



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV  
Yes / No

|                                 |          |                   |         |                |       |                     |               |           |  |
|---------------------------------|----------|-------------------|---------|----------------|-------|---------------------|---------------|-----------|--|
| <b>WIN Station Name:</b>        |          | MYAKKA RIVER WEST |         |                |       | <b>Sample Date:</b> |               | 8/15/2023 |  |
| <b>WIN / Field ID:</b>          | G3SD0219 | <b>ORG ID:</b>    | 21FLFTM | <b>ENR:</b>    | ENRD7 | <b>Latitude:</b>    | 27.004        |           |  |
| <b>County:</b>                  | SARASOTA | <b>WBID:</b>      | 1991B   | <b>ESTUARY</b> | 2     | <b>Longitude:</b>   | -82.267       |           |  |
| <b>Receiving Body of Water:</b> |          | Charlotte Harbor  |         |                |       | <b>RQ-</b>          | 2023-08-14-19 |           |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
| Nicole Reistad        | x               |                   | x             |              |                    |
| Monica Jaeger         |                 | x                 |               | x            | x                  |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment         |                  |             |                |
|----------------------------|------------------|-------------|----------------|
| x                          | Sample Container |             | Carboy         |
|                            | Dipper           |             | Van Dorn       |
|                            | Syringe          |             | Pole           |
| Syringe Lot#               |                  | Filter Lot# |                |
| Secchi Equipment ID:       |                  | 3312A       |                |
| Collection Method          |                  |             |                |
|                            | Wading           |             | Canoe/Kayak    |
|                            | From Shore       |             | Electric Motor |
|                            |                  | x           | Gasoline Motor |
| Depth Measured With Secchi |                  |             |                |

|                        |                   |
|------------------------|-------------------|
| <b>Water Level:</b>    | Normal            |
| <b>Flow:</b>           | Flowing           |
| <b>Matrix:</b>         | Marine            |
| <b>Tide Stage:</b>     | Rising            |
| <b>High Tide:</b>      | 1442              |
| <b>Low Tide:</b>       | 0812              |
| <b>Photos:</b>         | No                |
| <b>Meter ID:</b>       | President Camacho |
| <b>Depth Gauge ID:</b> | depth_gauge       |
|                        |                   |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| EST       | 910  | 1               | 0.3              | 4.18      | 57.7      | 30.2       | 7.04 | 1               | 12852              | 7.32             |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           |      |                 |                  |           |           |            |      | VOB (s)         |                    |                  |

**Biological Samples Collected:** None

**SBIO Visit ID:**      **HA ID:**      **RPS ID:**      **Macrophyte ID:**      **LIMS Sample ID In The Macrophyte Module:**

| Parameter Suite                                                           | Parameter Methods (LIMS Test Codes)         | Preservation |        |                 |            |            |
|---------------------------------------------------------------------------|---------------------------------------------|--------------|--------|-----------------|------------|------------|
|                                                                           |                                             | Type         | Lot#   | Expiration Date | pH Check   |            |
| Microbiology                                                              | Contract Lab      Enterococci      F. coli  | ICE          |        |                 |            |            |
| Chlorophyll                                                               | Benchmark                                   |              |        |                 |            |            |
| Physical/Aggregate Nutrients                                              | CHLSUITE-W                                  |              |        |                 |            |            |
| Filtered Nutrients                                                        | ALKALINITY, TURBIDITY, W-F, W-TSS           | ICE          |        |                 |            |            |
|                                                                           | W-CL-IC, W-COLOR, W-SO4-IC, W-TDS           | ICE          |        |                 |            |            |
| Acid Preserved Nutrients                                                  | W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP | ICE          | H2SO4* | SA3013020       | 01/25/2024 | H2SO4 pH<2 |
| Metals                                                                    |                                             |              |        |                 |            |            |
| Organics (LC)                                                             |                                             |              |        |                 |            |            |
| Macroinvertebrates                                                        |                                             |              |        |                 |            |            |
| Organics (GC)                                                             |                                             |              |        |                 |            |            |
| Molecular                                                                 |                                             |              |        |                 |            |            |
| Periphyton                                                                |                                             |              |        |                 |            |            |
| Phytoplankton                                                             |                                             |              |        |                 |            |            |
| BOD                                                                       |                                             |              |        |                 |            |            |
| DOC                                                                       |                                             |              |        |                 |            |            |
| Other(s)                                                                  |                                             |              |        |                 |            |            |
| Field Comments:                                                           |                                             |              |        |                 |            |            |
| Comments on COC: Microbiology sample(s) submitted to contract laboratory. |                                             |              |        |                 |            |            |
| Relinquish Date:                                                          | 08/15/2023                                  | Signature:   |        |                 |            |            |

LIMS EVENT ID:      WIN Import ID:     

Enter Field Parameters, Verify Station ID In LIMS DMT:      (Initials/Date)      QC Station ID, Field Parameters In LIMS DMT:      (Initials/Date)

Save Field Sheets on Network:      (Initials/Date)      Migrate Data to WIN:      (Initials/Date)