FLORIDA DEPARTMENT OF Environmental Protection

Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, FL 32399

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Shawn Hamilton
Interim Secretary

N O T I C E

DATE: March 18, 2022

FROM: Karen Lee Reecy, GOCIII
State of Florida Department of Environmental Protection
Division of State Lands
Bureau of Public Land Administration

SUBJECT: NOTICE OF STATE-OWNED LAND FOR LEASE/SALE**:**
Union County - Section 01, Township 06S, Range 19E
a portion, 8.4 acres, of PID 01-06-19-00-000-0220-0 05
(See attached legal description and map.)

You are hereby notified that the state-owned land described in the attached legal description (the "Property") is currently being evaluated for lease or sale. Section 253.0341(7), Florida Statutes, requires that before a building or parcel of land is offered for lease or sale to a local or federal unit of government or a private party, it must first be offered for lease to state agencies. Within 60 days after the offer for lease of a surplus building or parcel, a state agency that requests the lease of such facility or parcel must submit a plan for review and approval by the board of trustees regarding the intended use. The state agency plan must, at a minimum, include the proposed use of the facility or parcel, the estimated cost of renovation, a capital improvement plan for the building, evidence that the building or parcel meets an existing need that cannot otherwise be met, and other criteria developed by rule by the board of trustees. The board or its designee shall compare the estimated value of the building or parcel to any submitted business plan to determine if the lease or sale is in the best interest of the state. The board of trustees shall adopt rules pursuant to chapter120 for the implementation of this section.

In order to assist the State of Florida Department of Environmental Protection, Division of State Lands ("DSL") and the Board of Trustees in determining the highest and best use for the Property, please evaluate, consistent with your jurisdictional authority and responsibility, whether there are any public benefits in retaining state ownership of the Property. Please complete and return the attached questionnaire to this office within sixty (60) days of receipt of this notice and refer to the respective inventory number when making comments about the Property. Failure to respond within sixty (60) days of receipt of this Notice will indicate that you have no interest in the Property. Location maps are attached for your convenience.

If you should have any questions, please contact me at Karen.G.Reecy@FloridaDEP.gov or (850) 245-2796.

/klr
Attachments

DATE: _____

TO: Florida Department of Environmental Protection
Bureau of Public Land Administration
Division of State Lands
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000
Mail Station #130
Attn: Karen Lee Reecy
Subject: AID45024 -- Partial Release of Lease 3302

SUBJECT: NOTICE OF STATE-OWNED LAND FOR LEASE/SUBLEASE/SALE**:**
Union County - Section 01, Township 06S, Range 19E
a portion, 8.4 acres, of PID 01-06-19-00-000-0220-0 05

THE STATE SHOULD RETAIN OWNERSHIP BECAUSE:

_____ CURRENT AGENCY NEED
_____ ENVIRONMENTAL VALUE
_____ RECREATIONAL VALUE
_____ ARCHAEOLOGICAL SIGNIFICANCE
_____ HISTORICAL SIGNIFICANCE
_____ NO INTEREST

If your agency has a current need for this parcel(s) or recommends that this parcel(s) be retained in state ownership due to its environmental and recreational value or historical and archaeological significance, please provide appropriate documentation and refer to the respective inventory number.

_____

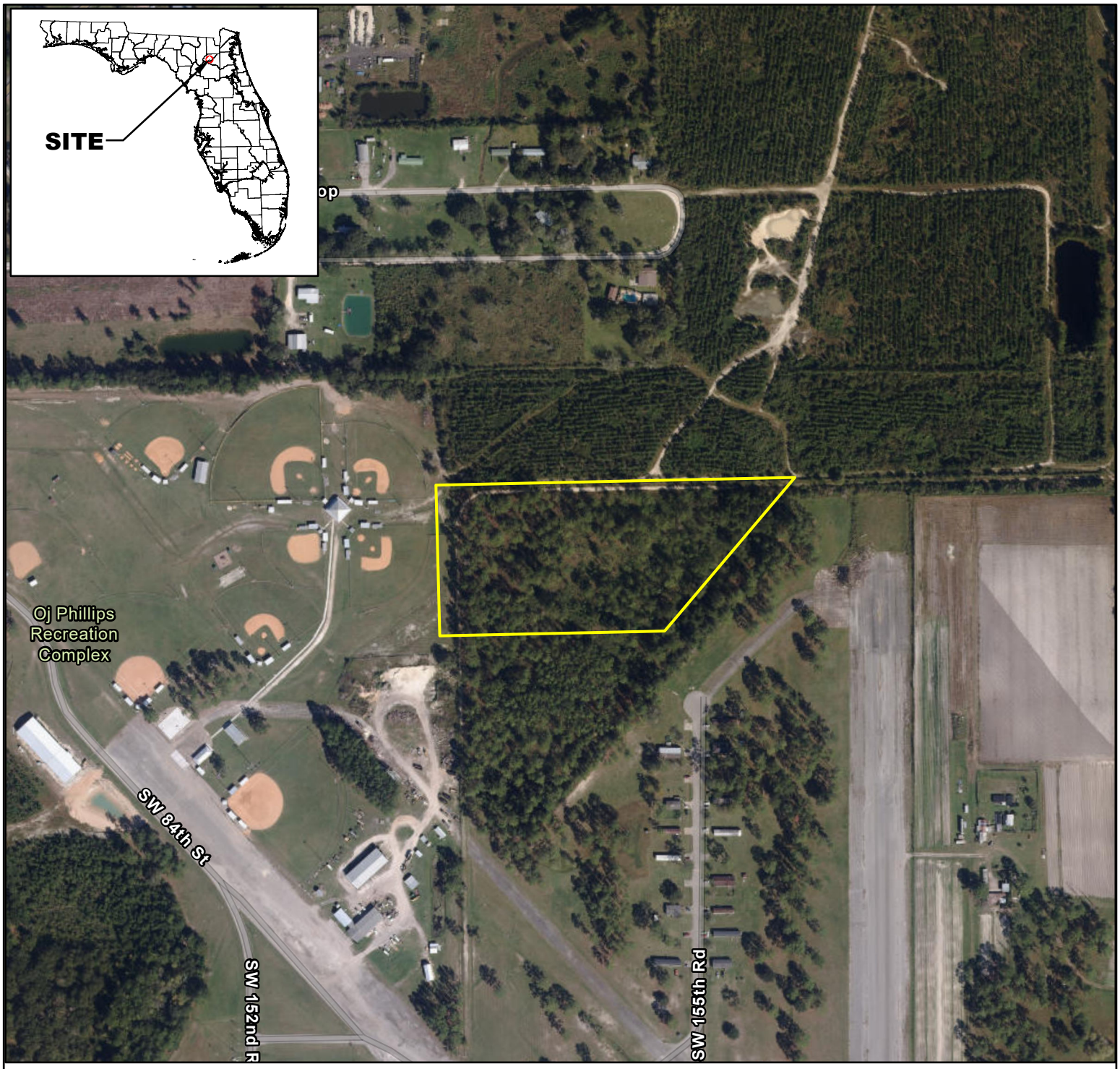
_____

_____

(Use additional pages if necessary)

FROM:
Signature: _____
Name: _____
Title: _____
Agency: _____
Department: _____
Division: _____
Address: _____
City, State, Zip: _____
Email Address: _____

THIS PAGE AND ANY FOLLOWING PAGES ARE ATTACHED ONLY FOR STATE OF FLORIDA TRACKING PURPOSES AND FORM NO PART OF THE INSTRUMENT AND ARE NOT TO BE RELIED ON BY ANY PARTY.



Subject Parcel

0 200 400 800
Feet

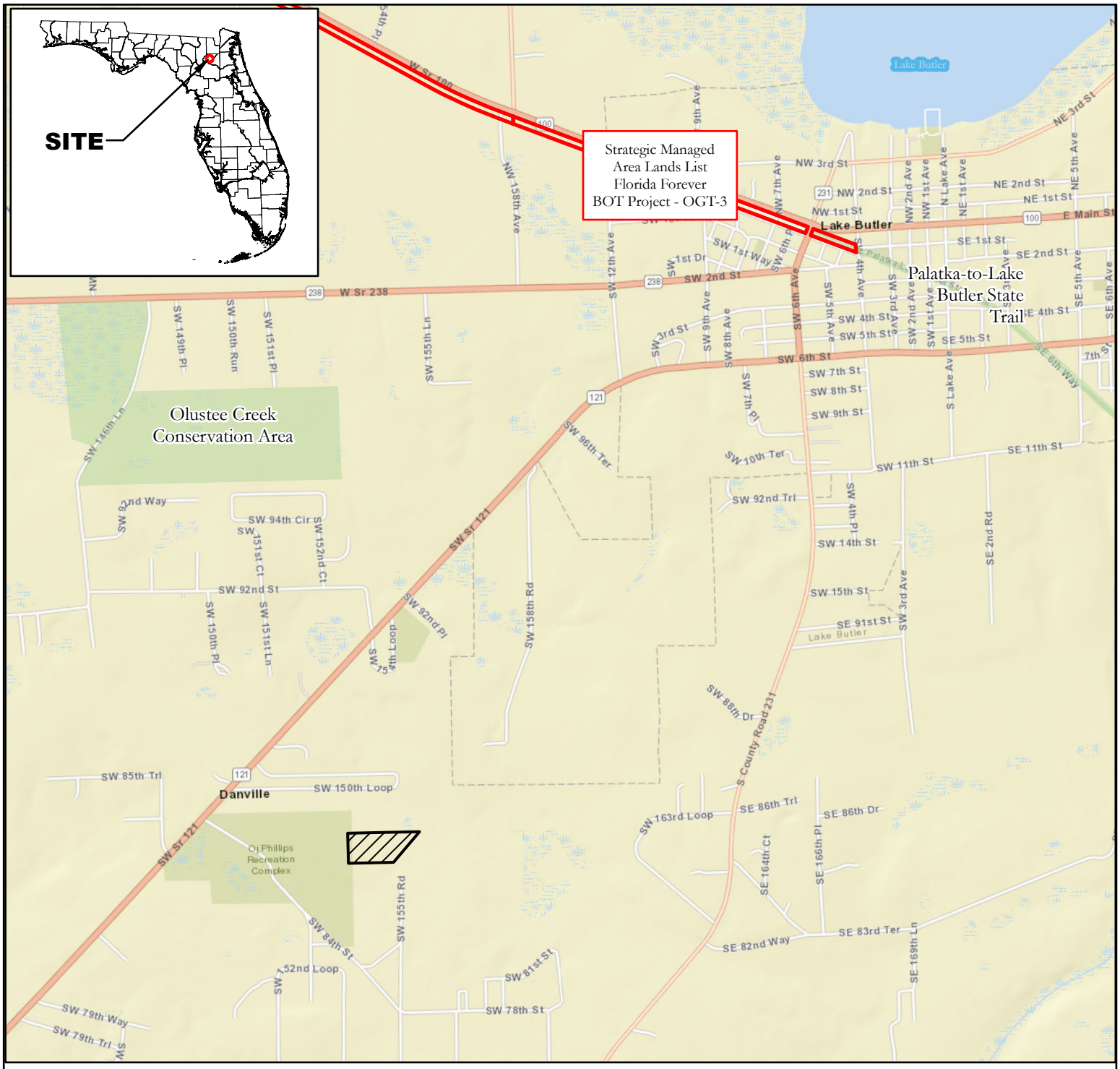
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Lease No. 3302 — Partial Release

Union County, Florida

File Location: \\FLDEP1\tech_cad\Counties_GIS\Union\Lease_No_3302\Partial_Release\GIS\Lease_No_3302_Partial_Release.aprx
Date Saved: 3/7/2022 11:45 AM
Map Created By: K. Wyko

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Lease No. 3302 — Partial Release

Union County, Florida

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File Location: \\FLDEP1\tech_cad\Counties_GIS\Union\Lease_No_3302\Partial_Release\GIS\Lease_No_3302_Partial_Release.aprx
Date Saved: 3/7/2022 11:45 AM
Map Created By: K. Wyko

Legal Description of Proposed Surplus Parcel
At Reception and Medical Center

A parcel of land containing a total area of 8.4 acres, more or less, lying, being and situate in Section 1, Township 6 South, Range 19 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Southwest corner of the Northeast 1/4 of said Section 1, and run North 01 degree 26 minutes 25 seconds West, along the West line of said Northeast 1/4 of Section 1, a distance of 225.35 feet to the POINT OF BEGINNING of the hereinafter described parcel of land: Thence continue running North 01 degree 26 minutes 25 seconds West, continuing along said West line of the Northeast 1/4 of Section 1, a distance of 434.67 feet to the Northwest corner of the South 1/4 of said Northeast 1/4 of Section 1; thence run North 88 degrees 46 minutes 37 seconds East, along the North line of said South 1/4 of Northeast 1/4 of Section 1, a distance of 1034.98 feet; thence run South 40 degrees 16 minutes 34 seconds West a distance of 580.38 feet; thence run South 88 degrees 46 minutes 42 seconds West a distance of 648.77 feet to the POINT OF BEGINNING.

BSM: Mayhew
DATE: March 9, 2022