



## FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV

Yes / No

|                          |                                   |         |         |        |              |               |           |
|--------------------------|-----------------------------------|---------|---------|--------|--------------|---------------|-----------|
| WIN Station Name:        | WILLIAMS CREEK UPSTREAM OF HWY 98 |         |         |        | Sample Date: | 4/10/2023     |           |
| WIN / Field ID:          | G4NW0531                          | ORG ID: | 21FLPNS | ENR:   |              |               |           |
| County:                  | SANTA ROSA                        | WBID:   | 864A    | STREAM | 3F           | Latitude:     | 30.402149 |
| Receiving Body of Water: | Santa Rosa Sound                  |         |         |        | RQ-          | 2023-04-10-60 |           |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Nathan Mulkey         | x               | x                 | x             | x            |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment |                      |            |                |
|--------------------|----------------------|------------|----------------|
| x                  | Sample Container     |            | Carboy         |
|                    | Dipper               |            | Van Dorn       |
|                    | Syringe              | x          | Pole           |
|                    |                      |            | Pole C         |
|                    | Syringe Lot#         |            | Filter Lot#    |
|                    | Secchi Equipment ID: | Secchi - 2 |                |
| Collection Method  |                      |            |                |
|                    | Wading               |            | Canoe/Kayak    |
| x                  | From Shore           |            | Electric Motor |
|                    |                      |            | Gasoline Motor |
|                    | Depth Measured With  | Meter      |                |

|                 |                |
|-----------------|----------------|
| Water Level:    | Normal         |
| Flow:           | Flowing        |
| Matrix:         | Marine         |
| Tide Stage:     | Rising         |
| High Tide:      | 1134           |
| Low Tide:       | 2304           |
| Photos:         | No             |
| Meter ID:       | 148495 (EXO I) |
| Depth Gauge ID: | depth_gauge    |
|                 |                |
|                 |                |

| Time Zone                | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|--------------------------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| EST<br>CST<br>MB 4.17.23 | 1020 | 0.9             | 0.3              | 2.68      | 34.5      | 22.3       | 6.91 | 0.9             | 32600              | 20.39            |
|                          |      |                 |                  |           |           |            |      |                 |                    |                  |
|                          |      |                 |                  |           |           |            |      |                 |                    |                  |
|                          |      |                 |                  |           |           |            |      | VOB (s)         |                    |                  |

Biological Samples Collected: None

SBIO Visit ID: HA ID: RPS ID: Macrophyte ID: LIMS Sample ID Entered Into The Macrophyte Module:

| Parameter Suite              | Parameter Methods (LIMS Test Codes)                      | Preservation |         |                            |          |
|------------------------------|----------------------------------------------------------|--------------|---------|----------------------------|----------|
|                              |                                                          | Type         | Lot#    | Expiration Date            | pH Check |
| Microbiology                 | E. coli Contract Lab                                     | ICE          |         |                            |          |
| Chlorophyll                  | CHLSUITE-W                                               | ICE          |         |                            |          |
| Physical/Aggregate Nutrients | ALKALINITY, TURBIDITY, W-F, W-TSS                        | ICE          |         |                            |          |
|                              | W-CL-IC, W-COLOR, W-SO4-IC, W-TDS                        | ICE          |         |                            |          |
| Filtered Nutrients           |                                                          |              |         | Syringe Lot#; Filter Lot#: |          |
| Acid Preserved Nutrients     | W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP              | ICE          | H2SO4*  | 2229010                    | 08/30/23 |
| Metals                       |                                                          |              |         |                            |          |
| Organics (LC)                |                                                          |              | MCAA*** |                            |          |
| Macroinvertebrates           |                                                          |              |         |                            |          |
| Organics (GC)                |                                                          |              |         |                            |          |
| Molecular                    |                                                          |              |         |                            |          |
| Periphyton                   |                                                          |              |         |                            |          |
| Phytoplankton                |                                                          |              |         |                            |          |
| BOD                          |                                                          |              |         |                            |          |
| DOC                          |                                                          |              |         |                            |          |
| Other(s)                     |                                                          |              |         |                            |          |
| Field Comments:              |                                                          |              |         |                            |          |
| Comments on COC:             | Microbiology sample(s) submitted to contract laboratory. |              |         |                            |          |
| Relinquish Date:             | 04/10/2023                                               | Signature:   |         |                            |          |

LIMS EVENT ID: WIN Import ID:

Enter Field Parameters, Verify Station ID In LIMS DMT:

(Initials/Date)

QC Station ID, Field Parameters In LIMS DMT:

(Initials/Date)

Save Field Sheets on Network:

(Initials/Date)

Migrate Data to WIN:

(Initials/Date)