



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV

Yes / No

|                                 |           |                                     |       |                |   |                     |               |          |  |
|---------------------------------|-----------|-------------------------------------|-------|----------------|---|---------------------|---------------|----------|--|
| <b>WIN Station Name:</b>        |           | MARSHALL CREEK 05 MILES ABOVE MOUTH |       |                |   | <b>Sample Date:</b> |               | 6/1/2023 |  |
| <b>WIN / Field ID:</b>          | G5NE0595  | <b>ORG ID:</b>                      | 21FLA | <b>ENR:</b>    | - | <b>Latitude:</b>    | 30.02536      |          |  |
| <b>County:</b>                  | ST. JOHNS | <b>WBID:</b>                        | 2442  | <b>ESTUARY</b> | 2 | <b>Longitude:</b>   | -81.370918    |          |  |
| <b>Receiving Body of Water:</b> |           | Tolomato River Shellfish Portion    |       |                |   | <b>RQ-</b>          | 2023-05-22-16 |          |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Jeremy Parrish        |                 |                   |               |              |                    |
| Niki Barham           |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment                  |                  |                                     |                |
|-------------------------------------|------------------|-------------------------------------|----------------|
| <input checked="" type="checkbox"/> | Sample Container |                                     | Carboy         |
|                                     | Dipper           |                                     | Van Dorn       |
|                                     | Syringe          |                                     | Pole           |
| Syringe Lot#                        |                  | Filter Lot#                         |                |
| Secchi Equipment ID:                |                  | D#3                                 |                |
| Collection Method                   |                  |                                     |                |
|                                     | Wading           |                                     | Canoe/Kayak    |
|                                     | From Shore       |                                     | Electric Motor |
|                                     |                  | <input checked="" type="checkbox"/> | Gasoline Motor |
| Depth Measured With                 |                  | Meter                               |                |

|                        |             |
|------------------------|-------------|
| <b>Water Level:</b>    | Normal      |
| <b>Flow:</b>           | Flowing     |
| <b>Matrix:</b>         | Marine      |
| <b>Tide Stage:</b>     | Falling     |
| <b>High Tide:</b>      | 900         |
| <b>Low Tide:</b>       | 1400        |
| <b>Photos:</b>         | NA          |
| <b>Meter ID:</b>       | Stitch      |
| <b>Depth Gauge ID:</b> | depth_gauge |
|                        |             |
|                        |             |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| EST       | 1000 | 0.85            | 0.3              | 4.35      | 62.3      | 26.2       | 7.29 | 0.5             | 45635              | 29.55            |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |

**Biological Samples Collected:** None

**SBIO Visit ID:**      **HA ID:**      **RPS ID:**      **Macrophyte ID:**      **LIMS Sample ID Entered Into The Macrophyte Module:**

| Parameter Suite              | Parameter Methods (LIMS Test Codes) | Preservation      |      |                            |          |
|------------------------------|-------------------------------------|-------------------|------|----------------------------|----------|
|                              |                                     | Type              | Lot# | Expiration Date            | pH Check |
| Microbiology                 | Enterococci      F. coli            | ICE               |      |                            |          |
| Chlorophyll                  |                                     |                   |      |                            |          |
| Physical/Aggregate Nutrients |                                     |                   |      |                            |          |
| Filtered Nutrients           |                                     |                   |      |                            |          |
| Acid Preserved Nutrients     |                                     |                   |      | Syringe Lot#; Filter Lot#: |          |
| Metals                       |                                     |                   |      |                            |          |
| Organics (LC)                |                                     |                   |      |                            |          |
| Macroinvertebrates           |                                     |                   |      |                            |          |
| Organics (GC)                |                                     |                   |      |                            |          |
| Molecular                    |                                     |                   |      |                            |          |
| Periphyton                   |                                     |                   |      |                            |          |
| Phytoplankton                |                                     |                   |      |                            |          |
| BOD                          |                                     |                   |      |                            |          |
| DOC                          |                                     |                   |      |                            |          |
| Other(s)                     |                                     |                   |      |                            |          |
| <b>Field Comments:</b>       |                                     |                   |      |                            |          |
| <b>Comments on COC:</b>      |                                     |                   |      |                            |          |
| <b>Relinquish Date:</b>      | 06/01/2023                          | <b>Signature:</b> |      |                            |          |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_

Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ (Initials/Date)      QC Station ID, Field Parameters In LIMS DMT: \_\_\_\_\_ (Initials/Date)

Save Field Sheets on Network: \_\_\_\_\_ (Initials/Date)      Migrate Data to WIN: \_\_\_\_\_ (Initials/Date)