

PLACE: Florida State Capitol Building, 400 South Monroe Street, Lower Level, Cabinet Hearing Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor and Cabinet, sitting as the Power Plant Siting Board, will consider an Order, to be executed by the Siting Board, pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501, et seq., Florida Statutes, concerning the Recommended Order dated August 31, 2006, from the Administrative Law Judge, for the Seminole Electric Cooperative, Seminole Generating Station, Unit 3, Power Plant Siting Application Number PA 78-10A2, DOAH Case Number 06-0929EPP, DEP OGC Case Number 06-0780, recommending that the project and its site be found consistent with and in compliance with local land use plans and zoning ordinances.

CABINET AIDES BRIEFING: The Cabinet Aides will meet and discuss the item on November 29, 2006, 9:00 a.m., in the same location. The purpose of the briefing is to review and gather information regarding this item for consideration by the Siting Board.

A copy of the agenda may be obtained by contacting: Cindy Muir, Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, (850)245-8024.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Landa Korokous at (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hamilton Oven, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

The **Departmental of Environmental Protection** announces a hearing to which all persons are invited.

DATES AND TIME: January 9, 2007, 1:00 p.m., continuing as necessary on January 10, 2007, at 9:00 a.m. through January 12, 2007

PLACE: Putnam County Commissioner's Meeting Room, 107 N. 6th Street, Palatka, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Law Judge J. Lawrence Johnston will conduct a hearing to consider the environmental effects and any other appropriate matters regarding whether to approve the site certification of the proposed Seminole Generating Station Unit 3 application for site certification number PA 78-10A2, DOAH Case number 06-0929EPP, DEP Office of General Counsel Case Number 06-0780, pursuant to the Florida Electrical

Power Plant Siting Act, Sections 403.501-.518, Florida Statutes. Judge Johnston will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board, based on the hearings. Pursuant to Section 403.508(4), F.S., any person wishing to become a party to the proceedings should file a Motion to Intervene with Administrative Law Judge J. Lawrence Johnston, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to the hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Landa Korokous, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF HEALTH

The Florida **Department of Health** announces a meeting of the Children's Medical Services Network Advisory Council to which all persons are invited.

DATE AND TIME: Tuesday, November 21, 2006, 12:30 p.m. – 4:30 p.m.

PLACE: Department of Health, Building 4025, Room 301, 4025 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Children's Medical Services Network Advisory Council, an advisory body appointed by the Secretary of the Florida Department of Health, to review updates of Medicaid, CMSN performance measures, and otherwise fulfill the Council's statutory requirements. The Council is charged with making recommendations and considering the selection and credentialing of health care providers, Children's Medical Services Network policies, methods of payment and cost controls, the scope of benefits, and performance measures.

A copy of the agenda may be obtained from: Joyce Raichelson, Department of Health, (850)245-4200, ext. 4677, Joyce_Raichelson@doh.state.fl.us

The **Board of Acupuncture** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Friday, December 1, 2006, 9:00 a.m. or soon thereafter

PLACE: Renaissance Ft. Lauderdale Hotel, 1617 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)626-1700