

RQ- 2024-02-05-33

## Login Checklist

Login Station ID: 5

Shipping Method: FedEx | UPS | HD | Greyhound

Date/Time of Receipt: 2/29/24 @ 9:08

| *Cooler Temperature | Samples Frozen? | * All Samples in Cooler Preserved with |          | Number of Sample Containers in Cooler | Evidence Tape |    |          |    | Waybill Tracking # |
|---------------------|-----------------|----------------------------------------|----------|---------------------------------------|---------------|----|----------|----|--------------------|
|                     |                 |                                        |          |                                       | Present?      |    | *Intact? |    |                    |
|                     | YES             | HNO <sub>3</sub>                       | Formalin |                                       | Yes           | No | Yes      | No |                    |
| 1-8                 |                 |                                        |          | 3                                     |               | X  |          |    | 728166285941       |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |
|                     |                 |                                        |          |                                       |               |    |          |    |                    |

## COOLER CHECK

\*All samples received on ice unless otherwise noted. HNO<sub>3</sub> and Formalin preserved samples do NOT have a temperature requirement.

- If the temperature of a cooler exceeds 6.0 oC (above 10.0 oC for W-1-4-DIOX and microbiology) or received without ice, identify affected samples in an NCR. NCR# \_\_\_\_\_
- DOH coolers can exceed 2.0 °C above the standard temperature (6.0 or 10.0 °C for W-1-4-DIOX) without login confirmation from customer for samples requiring ice preservation; identify affected samples in an NCR. NCR# \_\_\_\_\_
- If cooler or samples are received with a damaged Evidence Seal; identify the affected samples in an NCR. NCR# \_\_\_\_\_
- If coolers or samples are received late; identify the affected samples in an NCR. NCR# \_\_\_\_\_

Chain of Custody/ Field Sheet(s) Included?

Yes X No \_\_\_\_\_

Micro-Biology Overflow Chain of Custody/ FieldSheet(s) Included?

Yes \_\_\_\_\_ No X

## CONTAINER CHECK

Evidence Tape on Bottles?

Yes \_\_\_\_\_ No \_\_\_\_\_ NA X Evidence Tape intact? Yes \_\_\_\_\_ No \_\_\_\_\_

If Criminal, photographs taken?

Yes \_\_\_\_\_ No X Containers intact? Yes X No \_\_\_\_\_

Caps on tight?

Yes X No \_\_\_\_\_

Sufficient Sample Volume:

Yes X No \_\_\_\_\_If NO is checked above, generate an NCR listing affected sample IDs in its appropriate category. NCR# \_\_\_\_\_

CHLORINE CHECK REQUIRED? (Blue dot on container)

Yes \_\_\_\_\_ No X Init: C.P

Chlorine detected? (One container checked per Field ID)

Yes \_\_\_\_\_ No \_\_\_\_\_ Init: \_\_\_\_\_

If chlorine is detected, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH &lt; 2.0?

Yes X No \_\_\_\_\_ NA \_\_\_\_\_ Init: C.P

\*\*W-1-4-DIOX (Green dot on container) preserved to pH &lt; 4.0?

Yes \_\_\_\_\_ No \_\_\_\_\_ NA X Init: C.P

If samples were not preserved correctly, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

Coolers Unpacked/Checked by: C.P

Date: 2/29/24

Event contains NCRs (Y/N)? NEventID: NE-DIST-2024-02-29-01 (SMP)  
Date Received: 29-FEB-2024 09:08

## Login Checklist

| Login Preservation Equipment | Lot # & Exp: Date       |
|------------------------------|-------------------------|
| Infrared Thermometer ID:     | IR TEMP GUN #5 10/16/24 |
| pH Test Strips 0 – 6         | 223819av 03/15/2024     |
| pH Paper 0 – 3               | NA                      |
| pH Paper 0 – 13              | 210820 3/15/2024        |
| Chlorine Test Strips         | 2313 07/2025            |

**Additional Comments:**

**Figure 1**

## ENCORE SAMPLES

**S-VOC-MS samples in Encores must be frozen within 48 hours of collection.**

Were Encore samples received? Yes \_\_\_\_\_ Init: \_\_\_\_\_

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

**If S-VOC-MS samples were not preserved correctly, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_**

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CHAIN OF CUSTODY FORM

**Date:** 2/28/2024 **Collected By:** Jeremy Parrish, Haylee Brown  
**Customer:** NE-DIST **Sampling Agency:** FDEP  
**RQ:** RQ-2024-02-05-33 **Project ID:** SMP

PLEASE RETURN THE ORIGINAL OF THIS FORM WITH SAMPLE SUBMITTAL  
FORMS AND THE COOLER PACKING WORKSHEET TO THE LAB

**Number of Coolers Shipped:** 1

**Delivery Method:** FedEx

**FIELD ID (Labels) submitted under this RQ for this collection date.**

| Site Location                  | Field ID/WIN ID                                                                                |
|--------------------------------|------------------------------------------------------------------------------------------------|
| PLUMMER CREEK AT SECOND ISLAND | <br>G4NE0301 |

RELINQUISHED BY(SIGNATURE):



DATE/TIME: 2/28/2024  
1630 EST

**THIS SECTION TO BE COMPLETED BY LABORATORY**

Rec'd/Inspected By:



Rec'd/Inspected

Date: 2-29-24



RQ-2024-02-05-33

Collected By: Jeremy Parrish, Haylee Brown

Customer: FDEP

Field Report Prepared by: Jeremy Parrish, Haylee Brown

Project ID: SMP

Sampling Agency: FDEP

 WIN ID/Field ID:   
 WIN ID/Field ID: G4NE0301

Comments: Microbiology sample(s) submitted to contract laboratory.

Location: PLUMMER CREEK AT SECOND ISLAND

Matrix: Fresh

(Check One)

☒ Grab☐ Composite

| Date and Time {EST} | DO (mg/L) | DO (%SAT) | Temp. °C | pH   | Sample Depth (m) | Secchi Depth | Total Depth (m) | Sp COND (µmhos /cm) | Salinity (PPT) |
|---------------------|-----------|-----------|----------|------|------------------|--------------|-----------------|---------------------|----------------|
| 2/28/2024 1015      | 7.54      | 76.2      | 15.8     | 6.64 | 0.3              | 0.5          | 5.5             | 350                 | 0.17           |

| Parameter Suite                    | Parameter Methods                 |                                                                              |                                          |           | Preservation |            | pH Check  |           | # Bottles sent to Lab | Bottle Group |   |   |   |
|------------------------------------|-----------------------------------|------------------------------------------------------------------------------|------------------------------------------|-----------|--------------|------------|-----------|-----------|-----------------------|--------------|---|---|---|
| Preserved Nutrients (P-500ML)      | X                                 | W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                  |                                          |           | X            | Ice        | X         | H2SO4*    | X                     | <2           | 1 | A |   |
|                                    |                                   | Lot #                                                                        | Sa3340020                                |           | Exp:         | 12/11/2024 |           |           |                       |              |   |   |   |
| Metals (P-500ML)                   |                                   | W-ICPMS                                                                      |                                          | W-ICP     | W-HARD       |            | Ice       | HNO3*     |                       | <2           |   |   |   |
|                                    |                                   | Lot #                                                                        |                                          |           | Exp:         |            |           |           |                       |              |   |   |   |
| Filtered Nutrients (P125ML)        |                                   | W-PO4-F                                                                      | Field Filtered 0.45 µm Filter            |           |              |            | Ice       |           |                       |              |   |   |   |
|                                    | Filter Lot #                      |                                                                              | Syringe Lot #                            |           |              |            |           |           |                       |              |   |   |   |
| BOD (BP-1L)                        |                                   | OV-BODUNIN                                                                   |                                          |           |              |            | Ice       |           |                       |              |   |   |   |
| Chlorophyll (BP-1L)                | X                                 | CHLSUITE-W                                                                   |                                          |           |              | X          | Ice       | 1         |                       |              |   |   | A |
| Physical/Aggregate (Fresh) (P-1L)  | X                                 | Alkalinity / W-F / W-TSS / TURBIDITY / W-Cl-IC / W-COLOR / W-SO4-IC / W- TDS |                                          |           |              | X          | Ice       | 1         |                       |              |   |   | A |
| Physical/Aggregate (Marine) (P-1L) |                                   | Alkalinity / W-F / W-TSS / TURBIDITY                                         |                                          |           |              |            | Ice       |           |                       |              |   |   |   |
| Macroinvertebrates (PJ-2L)         |                                   | MI-FW-QLDC                                                                   | Formalin Lot #                           |           |              | Formalin   |           |           |                       |              |   |   |   |
| Periphyton (PT-50ML)               |                                   | ALGAE-ID                                                                     |                                          |           |              |            | Ice       |           |                       |              |   |   |   |
| Microbiology (Contract Lab Bottle) |                                   | E Coli                                                                       | F Coli                                   | X         | Enterococci  | X          | Ice       | 1         |                       |              |   |   | A |
|                                    | X                                 | Contract Lab                                                                 |                                          |           |              |            |           |           |                       |              |   |   |   |
| Molecular (QPCR-P-500ML)           |                                   | PCR-HF183                                                                    | PCR-BacR                                 |           | PCR-DG3      |            | Ice       |           |                       |              |   |   |   |
|                                    |                                   | PCR-GULL2                                                                    | PCR-GFD                                  |           |              |            |           |           |                       |              |   |   |   |
| Tracers (BG-500ML)                 |                                   | W-E8321-DI                                                                   | W-E8321-MS                               |           |              | Ice        |           |           |                       |              |   |   |   |
| Pesticides (BG-500ML) (BG-1L)      |                                   | W-E8321-DI                                                                   | W-E8321-MS                               | W-PSNP-TQ |              | Ice        | MCAA Exp. | MCAA Lot# |                       |              |   |   |   |
|                                    |                                   | W-PCL-TQ-R                                                                   | W-CARB-AA (5 ml of MCAA Buffer Solution) | W-CT-CL-R |              |            |           |           |                       |              |   |   |   |
|                                    |                                   | W-TR-SQ-R                                                                    | W-PCB-TQ-R                               |           |              |            |           |           |                       |              |   |   |   |
| Phytoplankton (BP-1L)              |                                   | DTY-QN-C                                                                     | PKD-QN-BV                                |           |              | Ice        |           |           |                       |              |   |   |   |
| DOC (P-500ML)                      |                                   | W-DOC                                                                        | Field Filtered 0.45 µm Filter            |           |              | Ice        | H2SO4*    |           | <2                    |              |   |   |   |
|                                    | Acid Preservative Expiration Date |                                                                              |                                          |           |              |            |           |           |                       |              |   |   |   |
|                                    | Acid Preservative Lot Number      |                                                                              |                                          |           |              |            |           |           |                       |              |   |   |   |



**DIVERSIFIED**  
ENVIRONMENTAL LABORATORIES, INC.

CHAIN OF CUSTODY RECORD

Project Number  
(Lab Use Only)

3653 Regent Boulevard, Suite # 509  
Jacksonville, FL 32224  
P. (904) 807-9625 E. info@delilab.com  
F. (904) 807-9627

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|                                                             |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  |                                                                                            |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------|----------------------------|-----------------------|--------------|--------------|--------------------|------------------------|------|------|----------------------|-------------------------------------------|----------------------------------|------------|--|--|--|--|--|--|--|------------------------|--|--------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Company Name Florida Department of Environmental Protection |                            |                       |              |              |                    |                        |      |      |                      | Container Information (Qty, Size, & Type) |                                  |            |  |  |  |  |  |  |  | Sample Matrix Codes:   |  |                                                                                            |  |  |  |  |  |  |  |  |  |
| Address 8800 Baymeadows Way West                            |                            |                       |              |              |                    |                        |      |      |                      | 250 mL                                    |                                  |            |  |  |  |  |  |  |  | A. Air P. Petroleum    |  |                                                                                            |  |  |  |  |  |  |  |  |  |
| City Jacksonville State FL Zip 32256                        |                            |                       |              |              |                    |                        |      |      |                      | 250 mL                                    |                                  |            |  |  |  |  |  |  |  | B. Bulk S. Soil/Sludge |  |                                                                                            |  |  |  |  |  |  |  |  |  |
| Attn. Dep-overflowmicro@dep.state.fl.us                     |                            |                       |              |              |                    |                        |      |      |                      | 250 mL                                    |                                  |            |  |  |  |  |  |  |  | W. Wipe O. Other       |  |                                                                                            |  |  |  |  |  |  |  |  |  |
| Tel. E-mail or Fax                                          |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  | P.W. Potable Water     |  |                                                                                            |  |  |  |  |  |  |  |  |  |
| Project Name Plummer CM                                     |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  | NPW. Non-Potable Water |  |                                                                                            |  |  |  |  |  |  |  |  |  |
| Project Number 2024-02-05-33                                |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  |                                                                                            |  |  |  |  |  |  |  |  |  |
| Project Location                                            |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  |                                                                                            |  |  |  |  |  |  |  |  |  |
| Sampler Name/Signature Haylee Brown                         |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  |                                                                                            |  |  |  |  |  |  |  |  |  |
| Transfer #                                                  | Sample #<br>(Lab Use Only) | Sample Identification | Date Sampled | Time Sampled | Sample Matrix Code | Specific Cond. (Field) | Comp | Grab | E. Coli - Quantitray | Enterococci - Quantitray                  | Coliform, Fecal - MF 3 Dilutions | Parameters |  |  |  |  |  |  |  |                        |  | Preservation Codes:                                                                        |  |  |  |  |  |  |  |  |  |
| 1                                                           |                            | G4NE0301              | 2/28/24      | 1015         | NPW                | 3SD                    |      | X    |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | 0. None 5. Na2S2O3                                                                         |  |  |  |  |  |  |  |  |  |
| 2                                                           |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | 1. H2SO4 6. Crushed Ice (4C)                                                               |  |  |  |  |  |  |  |  |  |
| 3                                                           |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | 2. HNO3 7. C6H8O8                                                                          |  |  |  |  |  |  |  |  |  |
| 4                                                           |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | 3. HCl 8. NH4Cl                                                                            |  |  |  |  |  |  |  |  |  |
| 5                                                           |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | 4. NaOH 9. Other: (List)                                                                   |  |  |  |  |  |  |  |  |  |
| 6                                                           |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | Thermal Preservation:                                                                      |  |  |  |  |  |  |  |  |  |
| 7                                                           |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | In Crushed Ice? <input checked="" type="checkbox"/> Yes / No                               |  |  |  |  |  |  |  |  |  |
| 8                                                           |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | Cooler Temp: 14 °C                                                                         |  |  |  |  |  |  |  |  |  |
| 9                                                           |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | Sample Cont. Temp: 0-8 °C                                                                  |  |  |  |  |  |  |  |  |  |
| 10                                                          |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | Turnaround Requested:                                                                      |  |  |  |  |  |  |  |  |  |
|                                                             |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | <input checked="" type="checkbox"/> Standard (10 Business Days)                            |  |  |  |  |  |  |  |  |  |
|                                                             |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | <input type="checkbox"/> Semi-Rush (3-5 Business Days)                                     |  |  |  |  |  |  |  |  |  |
|                                                             |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | <input type="checkbox"/> Rush (1-2 Business Days)                                          |  |  |  |  |  |  |  |  |  |
|                                                             |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | Turnaround times are estimated & subject to change. Surcharges apply for all Rush samples. |  |  |  |  |  |  |  |  |  |
|                                                             |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | Billing Information:                                                                       |  |  |  |  |  |  |  |  |  |
|                                                             |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | <input type="checkbox"/> Invoice with Report                                               |  |  |  |  |  |  |  |  |  |
|                                                             |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | <input type="checkbox"/> Invoice to Accounting                                             |  |  |  |  |  |  |  |  |  |
|                                                             |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | Req. #:                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                             |                            |                       |              |              |                    |                        |      |      |                      |                                           |                                  |            |  |  |  |  |  |  |  |                        |  | P.O. #:                                                                                    |  |  |  |  |  |  |  |  |  |



Certification #E821058

Special Instructions:

| Transfer Numbers | Relinquished By | Date / Time  | Received By | Date / Time   |
|------------------|-----------------|--------------|-------------|---------------|
| 1                | Haylee Brown    | 2/28/24 1125 |             | 02/28/24 1125 |
|                  |                 |              |             |               |
|                  |                 |              |             |               |

Date of Request: 08-JAN-2024  
Created By: PARRISH\_J On: 08-JAN-2024  
Modified By: AYRES\_J On: 17-JAN-2024  
Customer: NE-DIST  
Project: SMP  
Division: Division of Environmental Assessment and Restoration  
District: Northeast District  
Event Description: Plummer Creek CM

**Send Coolers To:**

Phone: 904-256-1693  
8800 Baymeadows Way West  
Suite 100  
Jacksonville, FL 32256  
Attn: Jeremy Parrish  
Cooler Ship EMail: Jeremy.M.Parrish@floridadep.gov

Priority: 3  
Event Status: S  
Criminal Investigation: NO  
Chemistry Request Reviewed By: AYRES\_J On: 17-JAN-2024  
Biology Request Reviewed By: AYRES\_J On: 17-JAN-2024  
Sampling Kit Required: YES Ship on: 26-JAN-2024  
Sampling Kit Shipped: YES On: 24-JAN-2024  
Sampling Kit Packed By: PENDLETO\_C  
Preservatives Needed: NO  
Date to Receive Samples: 05-FEB-2024  
Logged In By:

**Send Final Report To:**

8800 Baymeadows Way West  
Suite 100  
Jacksonville, FL 32256  
Attn: Jeremy Parrish  
Report Notification EMail: Jeremy.M.Parrish@floridadep.gov

Comments: Group A: (Surf-Salt) Nutrients, Bacteria  
(G4NE0301)  
Group B:(Surf.Salt)Bacteria

Packing Notes:  
None

**Bottle Group A (Water) With 1 Samples:**

|                             |                      |                                                                                                         |
|-----------------------------|----------------------|---------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L           | Number of Bottles: 1 | Preserved With: ICE                                                                                     |
| ALKALINITY                  | Template: DEFAULT    | (SM 2320 B-2011) Alkalinity in aqueous matrices as mg CaCO3/L                                           |
| TURBIDITY                   | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                      |
| W-CL-IC                     | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                       |
| W-COLOR                     | Template: DEFAULT    | (DEP SOP: NU-094-1) True Color measured at 450 nm (not valid for NPDES monitoring)                      |
| Color (true)                |                      |                                                                                                         |
| W-F                         | Template: DEFAULT    | (SM 4500-F- C-2011) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring) |
| W-SO4-IC                    | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                        |
| W-TDS                       | Template: DEFAULT    | (SM 2540 C-2015) Total Dissolved Solids in aqueous matrices                                             |
| W-TSS                       | Template: DEFAULT    | (SM 2540 D-2015) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample         |
| Bottle Type: BP-1L          | Number of Bottles: 1 | Preserved With: ICE                                                                                     |
| CHLSUITE-W                  | Template: DEFAULT    | (SM 10150 B) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry   |
| Bottle Type: P-250ML-WI-THI | Number of Bottles: 1 | Preserved With: ICE                                                                                     |
| NE-DIV-ENQ                  | Template: DEFAULT    | (Enterolert/QT) Enterococci by Enterolert/QT by Diversified Environmental Laboratories in Jacksonville  |
| Bottle Type: P-500ML        | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                                                           |
| W-NH3                       | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                              |
| W-NO2NO3                    | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                      |
| W-S-A-TP                    | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                     |
| W-TKN                       | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                        |

**Bottle Group A (Water) With 1 Samples:**

Bottle Type: P-500ML      Number of Bottles: 1      Preserved With: ICE And H2SO4  
W-TOC      Template: DEFAULT      (SM 5310 B-2014) Nonpurgeable Organic Carbon in aqueous matrices

**Bottle Group B (Water) With 1 Samples:**

Bottle Type: P-250ML-WI-THI      Number of Bottles: 1      Preserved With: ICE  
NE-DIV-ENQ      Template: DEFAULT      (Enterolert/QT) Enterococci by Enterolert/QT by Diversified Environmental Laboratories in Jacksonville