



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV  
Yes / No

|                                 |           |                                   |       |             |   |                     |               |          |  |
|---------------------------------|-----------|-----------------------------------|-------|-------------|---|---------------------|---------------|----------|--|
| <b>WIN Station Name:</b>        |           | UNNAMED DITCH AT COWPEN BRANCH RD |       |             |   | <b>Sample Date:</b> |               | 7/5/2023 |  |
| <b>WIN / Field ID:</b>          | G2NE1222  | <b>ORG ID:</b>                    | 21FLA | <b>ENR:</b> | - | <b>Latitude:</b>    | 29.70362      |          |  |
| <b>County:</b>                  | ST. JOHNS | <b>WBID:</b>                      | 2563  | STREAM      |   | <b>Longitude:</b>   | -81.4536      |          |  |
| <b>Receiving Body of Water:</b> |           | Deep Creek                        |       |             |   | <b>RQ-</b>          | 2023-07-10-21 |          |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
| Jeremy Parrish        |                 | x                 |               | x            | x                  |
| Katherine Halbert     | x               |                   | x             |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment   |                  |             |                |
|----------------------|------------------|-------------|----------------|
| x                    | Sample Container |             | Carboy         |
|                      | Dipper           |             | Van Dorn       |
|                      | Syringe          | x           | Pole           |
| Syringe Lot#         |                  | Filter Lot# |                |
| Secchi Equipment ID: |                  | D#3         |                |
| Collection Method    |                  |             |                |
|                      | Wading           |             | Canoe/Kayak    |
| x                    | From Shore       |             | Electric Motor |
|                      |                  |             | Gasoline Motor |
| Depth Measured With  |                  | Meter       |                |

|                        |             |
|------------------------|-------------|
| <b>Water Level:</b>    | Normal      |
| <b>Flow:</b>           | Flowing     |
| <b>Matrix:</b>         | Fresh       |
| <b>Tide Stage:</b>     |             |
| <b>High Tide:</b>      |             |
| <b>Low Tide:</b>       |             |
| <b>Photos:</b>         | No          |
| <b>Meter ID:</b>       | Stitch      |
| <b>Depth Gauge ID:</b> | depth_gauge |
|                        |             |
|                        |             |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| CEN       | 1050 | 0.197           | 0.09             | 2.15      | 27.6      | 28         | 7.13 | 0.197           | 2077               | 1.05             |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           |      |                 |                  |           |           |            |      | <b>VOB (s)</b>  |                    |                  |

**Biological Samples Collected:** None

**SBIO Visit ID:**      **HA ID:**      **RPS ID:**      **Macrophyte ID:**      **LIMS Sample ID**  
**In The Macrophyte Module:**

| Parameter Suite                                                                  | Parameter Methods (LIMS Test Codes) |                   |  | Preservation |      |                 |          |  |  |  |
|----------------------------------------------------------------------------------|-------------------------------------|-------------------|--|--------------|------|-----------------|----------|--|--|--|
|                                                                                  |                                     |                   |  | Type         | Lot# | Expiration Date | pH Check |  |  |  |
| Microbiology                                                                     | E. coli                             |                   |  | ICE          |      |                 |          |  |  |  |
| Chlorophyll                                                                      | Contract Lab                        | Diversified       |  |              |      |                 |          |  |  |  |
| Physical/Aggregate Nutrients                                                     |                                     |                   |  |              |      |                 |          |  |  |  |
| Filtered Nutrients                                                               |                                     |                   |  |              |      |                 |          |  |  |  |
| Acid Preserved Nutrients                                                         |                                     |                   |  |              |      |                 |          |  |  |  |
| Metals                                                                           |                                     |                   |  |              |      |                 |          |  |  |  |
| Organics (LC)                                                                    |                                     |                   |  |              |      |                 |          |  |  |  |
| Macroinvertebrates                                                               |                                     |                   |  |              |      |                 |          |  |  |  |
| Organics (GC)                                                                    | W-PSNP-TQ                           | W-TR-SQ-R         |  | Ice          |      |                 |          |  |  |  |
| Molecular                                                                        |                                     |                   |  |              |      |                 |          |  |  |  |
| Periphyton                                                                       |                                     |                   |  |              |      |                 |          |  |  |  |
| Phytoplankton                                                                    |                                     |                   |  |              |      |                 |          |  |  |  |
| BOD                                                                              |                                     |                   |  |              |      |                 |          |  |  |  |
| DOC                                                                              |                                     |                   |  |              |      |                 |          |  |  |  |
| Other(s)                                                                         |                                     |                   |  |              |      |                 |          |  |  |  |
| <b>Field Comments:</b>                                                           |                                     |                   |  |              |      |                 |          |  |  |  |
| <b>Comments on COC:</b> Microbiology sample(s) submitted to contract laboratory. |                                     |                   |  |              |      |                 |          |  |  |  |
| <b>Relinquish Date:</b>                                                          | 07/05/2023                          | <b>Signature:</b> |  |              |      |                 |          |  |  |  |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_

Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ QC Station ID, Field Parameters In LIMS DMT: \_\_\_\_\_  
(Initials/Date) (Initials/Date)

Save Field Sheets on Network: KH 07/05/2023 Migrate Data to WIN: \_\_\_\_\_  
(Initials/Date) (Initials/Date)