

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION**

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV☒ Yes / ☐ No

|                                 |          |                     |         |             |   |                     |                   |           |  |
|---------------------------------|----------|---------------------|---------|-------------|---|---------------------|-------------------|-----------|--|
| <b>WIN Station Name:</b>        |          | Horsehole Creek @19 |         |             |   | <b>Sample Date:</b> |                   | 3/1/2023  |  |
| <b>WIN / Field ID:</b>          | G1SW0103 | <b>ORG ID:</b>      | 21FLTPA | <b>ENR:</b> | - | <b>Latitude:</b>    | 29.1339           |           |  |
| <b>County:</b>                  | Levy     | <b>WBID:</b>        | 3703    | STREAM      |   | 3F                  | <b>Longitude:</b> | -82.63629 |  |
| <b>Receiving Body of Water:</b> |          | Tenmile Creek       |         |             |   | <b>RQ-</b>          | 2023-03-06-54     |           |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Kevin Grace           | x               |                   | x             |              | x                  |
| Devin Mathias         |                 | x                 |               | x            |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment   |                  |                |  |
|----------------------|------------------|----------------|--|
| x                    | Sample Container | Carboy         |  |
|                      | Dipper           | Van Dorn       |  |
|                      | Syringe          | Pole           |  |
| Syringe Lot#         |                  | Filter Lot#    |  |
| Secchi Equipment ID: |                  | Secchi #1      |  |
| Collection Method    |                  |                |  |
| x                    | Wading           | Canoe/Kayak    |  |
|                      | From Shore       | Electric Motor |  |
|                      |                  | Gasoline Motor |  |
| Depth Measured With  |                  | Secchi         |  |

|                        |             |
|------------------------|-------------|
| <b>Water Level:</b>    | Normal      |
| <b>Flow:</b>           | Flowing     |
| <b>Matrix:</b>         | Fresh       |
| <b>Tide Stage:</b>     |             |
| <b>High Tide:</b>      |             |
| <b>Low Tide:</b>       |             |
| <b>Photos:</b>         | No          |
| <b>Meter ID:</b>       | Leia        |
| <b>Depth Gauge ID:</b> | depth_gauge |
|                        |             |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH  | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|-----|-----------------|--------------------|------------------|
| EST       | 1205 | 0.4             | 0.2              | 2.1       | 23.4      | 20.2       | 7.1 | 0.4             | 321.5              | 0.15             |
|           |      |                 |                  |           |           |            |     |                 |                    |                  |
|           |      |                 |                  |           |           |            |     |                 |                    |                  |
|           |      |                 |                  |           |           |            |     | <b>VOB (s)</b>  |                    |                  |

**Biological Samples Collected:** None**SBIO Visit ID:**      **HA ID:**      **RPS ID:**      **Macrophyte ID:**      **LIMS Sample ID Entered Into The Macrophyte Module:**

| Parameter Suite              | Parameter Methods (LIMS Test Codes) |                   |        | Preservation |                                              |                 |            |           |
|------------------------------|-------------------------------------|-------------------|--------|--------------|----------------------------------------------|-----------------|------------|-----------|
|                              |                                     |                   |        | Type         | Lot#                                         | Expiration Date | pH Check   |           |
| Microbiology                 | E. coli                             |                   |        | ICE          |                                              |                 |            |           |
| Chlorophyll                  |                                     |                   |        |              |                                              |                 |            |           |
| Physical/Aggregate Nutrients |                                     |                   |        |              |                                              |                 |            |           |
| Filtered Nutrients           |                                     |                   |        |              |                                              |                 |            |           |
| Acid Preserved Nutrients     |                                     |                   |        |              |                                              |                 |            |           |
| Metals                       | W-ICPMS                             | W-ICP             | W-HARD | ICE          | HNO3**                                       | NA2126030       | 06/02/2023 | HNO3 pH<2 |
| Organics (LC)                |                                     |                   |        |              |                                              |                 |            |           |
| Macroinvertebrates           |                                     |                   |        |              |                                              |                 |            |           |
| Organics (GC)                |                                     |                   |        |              | **2.0 ml of HNO3 Used Unless Noted Otherwise |                 |            |           |
| Molecular                    |                                     |                   |        |              |                                              |                 |            |           |
| Periphyton                   |                                     |                   |        |              |                                              |                 |            |           |
| Phytoplankton                |                                     |                   |        |              |                                              |                 |            |           |
| BOD                          |                                     |                   |        |              |                                              |                 |            |           |
| DOC                          |                                     |                   |        |              |                                              |                 |            |           |
| Other(s)                     |                                     |                   |        |              |                                              |                 |            |           |
| <b>Field Comments:</b>       | Warm, partly cloudy                 |                   |        |              |                                              |                 |            |           |
| <b>Comments on COC:</b>      |                                     |                   |        |              |                                              |                 |            |           |
| <b>Relinquish Date:</b>      | 03/01/2023                          | <b>Signature:</b> |        |              |                                              |                 |            |           |

LIMS EVENT ID: SW-DIST-2023-03-02-01

WIN Import ID: 38598

Enter Field Parameters, Verify Station ID In LIMS DMT: DM 3/8/2023

QC Station ID, Field Parameters In LIMS DMT: MM 3/20/2023

Save Field Sheets on Network: MM 3/20/2023 (Initials/Date)

Migrate Data to WIN: MM 3/20/2023 (Initials/Date)

(Initials/Date)

(Initials/Date)