



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV

Yes / No

|                                 |          |                             |         |             |  |                     |                   |               |  |
|---------------------------------|----------|-----------------------------|---------|-------------|--|---------------------|-------------------|---------------|--|
| <b>WIN Station Name:</b>        |          | Open Branch above Eglin 374 |         |             |  | <b>Sample Date:</b> |                   | 3/21/2023     |  |
| <b>WIN / Field ID:</b>          | G3NW0105 | <b>ORG ID:</b>              | 21FLPNS | <b>ENR:</b> |  | <b>Latitude:</b>    | 30.64289          |               |  |
| <b>County:</b>                  | Walton   | <b>WBID:</b>                | 445     | STREAM      |  | 3F                  | <b>Longitude:</b> | -86.324631    |  |
| <b>Receiving Body of Water:</b> |          |                             |         |             |  | -                   | <b>RQ-</b>        | 2023-03-20-17 |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
| Frank Butera          |                 | x                 |               | x            |                    |
| Nathan Mulkey         | x               |                   | x             |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment   |                  |             |                |
|----------------------|------------------|-------------|----------------|
| x                    | Sample Container |             | Carboy         |
|                      | Dipper           |             | Van Dorn       |
|                      | Syringe          |             | Pole           |
| Syringe Lot#         |                  | Filter Lot# |                |
| Secchi Equipment ID: |                  | Secchi - 2  |                |
| Collection Method    |                  |             |                |
| x                    | Wading           |             | Canoe/Kayak    |
|                      | From Shore       |             | Electric Motor |
|                      |                  |             | Gasoline Motor |
| Depth Measured With  |                  | Meter       |                |

|                        |                    |
|------------------------|--------------------|
| <b>Water Level:</b>    | Low                |
| <b>Flow:</b>           | Flowing            |
| <b>Matrix:</b>         | Fresh              |
| <b>Tide Stage:</b>     |                    |
| <b>High Tide:</b>      |                    |
| <b>Low Tide:</b>       |                    |
| <b>Photos:</b>         | Yes                |
| <b>Meter ID:</b>       | 154179<br>(ProDSS) |
| <b>Depth Gauge ID:</b> | depth_gauge        |
|                        |                    |
|                        |                    |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH  | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|-----|-----------------|--------------------|------------------|
| CEN       | 1140 | 0.3             | 0.15             | 9.67      | 99.6      | 16.8       | 5.3 | 0.3             | 9.7                | 0                |
|           |      |                 |                  |           |           |            |     |                 |                    |                  |
|           |      |                 |                  |           |           |            |     |                 |                    |                  |
|           |      |                 |                  |           |           |            |     | <b>VOB (s)</b>  |                    |                  |

**Biological Samples Collected:** None

**SBIO Visit ID:**      **HA ID:**      **RPS ID:**      **Macrophyte ID:**      **LIMS Sample ID Entered Into The Macrophyte Module:**

| Parameter Suite                                                                  | Parameter Methods (LIMS Test Codes) |                   |  | Preservation |      |                            |          |
|----------------------------------------------------------------------------------|-------------------------------------|-------------------|--|--------------|------|----------------------------|----------|
|                                                                                  |                                     |                   |  | Type         | Lot# | Expiration Date            | pH Check |
| Microbiology                                                                     | E. coli                             |                   |  | ICE          |      |                            |          |
| Chlorophyll                                                                      | Contract Lab                        | UWF               |  |              |      |                            |          |
| Physical/Aggregate Nutrients                                                     |                                     |                   |  |              |      |                            |          |
| Filtered Nutrients                                                               |                                     |                   |  |              |      | Syringe Lot#; Filter Lot#: |          |
| Acid Preserved Nutrients                                                         |                                     |                   |  |              |      |                            |          |
| Metals                                                                           |                                     |                   |  |              |      |                            |          |
| Organics (LC)                                                                    |                                     |                   |  |              |      |                            |          |
| Macroinvertebrates                                                               |                                     |                   |  |              |      |                            |          |
| Organics (GC)                                                                    |                                     |                   |  |              |      |                            |          |
| Molecular                                                                        |                                     |                   |  |              |      |                            |          |
| Periphyton                                                                       |                                     |                   |  |              |      |                            |          |
| Phytoplankton                                                                    |                                     |                   |  |              |      |                            |          |
| BOD                                                                              |                                     |                   |  |              |      |                            |          |
| DOC                                                                              |                                     |                   |  |              |      |                            |          |
| Other(s)                                                                         |                                     |                   |  |              |      |                            |          |
| <b>Field Comments:</b>                                                           |                                     |                   |  |              |      |                            |          |
| <b>Comments on COC:</b> Microbiology sample(s) submitted to contract laboratory. |                                     |                   |  |              |      |                            |          |
| <b>Relinquish Date:</b>                                                          | 03/21/2023                          | <b>Signature:</b> |  |              |      |                            |          |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_

Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ (Initials/Date)      QC Station ID, Field Parameters In LIMS DMT: \_\_\_\_\_ (Initials/Date)

Save Field Sheets on Network: \_\_\_\_\_ (Initials/Date)      Migrate Data to WIN: \_\_\_\_\_ (Initials/Date)