

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
CONTRACT REVIEW FORM**

DEP CONTRACT NO. SP596

(1) ORIGINAL _____ AMENDMENT NO. _____ CHANGE ORDER NO. _____ FUNDING LETTER INCREASE NO. 2

(2) CONTRACTOR, MAILING ADDRESS & TELEPHONE # Academy of Natural Sciences (ANSERC) 10545 Mackall Road St. Leonard, Maryland 20685 PHONE# <u>410/586-9713</u>	(3) Contractor FEID/SSN: <u>23-1352000</u>	(4) TYPE SERVICES <u>XXX</u> COMMODITIES _____ GRANT _____ CONCESSION _____ OTHER _____ (5) DMS CLASS CODE <u>973-360</u> (6) PROCUREMENT METHOD <u>Single Source</u> (7) BEGIN DATE <u>May 10, 2001</u> END DATE <u>June 30, 2003</u>
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(8) SUBJECT/DESCRIPTION: Mesocosm Studies of Everglades Methylmercury Response to Mercury, Sulfur and Nutrient Loading: Academy of Natural Sciences	(9) TOTAL AMOUNT: \$ <u>Initial:\$179,492.00; Revised \$300,691.00 (Increase of \$121,199.00)</u> ARE FEDERAL FUNDS SUPPORTING THIS CONTRACT? <u>NO</u> IF YES, SPECIFY THE FEDERAL FUNDING SOURCE AND CFDA NO.: _____ ARE GRANTS-IN-AID APPROPRIATIONS SUPPORTING THIS CONTRACT? <u>NO</u> IF YES, LIST THE LINE ITEM APPROPRIATION NO. _____ (10) DELEGATION OF AUTHORITY: <u>DEP Directive 315.4</u> (11) CMBE: <u>NO</u> (12) ARE EQUIPMENT PURCHASES AUTHORIZED UNDER THIS AGREEMENT? <u>NO</u> IF YES, WILL DEP RETAIN EQUIPMENT UPON CONTRACT COMPLETION? <u>N/A</u>
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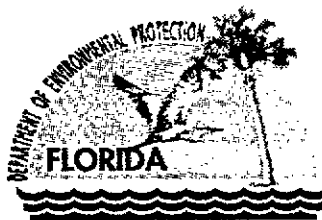
(13) COMMENTS/EXPLANATION: _____

(14) ORGANIZATION CODE	E. O.	OBJECT CODE	MODULE	SPECIAL CATEGORY	GRANT NUMBER	YR.	AMOUNT
37 25 02 010 02	LA	132600	8567	030000	N/A	02/03	\$116,199.00 Increase
3725 02 010 02	LR	132600	8567	030000	FC310	02/03	\$ 5,000.00 Increase

(15) DIVISION/DISTRICT: <u>Div. of Resource Assessment & Mgmt</u>	(16) BUREAU/OFFICE: <u>Mercury Program</u>	
(17) PROJECT MANAGER: <u>Donald M. Axelrad, Ph.D.</u>	(18) TELEPHONE NO.: <u>850/414-1347</u>	<u>MS#6540</u>

(19) Approved By - Signature:	Date:	(20) Notes/Instructions (Reviewers Only)
Contract Manager/Originator: <u>[Signature]</u>	<u>7/1/02</u>	
Budget Representative: <u>[Signature]</u>	<u>7/3/02</u>	
Bureau Chief: <u>[Signature]</u>	<u>7/01-02</u>	
Division Director: <u>[Signature]</u>	<u>7-3</u>	
Quality Assurance: <u>N/A</u>	<u>N/A</u>	
Contracts Administrator: <u>[Signature]</u>	<u>6/27/02</u>	DEP CONTRACTS SECTION USE ONLY Vendor Relationship – Checklist Completed
Purchasing: <u>N/A</u>	<u>N/A</u>	
*General Counsel: <u>N/A</u>		
IRM/BIS: <u>N/A</u>	<u>N/A</u>	
INTRPAC: <u>N/A</u>		

*General Counsel review not required for contracts not exceeding \$23,000 and using DEP 11-011



Jeb Bush
Governor

Department of Environmental Protection

Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

David B. Struhs
Secretary

CERTIFIED MAIL, RETURN RECEIPT REQUESTED

July 3, 2002

Dr. Ian Davison, Director
Academy of Natural Sciences of Philadelphia, Inc.
10545 Mackall Road
St. Leonard, Maryland 20685

Subject: DEP Contract No. SP596
Funding Increment Letter No.2

Dear Dr. Davison:

Because of the need for increased funding to continue research on Mercury Mesocosm Studies, additional funds are being provided for DEP Contract No. SP596. Pursuant to paragraph number 4 of the contract, which provides for additional funding increments on an "as needed" basis contingent on satisfactory contract performance, please be advised that the funding increment amount of the Contract is hereby increased from \$179,492.00 to \$300,691.00 (an increase of \$121,199.00). This funding is to provide for services performed on or after July 1, 2002 through June 30, 2003.

All other terms and conditions shall remain unchanged.

Sincerely,

Edwin J. Conklin, Director
Division of Resource Assessment
and Management

EJC/dab

cc: Dr. Cynthia C. Gilmour, Academy of Natural Sciences
Contracts Disbursements Section, MS#78 (2 copies)
Gwen Godfrey, Procurement Administrator, MS#93

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Sent To **Dr. Ian Davison, Director**
Academy of Natural Sciences
of Philadelphia, Inc.
 Street, Apt. No., or P.O. Box No.
 City, State, ZIP+4[®] **10545 Mackall Road**
St. Leonard, Maryland 20685

Form 3811, July 1999 See Reverse for Instructions

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■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 1. Article Addressed to: Dr. Ian Davison, Director Academy of Natural Sciences of Philadelphia, Inc. 10545 Mackall Road St. Leonard, Maryland 20685		A. Received by (Please Print Clearly) B. Date of Delivery 7-8 C. Signature X Ray Lybka ☐ Agent ☐ Addressee D. Is delivery address different from item 1? ☐ Yes ☐ No If YES, enter delivery address below:	
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PS Form 3811, July 1999		4. Restricted Delivery? (Extra Fee) ☐ Yes	

SP596 FIL 2

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