

# Login Checklist

RQ- **2022 - 06 - 20 - 12**

Login Station ID: **# 3**

Shipping Method: FedEx | UPS | HD | Greyhound

Date/Time of Receipt: **06/23/2022 / 09:14**

| *Cooler Temperature | Samples Frozen? | * All Samples in Cooler Preserved with |          | Number of Sample Containers in Cooler | Evidence Tape |    |          |    | Waybill Tracking # |
|---------------------|-----------------|----------------------------------------|----------|---------------------------------------|---------------|----|----------|----|--------------------|
|                     |                 |                                        |          |                                       | Present?      |    | *Intact? |    |                    |
|                     | YES             | HNO <sub>3</sub>                       | Formalin |                                       | Yes           | No | Yes      | No |                    |
| 1.9C                |                 |                                        |          | 3                                     |               | X  |          |    | 5225 5548 0452     |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |

## COOLER CHECK

\*All samples received on ice unless otherwise noted. HNO<sub>3</sub> and Formalin preserved samples do NOT have a temperature requirement.

- If the temperature of a cooler exceeds 6.0 oC (above 10.0 oC for W-1-4-DIOX and microbiology) or received without ice, identify affected samples in an NCR. NCR# \_\_\_\_\_
- DOH coolers can exceed 2.0 °C above the standard temperature (6.0 or 10.0 °C for W-1-4-DIOX) without login confirmation from customer for samples requiring ice preservation; identify affected samples in an NCR. NCR# \_\_\_\_\_
- If cooler or samples are received with a damaged Evidence Seal; identify the affected samples in an NCR. NCR# \_\_\_\_\_
- If coolers or samples are received late; identify the affected samples in an NCR. NCR# \_\_\_\_\_

Chain of Custody/ Field Sheet(s) Included?

Yes **X** No \_\_\_\_\_

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included?

Yes \_\_\_\_\_ No **X**

## CONTAINER CHECK

Evidence Tape on Bottles?

Yes \_\_\_\_\_ No \_\_\_\_\_ NA **X**

Evidence Tape intact? Yes \_\_\_\_\_ No \_\_\_\_\_

If Criminal, photographs taken?

Yes \_\_\_\_\_ No \_\_\_\_\_

Containers intact? Yes **X** No \_\_\_\_\_

Caps on tight?

Yes **X** No \_\_\_\_\_

Sufficient Sample Volume:

Yes **X** No \_\_\_\_\_

If **NO** is checked above, generate an NCR listing affected sample IDs in its appropriate category. NCR# \_\_\_\_\_

**CHLORINE CHECK REQUIRED?** (Blue dot on container)

Yes \_\_\_\_\_ No **X** Init: **ABS /**

Chlorine detected? (One container checked per Field ID)

Yes \_\_\_\_\_ No \_\_\_\_\_ Init: **ABS /**

If chlorine is detected, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

**PRESERVATION CHECK** (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

**ABS**

\*\*Acid Preserved Samples: pH < 2.0?

Yes **X** No \_\_\_\_\_ NA \_\_\_\_\_ Init: **ABS /**

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes \_\_\_\_\_ No \_\_\_\_\_ NA **X** Init: **ABS /**

If samples were not preserved correctly, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

Coolers Unpacked/Checked by: **ABS /**

Date: **06/23/2022**

Event contains NCRs (Y/N)? \_\_\_\_\_

n

Event ID:

**CEN - DIST - 2022 - 06 - 23 - 02**

## Login Checklist

Login Preservation Equipment

Lot # & Exp: Date

Additional Comments:

|                          |                                         |
|--------------------------|-----------------------------------------|
| Infrared Thermometer ID: | IRTG # 3 EXP:10/19/2022                 |
| pH Test Strips 0 – 6     | LOT#223819AV EXP:8/30/2023              |
| pH Paper 0 – 3           | N/A                                     |
| pH Paper 0 – 13          | LOT 207621 EXP:3/15/2024                |
| Chlorine Test Strips     | 0264/11/2023/05 abs<br>0070 / 2023 / 02 |

### ENCORE SAMPLES

**S-VOC-MS samples in Encores must be frozen within 48 hours of collection.**

Were Encore samples received? Yes \_\_\_\_\_ Init: ABS

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

**If S-VOC-MS samples were not preserved correctly, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_**

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check(W-HG-AF;W-HG-AF-F):**

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_



RQ-2022- 06-20-12

Customer: CEN-DIST

Project ID: SMP

Collected By:

Robert Duarte

Field Report Prepared By:

Robert Duarte

Sampling Agency: City of Orlando

WIN ID / Field ID →

Lake Terrace SW of Center



G4CE0215

Comments:

Please log PKD-QN-BV+  
DTY-QN-C under a separate  
event w/ priority 12, bottle  
group B

Matrix: Fresh / Marine

(Check one)

☒ GRAB☐ COMPOSITE

| Date    | Time               | DO (mg/L) | DO (%SAT) | Temp. (C°) | pH   | Sample Depth (m) | Secchi Disk (m) | Total Depth (m) | Sp COND (µmhos/cm) | Salinity (PPT) |
|---------|--------------------|-----------|-----------|------------|------|------------------|-----------------|-----------------|--------------------|----------------|
| 6/22/22 | 10:41<br>EST / CST | 8.04      | 110.2     | 30.69      | 8.32 | 0.361            | 0.47            | 6.2             | 205.9              | 0              |

☐ VOB (S)

Central Lab please use top row for login purposes

|           |       |       |       |       |      |       |      |     |       |   |
|-----------|-------|-------|-------|-------|------|-------|------|-----|-------|---|
| EST / CST | 205.9 | 10:41 | 110.2 | 30.69 | 8.32 | 0.361 | 0.47 | 6.2 | 205.9 | 0 |
|-----------|-------|-------|-------|-------|------|-------|------|-----|-------|---|

| Parameter Suite                    | Parameter Methods                                                                                                                                                                                                                                       | Preservation                                                                                                             | pH Check | # Bottles sent to Lab | Bottle Group |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|--------------|
| Preserved Nutrients (P-500ML)      | <input type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP<br>Lot # Exp:                                                                                                                                                                      | <input type="checkbox"/> Ice <input type="checkbox"/> H2SO4* <input type="checkbox"/> <2                                 |          |                       |              |
| Metals (P-500ML)                   | <input checked="" type="checkbox"/> W-ICPMS <input checked="" type="checkbox"/> W-ICP <input checked="" type="checkbox"/> W-HARD<br>HNO3<br>LOT# NA1286118<br>EXP: 11/16/2022<br>Lot # Exp:<br><input type="checkbox"/> Field Filtered 0.45 µm Filter   | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> HNO3* <input checked="" type="checkbox"/> <2 |          | 1                     | A            |
| Filtered Nutrients (P125ML)        | <input type="checkbox"/> W-PO4-F<br>Filter Lot # Syringe Lot #                                                                                                                                                                                          | <input type="checkbox"/> Ice                                                                                             |          |                       |              |
| Chlorophyll (BP-1L)                | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Ice                                                                                  |          | 1                     | A            |
| Physical/Aggregate (Fresh) (P-1L)  | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CHC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                                                      | <input type="checkbox"/> Ice                                                                                             |          |                       |              |
| Physical/Aggregate (Marine) (P-1L) | <input type="checkbox"/> Alkalinity / W-BR-IC / W-F / W-TSS / TURBIDITY                                                                                                                                                                                 | <input type="checkbox"/> Ice                                                                                             |          |                       |              |
| Macroinvertebrates (PJ-2L)         | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                                                     | <input type="checkbox"/> Formalin                                                                                        |          |                       |              |
| Periphyton (PT-50ML)               | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                                                       | <input type="checkbox"/> Ice                                                                                             |          |                       |              |
| Microbiology (Contract Lab Bottle) | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci<br><input type="checkbox"/> Contract Lab                                                                                                           | <input type="checkbox"/> Ice                                                                                             |          |                       |              |
| Molecular (QPCR-P-500ML)           | <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-DG3<br><input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD <input type="checkbox"/> See Notes                                         | <input type="checkbox"/> Ice                                                                                             |          |                       |              |
| Tracers (BG-500ML)                 | <input type="checkbox"/> W-E8321-DI <input type="checkbox"/> W-E8321-MS                                                                                                                                                                                 | <input type="checkbox"/> Ice                                                                                             |          |                       |              |
| Pesticides (BG-500ML) (BG-1L)      | <input type="checkbox"/> W-E8321-DI <input type="checkbox"/> WE8321-MS <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-CT-CL-R<br><input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-CARB-AA (5 ml of MCAA** Buffer Solution) | <input type="checkbox"/> Ice                                                                                             |          |                       |              |
| Phytoplankton                      | <input checked="" type="checkbox"/> DTY-QN-C <input checked="" type="checkbox"/> PKD-QN-BV                                                                                                                                                              | <input checked="" type="checkbox"/> Ice                                                                                  |          | 1                     | B            |

Name:

Robert Duarte

Signature:

RJD

Date:

6/22/22

\*2.0 ml of Preservative used unless noted otherwise.

\*\*MCAA: Monochloroacetic acid buffer solution

06/23/22  
09:14



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STRATEGIC MONITORING PROGRAM FIELD SHEET

January 2020

Meter Passed End

of Day CCV

Yes No

WIN Station Name: Lake Terrace SW of Center

Date: 06/22/2021  
(mm/dd/yyyy)

WIN/ Field ID: G4CE0215

WBID: 3168X3

Latitude: 28.520806

(Decimal Degrees)

County: Orange

ORG ID: 21FLCEN

Longitude: -81.346389

(Decimal Degrees)

Receiving Body of Water: Kissimmee River

RQ-2022-06-20-12

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
| John Masters          |                 |                   |               |              |                    |
| Robert Duarte         |                 |                   |               |              |                    |

| Sampling Equipment                                   |                                         |
|------------------------------------------------------|-----------------------------------------|
| <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn       |
| <input type="checkbox"/> Syringe                     | <input type="checkbox"/> Pole           |
| <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other          |
| Depth Measured with YSI Exo 1                        |                                         |
| Equipment ID 14B100435                               |                                         |
| Collection Method                                    |                                         |
| <input type="checkbox"/> Wading                      | <input type="checkbox"/> Canoe/Kayak    |
| <input type="checkbox"/> From Shore                  | <input type="checkbox"/> Electric Motor |
| <input type="checkbox"/> Other                       | <input type="checkbox"/> Gasoline Motor |

|                                                                       |                              |                                            |                               |
|-----------------------------------------------------------------------|------------------------------|--------------------------------------------|-------------------------------|
| Water Level: Dry/ Pooled/ Low / Normal / High / Flooded               |                              | Meter ID# YSI Exo 1 #14B100435 / 17G101123 |                               |
| Photos: Yes / No                                                      | Flow: No Flow / Flowing / NA | Tide: Rising/ Falling/ Slack/ NA           | Tide Times: High Low          |
| Biological Samples Collected: None HA SCI RPS Algae ID LVS LVI Other: |                              |                                            |                               |
| SBIO ID Numbers:                                                      | SBIO-ID:                     | HA-ID:                                     | RPS-ID: Macrophyte-ID: LIMS#: |
| Notes:                                                                |                              |                                            |                               |

## Duplicate Sample

|                            |             |                              |
|----------------------------|-------------|------------------------------|
| Time Zone: EST CEN         | Time: _____ | Field ID: _____ (WIN ID_DUP) |
| WIN DMT Activity ID: _____ |             |                              |

## Blank

|                                      |                                          |                                                        |
|--------------------------------------|------------------------------------------|--------------------------------------------------------|
| Time Zone: EST CEN                   | Time: _____                              | Field ID: _____ (Blank Type_DDDMMYYY)                  |
| DI Source: _____                     |                                          | Location: _____                                        |
| <input type="checkbox"/> Field Blank | <input type="checkbox"/> Equipment Blank | <input type="checkbox"/> Field Cleaned Equipment Blank |
| Equipment ID: _____                  |                                          |                                                        |

CEROC -DO NOT ENTER FIELD DATA INTO LIMS

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_  
Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ QC Station ID, Field Parameters In LIMS DMT: \_\_\_\_\_  
(Initials/Date) (Initials/Date)

Scan/Save Field Sheets \_\_\_\_\_ Migrate Data to WIN: \_\_\_\_\_ Verify Data In WIN: \_\_\_\_\_  
(Initials/Date) (Initials/Date) (Initials/Date)

Date of Request: 28-APR-2022  
 Created By: BEARDEN\_M On: 28-APR-2022  
 Modified By: JASROTIA\_P On: 01-JUN-2022  
 Customer: CEN-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Central District  
 Event Description: Orange Co Sampling - Terrace

**Send Coolers To:**

Phone: 407-897-4123  
 FL Dept. of Environmental Protection  
 3319 Maguire Blvd., Suite 232  
 Orlando, FL 32803-3767  
 Attn: Matthew Bearden  
 Cooler Ship EMail: matthew.bearden@floridadep.gov

Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: AYRES\_J On: 31-MAY-2022  
 Biology Request Reviewed By: JASROTIA\_P On: 01-JUN-2022  
 Sampling Kit Required: YES Ship on: 10-JUN-2022  
 Sampling Kit Shipped: YES On: 06-JUN-2022  
 Sampling Kit Packed By: SHAIK\_A  
 Preservatives Needed: NO  
 Date to Receive Samples: 22-JUN-2022  
 Logged In By: SHAIK\_A On: 23-JUN-2022

**Send Final Report To:**

FL Dept. of Environmental Protection  
 3319 Maguire Blvd., Suite 232  
 Orlando, FL 32803-3767  
 Attn: Matthew Bearden  
 Report Notification EMail:  
 matthew.bearden@floridadep.gov; victoria.schwartz@floridadep.gov

Comments: Please log in PKD-QN-BV & DTY-QN-C under a separate event with priority 12, Bottle Group - B

**Bottle Group A (Water) With 1 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: BP-1L   | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W           | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: HNO3                                                                                                                           |
| W-HARD               | Template: DEFAULT    | (SM 2340 B-2011) Hardness by calculation, in aqueous matrices, reported as mg/L CaCO3                                                          |
| Hardness             |                      |                                                                                                                                                |
| W-ICP                | Template: SMP-FRESH  | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Calcium              |                      |                                                                                                                                                |
| Iron                 |                      |                                                                                                                                                |
| Magnesium            |                      |                                                                                                                                                |
| Potassium            |                      |                                                                                                                                                |
| Sodium               |                      |                                                                                                                                                |
| Strontium            |                      |                                                                                                                                                |
| Tin                  |                      |                                                                                                                                                |
| Titanium             |                      |                                                                                                                                                |
| Vanadium             |                      |                                                                                                                                                |
| Zinc                 |                      |                                                                                                                                                |
| W-ICPMS              | Template: DEFAULT    | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| *Boron               |                      |                                                                                                                                                |
| Aluminum             |                      |                                                                                                                                                |
| Antimony             |                      |                                                                                                                                                |
| Arsenic              |                      |                                                                                                                                                |
| Barium               |                      |                                                                                                                                                |
| Beryllium            |                      |                                                                                                                                                |
| Cadmium              |                      |                                                                                                                                                |
| Chromium             |                      |                                                                                                                                                |
| Cobalt               |                      |                                                                                                                                                |
| Copper               |                      |                                                                                                                                                |

**Bottle Group A (Water) With 1 Samples:**

|                      |                      |                                                                                                                             |
|----------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: HNO3                                                                                                        |
| W-ICPMS              | Template: DEFAULT    | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects |
| Lead                 |                      |                                                                                                                             |
| Manganese            |                      |                                                                                                                             |
| Molybdenum           |                      |                                                                                                                             |
| Nickel               |                      |                                                                                                                             |
| Selenium             |                      |                                                                                                                             |
| Silver               |                      |                                                                                                                             |
| Thallium             |                      |                                                                                                                             |

**Bottle Group B (Water) With 1 Samples:**

|                    |                      |                                                                                               |
|--------------------|----------------------|-----------------------------------------------------------------------------------------------|
| Bottle Type: BP-1L | Number of Bottles: 1 | Preserved With: Lugols                                                                        |
| DTY-QN-C           | Template: DEFAULT    | (SOP-AB05_1) No. of diatom taxa of quantitative phytoplankton sample.                         |
| PKD-QN-BV          | Template: DEFAULT    | (SOP-AB05) No. of wet taxa of quantitative phytoplankton sample w/speciation and cell counts. |

\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.