

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION**

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV  
Yes / No

|                                 |            |                       |          |             |   |                     |            |               |  |
|---------------------------------|------------|-----------------------|----------|-------------|---|---------------------|------------|---------------|--|
| <b>WIN Station Name:</b>        |            | MIDDLE OF CHERRY LAKE |          |             |   | <b>Sample Date:</b> |            | 8/2/2023      |  |
| <b>WIN / Field ID:</b>          | G1TLHR0048 | <b>ORG ID:</b>        | 21FLTLHR | <b>ENR:</b> | - | <b>Latitude:</b>    | 30.61693   |               |  |
| <b>County:</b>                  | MADISON    | <b>WBID:</b>          | 3322A    | LAKE        |   | <b>Longitude:</b>   | -83.41535  |               |  |
| <b>Receiving Body of Water:</b> |            |                       |          |             |   | -                   | <b>RQ-</b> | 2023-06-12-71 |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
| Paul Blair            | x               |                   | x             |              |                    |
| Jade Burtchett        |                 | x                 |               | x            | x                  |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment   |                  |             |                |
|----------------------|------------------|-------------|----------------|
| x                    | Sample Container |             | Carboy         |
|                      | Dipper           |             | Van Dorn       |
|                      | Syringe          |             | Pole           |
| Syringe Lot#         |                  | Filter Lot# |                |
| Secchi Equipment ID: |                  | #1          |                |
| Collection Method    |                  |             |                |
|                      | Wading           |             | Canoe/Kayak    |
|                      | From Shore       |             | Electric Motor |
|                      |                  | x           | Gasoline Motor |
| Depth Measured With  |                  | Meter       |                |

|                        |             |
|------------------------|-------------|
| <b>Water Level:</b>    | Normal      |
| <b>Flow:</b>           | NA          |
| <b>Matrix:</b>         | Fresh       |
| <b>Tide Stage:</b>     |             |
| <b>High Tide:</b>      |             |
| <b>Low Tide:</b>       |             |
| <b>Photos:</b>         | Yes         |
| <b>Meter ID:</b>       | 154177      |
| <b>Depth Gauge ID:</b> | depth_gauge |
|                        |             |
|                        |             |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| EST       | 945  | 4               | 0.3              | 8.32      | 112.5     | 31.3       | 7.6  |                 | 46.2               | 0.02             |
|           | 950  |                 | 2                | 8.36      | 113       | 31.3       | 7.9  |                 | 46.3               | 0.02             |
|           | 0955 |                 | 3.5              | 8.24      | 110.5     | 31.2       | 7.78 |                 | 46.2               | 0.02             |

**Biological Samples Collected:** NoneSBIO Visit ID: HA ID: RPS ID: Macrophyte ID: LIMS Sample ID  
In The Macrophyte Module:

| Parameter Suite              | Parameter Methods (LIMS Test Codes)         | Preservation      |                            |                 |                                              |            |
|------------------------------|---------------------------------------------|-------------------|----------------------------|-----------------|----------------------------------------------|------------|
|                              |                                             | Type              | Lot#                       | Expiration Date | pH Check                                     |            |
| Microbiology                 |                                             |                   |                            |                 |                                              |            |
| Chlorophyll                  |                                             |                   |                            |                 |                                              |            |
| Physical/Aggregate Nutrients | ALKALINITY, TURBIDITY, W-F, W-TSS           | ICE               |                            |                 |                                              |            |
|                              | W-CL-IC, W-COLOR, W-SO4-IC, W-TDS           | ICE               |                            |                 |                                              |            |
| Filtered Nutrients           |                                             |                   | Syringe Lot#; Filter Lot#: |                 |                                              |            |
| Acid Preserved Nutrients     | W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP | ICE               | H2SO4*                     | SA3013020       | 01/25/2024                                   | H2SO4 pH<2 |
| Metals                       |                                             |                   |                            |                 |                                              |            |
| Organics (LC)                |                                             |                   | MCAA***                    |                 |                                              |            |
| Macroinvertebrates           |                                             |                   |                            |                 |                                              |            |
| Organics (GC)                | W-CT-CI-R                                   | W-PCL-TQ-R        | W-PCB-TQ-R                 | Ice             | *2.0 ml of H2SO4 Used Unless Noted Otherwise |            |
| Molecular                    |                                             |                   |                            |                 |                                              |            |
| Periphyton                   |                                             |                   |                            |                 |                                              |            |
| Phytoplankton                |                                             |                   |                            |                 |                                              |            |
| BOD                          |                                             |                   |                            |                 |                                              |            |
| DOC                          |                                             |                   |                            |                 |                                              |            |
| Other(s)                     |                                             |                   |                            | SyringeLot#     | FilterLot#                                   |            |
| <b>Field Comments:</b>       |                                             |                   |                            |                 |                                              |            |
| <b>Comments on COC:</b>      |                                             |                   |                            |                 |                                              |            |
| <b>Relinquish Date:</b>      | 08/02/2023                                  | <b>Signature:</b> |                            |                 |                                              |            |

LIMS EVENT ID: WIN Import ID:

Enter Field Parameters, Verify Station ID In LIMS DMT: QC Station ID, Field Parameters In LIMS DMT:

Save Field Sheets on Network: Migrate Data to WIN: