

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION**

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV☒ Yes / No

|                                 |          |                      |         |             |    |                     |            |               |  |
|---------------------------------|----------|----------------------|---------|-------------|----|---------------------|------------|---------------|--|
| <b>WIN Station Name:</b>        |          | Lake Gordon - Center |         |             |    | <b>Sample Date:</b> |            | 8/25/2022     |  |
| <b>WIN / Field ID:</b>          | G3SW0095 | <b>ORG ID:</b>       | 21FLTPA | <b>ENR:</b> | -  | <b>Latitude:</b>    | 28.04491   |               |  |
| <b>County:</b>                  | Polk     | <b>WBID:</b>         | 1539G   | <b>LAKE</b> | 3F | <b>Longitude:</b>   | -81.61852  |               |  |
| <b>Receiving Body of Water:</b> |          |                      |         |             |    | -                   | <b>RQ-</b> | 2022-08-22-54 |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Devin Mathias         | x               |                   | x             |              |                    |
| Kevin Grace           |                 | x                 |               | x            | x                  |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment         |                  |                      |                |
|----------------------------|------------------|----------------------|----------------|
| x                          | Sample Container |                      | Carboy         |
|                            | Dipper           |                      | Van Dorn       |
|                            | Syringe          |                      | Pole           |
| Syringe Lot# 1145497       |                  | Filter Lot# 17232873 |                |
| Secchi Equipment ID:       |                  | Secchi #3            |                |
| Collection Method          |                  |                      |                |
|                            | Wading           | x                    | Canoe/Kayak    |
|                            | From Shore       |                      | Electric Motor |
|                            |                  |                      | Gasoline Motor |
| Depth Measured With Secchi |                  |                      |                |

|                     |        |
|---------------------|--------|
| <b>Water Level:</b> | Normal |
| <b>Flow:</b>        | NA     |
| <b>Matrix:</b>      | Fresh  |
| <b>Tide Stage:</b>  |        |
| <b>High Tide:</b>   |        |
| <b>Low Tide:</b>    |        |
| <b>Photos:</b>      | No     |
| <b>Meter ID:</b>    | Leia   |
|                     |        |
|                     |        |
|                     |        |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| EST       | 1015 | 5.5             | 0.3              | 5.64      | 76.4      | 31.3       | 6.88 | 0.7             | 134.6              | 0.06             |
|           | 1015 |                 | 2                | 5.64      | 76.2      | 31.2       | 6.88 |                 | 134.5              | 0.06             |
|           | 1016 |                 | 5                | 5.63      | 76.3      | 31.2       | 6.89 |                 | 134.6              | 0.06             |

**Biological Samples Collected:** None**SBIO Visit ID:**      **HA ID:**      **RPS ID:**      **Macrophyte ID:**      **LIMS Sample ID Entered Into The Macrophyte Module:**

| Parameter Suite                              | Parameter Methods (LIMS Test Codes)         | Preservation      |        |                 |          |            |
|----------------------------------------------|---------------------------------------------|-------------------|--------|-----------------|----------|------------|
|                                              |                                             | Type              | Lot#   | Expiration Date | pH Check |            |
| Microbiology                                 |                                             |                   |        |                 |          |            |
| Chlorophyll                                  | CHLSUITE-W                                  | ICE               |        |                 |          |            |
| Physical/Aggregate Nutrients                 | ALKALINITY, TURBIDITY, W-F, W-TSS           | ICE               |        |                 |          |            |
|                                              | W-CL-IC, W-COLOR, W-SO4-IC, W-TDS           | ICE               |        |                 |          |            |
| Filtered Nutrients                           | W-PO4-F      Field Filtered 0.45 µm Filter  | ICE               |        |                 |          |            |
| Acid Preserved Nutrients                     | W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP | ICE               | H2SO4* | SA1308030       | 12/1/22  | H2SO4 pH<2 |
| Metals                                       |                                             |                   |        |                 |          |            |
| Organics (LC)                                |                                             |                   |        |                 |          |            |
| Macroinvertebrates                           |                                             |                   |        |                 |          |            |
| Organics (GC)                                |                                             |                   |        |                 |          |            |
| Molecular                                    |                                             |                   |        |                 |          |            |
| Periphyton                                   |                                             |                   |        |                 |          |            |
| Phytoplankton                                |                                             |                   |        |                 |          |            |
| BOD                                          |                                             |                   |        |                 |          |            |
| Other(s)                                     |                                             |                   |        |                 |          |            |
| *2.0 ml of H2SO4 Used Unless Noted Otherwise |                                             |                   |        |                 |          |            |
| <b>Field Comments:</b>                       |                                             |                   |        |                 |          |            |
| <b>Comments on COC:</b>                      |                                             |                   |        |                 |          |            |
| <b>Relinquish Date:</b>                      | 08/25/2022                                  | <b>Signature:</b> |        |                 |          |            |

LIMS EVENT ID: SW-DIST-2022-08-26-01WIN Import ID: 36895Enter Field Parameters, Verify Station ID In LIMS DMT: MM 8/31/2022QC Station ID, Field Parameters In LIMS DMT: DM 9/1/2022Save Field Sheets on Network: MM 11/29/2022 (Initials/Date)Migrate Data to WIN: MM 11/29/2022 (Initials/Date)

(Initials/Date)

(Initials/Date)