

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION**

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV  
Yes / No

|                                 |                         |                |         |               |                     |               |  |
|---------------------------------|-------------------------|----------------|---------|---------------|---------------------|---------------|--|
| <b>WIN Station Name:</b>        | BootheelCreekEastBranch |                |         |               | <b>Sample Date:</b> | 8/30/2022     |  |
| <b>WIN / Field ID:</b>          | G4SD0105                | <b>ORG ID:</b> | 21FLFTM | <b>ENR:</b>   | -                   |               |  |
| <b>County:</b>                  | Highlands               | <b>WBID:</b>   | 3201F   | <b>STREAM</b> | 3F                  |               |  |
| <b>Receiving Body of Water:</b> | Fisheating Creek        |                |         |               | <b>RQ-</b>          | 2022-08-22-39 |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Nicole Reistad        | x               |                   | x             |              |                    |
| Monica Jaeger         |                 | x                 |               | x            | x                  |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment         |                  |                |         |
|----------------------------|------------------|----------------|---------|
| x                          | Sample Container | Carboy         |         |
|                            | Dipper           | Van Dorn       |         |
|                            | Syringe          | x              | Pole NA |
| Syringe Lot#               |                  | Filter Lot#    |         |
| Secchi Equipment ID:       |                  | 3312A          |         |
| Collection Method          |                  |                |         |
|                            | Wading           | Canoe/Kayak    |         |
| x                          | From Shore       | Electric Motor |         |
|                            |                  | Gasoline Motor |         |
| Depth Measured With Secchi |                  |                |         |

|                     |                   |
|---------------------|-------------------|
| <b>Water Level:</b> | Normal            |
| <b>Flow:</b>        | Flowing           |
| <b>Matrix:</b>      | Fresh             |
| <b>Tide Stage:</b>  |                   |
| <b>High Tide:</b>   |                   |
| <b>Low Tide:</b>    |                   |
| <b>Photos:</b>      | No                |
| <b>Meter ID:</b>    | President Camacho |
|                     |                   |
|                     |                   |
|                     |                   |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| EST       | 905  | 1.1             | 0.3              | 5.17      | 63.3      | 25.6       | 4.51 | 0.3             | 122.5              | 0.06             |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |

**Biological Samples Collected:** None

SBIO Visit ID: HA ID: RPS ID: Macrophyte ID: LIMS Sample ID Entered Into The Macrophyte Module:

| Parameter Suite          | Parameter Methods (LIMS Test Codes)                      |              |         | Preservation |                                              |                 |                     |
|--------------------------|----------------------------------------------------------|--------------|---------|--------------|----------------------------------------------|-----------------|---------------------|
|                          |                                                          |              |         | Type         | Lot#                                         | Expiration Date | pH Check            |
| Microbiology             | E. coli                                                  | Contract Lab | Sanders | ICE          |                                              |                 |                     |
| Chlorophyll              | CHLSUITE-W                                               |              |         | ICE          |                                              |                 |                     |
| Physical/Aggregate       | ALKALINITY, TURBIDITY, W-F, W-TSS                        |              |         | ICE          |                                              |                 |                     |
| Nutrients                | W-CL-IC, W-COLOR, W-SO4-IC, W-TDS                        |              |         | ICE          |                                              |                 |                     |
| Filtered Nutrients       |                                                          |              |         |              |                                              |                 |                     |
| Acid Preserved Nutrients | W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP              |              |         | ICE          | H2SO4*                                       | 131766          | 11/19/22 H2SO4 pH<2 |
| Metals                   |                                                          |              |         |              |                                              |                 |                     |
| Organics (LC)            |                                                          |              |         |              |                                              |                 |                     |
| Macroinvertebrates       |                                                          |              |         |              |                                              |                 |                     |
| Organics (GC)            |                                                          |              |         |              | *2.0 ml of H2SO4 Used Unless Noted Otherwise |                 |                     |
| Molecular                |                                                          |              |         |              |                                              |                 |                     |
| Periphyton               |                                                          |              |         |              |                                              |                 |                     |
| Phytoplankton            |                                                          |              |         |              |                                              |                 |                     |
| BOD                      |                                                          |              |         |              |                                              |                 |                     |
| Other(s)                 |                                                          |              |         |              |                                              |                 |                     |
| Field Comments:          |                                                          |              |         |              |                                              |                 |                     |
| Comments on COC:         | Microbiology sample(s) submitted to contract laboratory. |              |         |              |                                              |                 |                     |
| Relinquish Date:         | 08/30/2022                                               | Signature:   |         |              |                                              |                 |                     |

LIMS EVENT ID: WIN Import ID:  
Enter Field Parameters, Verify Station ID In LIMS DMT: QC Station ID, Field Parameters In LIMS DMT:  
(Initials/Date) (Initials/Date)  
Save Field Sheets on Network: Migrate Data to WIN:  
(Initials/Date) (Initials/Date)