>Photos:</b>      | No      |
| <b>Meter ID:</b>    | Bruce   |
|                     |         |
|                     |         |
|                     |         |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPT) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|----------------|
| EST       | 1115 | 0.8             | 0.3              | 3.44      | 41.2      | 24.5       | 6.97 |                 | 625                | 0.3            |
|           |      |                 |                  |           |           |            |      |                 |                    |                |
|           |      |                 |                  |           |           |            |      |                 |                    |                |

|                                      |               |                |                       |                                                           |  |  |  |  |  |  |
|--------------------------------------|---------------|----------------|-----------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| <b>Biological Samples Collected:</b> | None          |                |                       |                                                           |  |  |  |  |  |  |
| <b>SBIO Visit ID:</b>                | <b>HA ID:</b> | <b>RPS ID:</b> | <b>Macrophyte ID:</b> | <b>LIMS Sample ID Entered Into The Macrophyte Module:</b> |  |  |  |  |  |  |

| Parameter Suite              | Parameter Methods (LIMS Test Codes)                      |                   |  | Preservation |      |                 |          |
|------------------------------|----------------------------------------------------------|-------------------|--|--------------|------|-----------------|----------|
|                              |                                                          |                   |  | Type         | Lot# | Expiration Date | pH Check |
| Microbiology                 | E. coli                                                  |                   |  | ICE          |      |                 |          |
| Chlorophyll                  | Contract Lab                                             | Diversified       |  |              |      |                 |          |
| Physical/Aggregate Nutrients |                                                          |                   |  |              |      |                 |          |
| Filtered Nutrients           |                                                          |                   |  |              |      |                 |          |
| Acid Preserved Nutrients     |                                                          |                   |  |              |      |                 |          |
| Metals                       |                                                          |                   |  |              |      |                 |          |
| Organics (LC)                |                                                          |                   |  |              |      |                 |          |
| Macroinvertebrates           |                                                          |                   |  |              |      |                 |          |
| Organics (GC)                |                                                          |                   |  |              |      |                 |          |
| Molecular                    |                                                          |                   |  |              |      |                 |          |
| Periphyton                   |                                                          |                   |  |              |      |                 |          |
| Phytoplankton                |                                                          |                   |  |              |      |                 |          |
| BOD                          |                                                          |                   |  |              |      |                 |          |
| Other(s)                     |                                                          |                   |  |              |      |                 |          |
| <b>Field Comments:</b>       |                                                          |                   |  |              |      |                 |          |
| <b>Comments on COC:</b>      | Microbiology sample(s) submitted to contract laboratory. |                   |  |              |      |                 |          |
| <b>Relinquish Date:</b>      | 09/15/2022                                               | <b>Signature:</b> |  |              |      |                 |          |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_

Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ QC Station ID, Field Parameters In LIMS DMT: \_\_\_\_\_

Save Field Sheets on Network: BD 09/15/2022 (Initials/Date) Migrate Data to WIN: \_\_\_\_\_ (Initials/Date)