

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION**

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV  
Yes / No

|                                 |           |                                                   |         |               |    |                     |               |           |  |
|---------------------------------|-----------|---------------------------------------------------|---------|---------------|----|---------------------|---------------|-----------|--|
| <b>WIN Station Name:</b>        |           | LeeBranchAtRailroad                               |         |               |    | <b>Sample Date:</b> |               | 6/27/2022 |  |
| <b>WIN / Field ID:</b>          | G3SD0212  | <b>ORG ID:</b>                                    | 21FLFTM | <b>ENR:</b>   |    | <b>Latitude:</b>    | 27.01758      |           |  |
| <b>County:</b>                  | CHARLOTTE | <b>WBID:</b>                                      | 2035    | <b>STREAM</b> | 3F | <b>Longitude:</b>   | -81.96695     |           |  |
| <b>Receiving Body of Water:</b> |           | Hunter Creek/Peace River Estuary Upper Seg. North |         |               |    | <b>RQ-</b>          | 2022-06-27-36 |           |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Nicole Reistad        | x               |                   | x             |              |                    |
| Gary Snorek           |                 | x                 |               | x            | x                  |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment              |                  |                |  |
|---------------------------------|------------------|----------------|--|
| x                               | Sample Container | Carboy         |  |
|                                 | Dipper           | Van Dorn       |  |
|                                 | Syringe          | Pole           |  |
| Syringe Lot#                    |                  | Filter Lot#    |  |
| Secchi Equipment ID:            |                  | 3312B          |  |
| Collection Method               |                  |                |  |
|                                 | Wading           | Canoe/Kayak    |  |
| x                               | From Shore       | Electric Motor |  |
|                                 |                  | Gasoline Motor |  |
| Depth Measured With      Secchi |                  |                |  |

|                     |         |
|---------------------|---------|
| <b>Water Level:</b> | Normal  |
| <b>Flow:</b>        | Flowing |
| <b>Matrix:</b>      | Fresh   |
| <b>Tide Stage:</b>  |         |
| <b>High Tide:</b>   |         |
| <b>Low Tide:</b>    |         |
| <b>Photos:</b>      | No      |
| <b>Meter ID:</b>    | Friday  |
|                     |         |
|                     |         |
|                     |         |
|                     |         |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (C°) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPT <sub>h</sub> ) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------------------|
| EST       | 1110 | 0.4             | 0.2              | 4.81      | 58.7      | 25.3       | 7.25 | 0.4             | 1037               | 0.51                         |
|           |      |                 |                  |           |           |            |      |                 |                    |                              |
|           |      |                 |                  |           |           |            |      | <b>VOB (s)</b>  |                    |                              |

**Biological Samples Collected:**      None**SBIO Visit ID:**      **HA ID:**      **RPS ID:**      **Macrophyte ID:**      **LIMS Sample ID Entered Into The Macrophyte Module:**

| Parameter Suite              | Parameter Methods (LIMS Test Codes)                      |                   |           | Preservation |                                              |                 |          |            |
|------------------------------|----------------------------------------------------------|-------------------|-----------|--------------|----------------------------------------------|-----------------|----------|------------|
|                              |                                                          |                   |           | Type         | Lot#                                         | Expiration Date | pH Check |            |
| Microbiology                 | E. coli                                                  | Contract Lab      | Benchmark | ICE          |                                              |                 |          |            |
| Chlorophyll                  | CHLSUITE-W                                               |                   |           | ICE          |                                              |                 |          |            |
| Physical/Aggregate Nutrients | ALKALINITY, TURBIDITY, W-F, W-TSS                        |                   |           | ICE          |                                              |                 |          |            |
| Filtered Nutrients           | W-CL-IC, W-COLOR, W-SO4-IC, W-TDS                        |                   |           | ICE          |                                              |                 |          |            |
| Acid Preserved Nutrients     | W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP              |                   |           | ICE          | H2SO4*                                       | 131766          | 11/19/22 | H2SO4 pH<2 |
| Metals                       |                                                          |                   |           |              |                                              |                 |          |            |
| Organics (LC)                |                                                          |                   |           |              |                                              |                 |          |            |
| Macroinvertebrates           |                                                          |                   |           |              |                                              |                 |          |            |
| Organics (GC)                |                                                          |                   |           |              | *2.0 ml of H2SO4 Used Unless Noted Otherwise |                 |          |            |
| Molecular                    |                                                          |                   |           |              |                                              |                 |          |            |
| Periphyton                   |                                                          |                   |           |              |                                              |                 |          |            |
| Phytoplankton                |                                                          |                   |           |              |                                              |                 |          |            |
| BOD                          |                                                          |                   |           |              |                                              |                 |          |            |
| Other(s)                     |                                                          |                   |           |              |                                              |                 |          |            |
| <b>Field Comments:</b>       |                                                          |                   |           |              |                                              |                 |          |            |
| <b>Comments on COC:</b>      | Microbiology sample(s) submitted to contract laboratory. |                   |           |              |                                              |                 |          |            |
| <b>Relinquish Date:</b>      | 06/27/2022                                               | <b>Signature:</b> |           |              |                                              |                 |          |            |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_

Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ (Initials/Date)      QC Station ID, Field Parameters In LIMS DMT: \_\_\_\_\_ (Initials/Date)

Save Field Sheets on Network: \_\_\_\_\_ (Initials/Date)      Migrate Data to WIN: \_\_\_\_\_ (Initials/Date)