

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION**

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV  
Yes / No

|                                 |            |                          |         |             |   |                     |               |           |  |
|---------------------------------|------------|--------------------------|---------|-------------|---|---------------------|---------------|-----------|--|
| <b>WIN Station Name:</b>        |            | Eagle Nest Bayou @ Mouth |         |             |   | <b>Sample Date:</b> |               | 10/6/2022 |  |
| <b>WIN / Field ID:</b>          | G3TLHR0041 | <b>ORG ID:</b>           | 21FTLHR | <b>ENR:</b> | - | <b>Latitude:</b>    | 30.0537       |           |  |
| <b>County:</b>                  | Bay        | <b>WBID:</b>             | 1209    | ESTUARY     |   | <b>Longitude:</b>   | -85.4027      |           |  |
| <b>Receiving Body of Water:</b> |            | East Bay                 |         |             |   | <b>RQ-</b>          | 2022-09-12-47 |           |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Jonathan Woods        | x               |                   | x             |              |                    |
| Jade Burtchett        |                 | x                 |               | x            | x                  |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment        |                  |                |                |
|---------------------------|------------------|----------------|----------------|
| x                         | Sample Container | Carboy         |                |
|                           | Dipper           | Van Dorn       |                |
|                           | Syringe          | Pole           |                |
| Syringe Lot#              |                  | Filter Lot#    |                |
| Secchi Equipment ID:      |                  | #3             |                |
| Collection Method         |                  |                |                |
|                           | Wading           | Canoe/Kayak    |                |
|                           | From Shore       | Electric Motor |                |
|                           |                  | x              | Gasoline Motor |
| Depth Measured With Meter |                  |                |                |

|                     |         |
|---------------------|---------|
| <b>Water Level:</b> | Normal  |
| <b>Flow:</b>        | NA      |
| <b>Matrix:</b>      | Marine  |
| <b>Tide Stage:</b>  | Falling |
| <b>High Tide:</b>   | 0932    |
| <b>Low Tide:</b>    | 1732    |
| <b>Photos:</b>      | No      |
| <b>Meter ID:</b>    | 154177  |
|                     |         |
|                     |         |
|                     |         |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPT <sub>h</sub> ) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------------------|
| EST       | 1100 | 1.2             | 0.3              | 6.27      | 80.6      | 23.2       | 7.24 | 0.9             | 27020              | 16.57                        |
|           |      |                 |                  |           |           |            |      |                 |                    |                              |
|           |      |                 |                  |           |           |            |      |                 |                    |                              |

**Biological Samples Collected:** None**SBIO Visit ID:**      **HA ID:**      **RPS ID:**      **Macrophyte ID:**      **LIMS Sample ID Entered Into The Macrophyte Module:**

| Parameter Suite              | Parameter Methods (LIMS Test Codes)         | Preservation      |                                              |                 |                         |
|------------------------------|---------------------------------------------|-------------------|----------------------------------------------|-----------------|-------------------------|
|                              |                                             | Type              | Lot#                                         | Expiration Date | pH Check                |
| Microbiology                 | Enterococci      F. coli                    | ICE               |                                              |                 |                         |
| Chlorophyll                  | CHLSUITE-W                                  | ICE               |                                              |                 |                         |
| Physical/Aggregate Nutrients | ALKALINITY, TURBIDITY, W-F, W-TSS           | ICE               |                                              |                 |                         |
| Filtered Nutrients           |                                             |                   | Syringe Lot#; Filter Lot#:                   |                 |                         |
| Acid Preserved Nutrients     | W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP | ICE               | H2SO4*                                       | 222910          | 8/30/23      H2SO4 pH<2 |
| Metals                       |                                             |                   |                                              |                 |                         |
| Organics (LC)                |                                             |                   |                                              |                 |                         |
| Macroinvertebrates           |                                             |                   |                                              |                 |                         |
| Organics (GC)                |                                             |                   | *2.0 ml of H2SO4 Used Unless Noted Otherwise |                 |                         |
| Molecular                    |                                             |                   |                                              |                 |                         |
| Periphyton                   |                                             |                   |                                              |                 |                         |
| Phytoplankton                |                                             |                   |                                              |                 |                         |
| BOD                          |                                             |                   |                                              |                 |                         |
| DOC                          |                                             |                   | SyringeLot#                                  | FilterLot#      |                         |
| Other(s)                     |                                             |                   |                                              |                 |                         |
| <b>Field Comments:</b>       |                                             |                   |                                              |                 |                         |
| <b>Comments on COC:</b>      |                                             |                   |                                              |                 |                         |
| <b>Relinquish Date:</b>      | 10/06/2022                                  | <b>Signature:</b> |                                              |                 |                         |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_  
Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ (Initials/Date)      QC Station ID, Field Parameters In LIMS DMT: \_\_\_\_\_ (Initials/Date)  
Save Field Sheets on Network: \_\_\_\_\_ (Initials/Date)      Migrate Data to WIN: \_\_\_\_\_ (Initials/Date)