

board office at (850)922-5012. If you are hearing and speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Department of Business and Professional, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-5012.

The Florida **Board of Landscape Architecture** announces the following meeting, to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: December 1, 2006, 2:00 p.m.

PLACE: Access Phone #: 1(888)808-6959, Conference Code # 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)922-7154, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Veterinary Medicine** announces the following meeting to which all parties are invited to attend.

DATE AND TIME: December 5, 2006, 8:00 a.m.

PLACE: Hampton Inn & Suites, 19 South Second Street, Fernandina Beach, FL 32034, (904)491-4911

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)922-7154 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF CHANGE – The Florida **Department of Environmental Protection, Division of Waste Management** announces a hearing to which all persons are invited.

DATE AND TIME: December 5, 2006, 9:00 a.m.

PLACE: Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposal to adopt Rule 62-730.186, Florida Administrative Code. The proposed rule concerns regulation of hazardous pharmaceutical waste as universal waste in Florida. A notice of proposed rulemaking was published in the F.A.W. on September 15, 2006. The hearing was originally scheduled for October 26, 2006.

A copy of the rule can be obtained by contacting: Julie Rainey, DEP, MS 4560, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8713, [julie.c.rainey@dep.state.fl.us](mailto:julie.c.rainey@dep.state.fl.us)

A copy of the agenda may be obtained by contacting: Nancy Mould, (850)245-2242; or by going to the DEP website at the following address: <http://www.dep.state.fl.us/legal/ERC/schedule.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Nancy Mould, (850)245-2242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: December 5, 2006, 9:00 a.m.

PLACE: Florida State Capitol Building, 400 South Monroe Street, Lower Level, Cabinet Hearing Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor and Cabinet, sitting as the Power Plant Siting Board, will consider an Order, to be executed by the Siting Board, pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501, et seq., Florida Statutes, concerning the Recommended Order dated August 31, 2006, from the Administrative Law Judge, for the Seminole Electric Cooperative, Seminole Generating Station, Unit 3, Power Plant Siting Application Number PA 78-10A2, DOAH Case Number 06-0929EPP, DEP OGC Case Number 06-0780, recommending that the project and its site be found consistent with and in compliance with local land use plans and zoning ordinances.

CABINET AIDES BRIEFING: The Cabinet Aides will meet and discuss the item on November 29, 2006, 9:00 a.m., in the same location. The purpose of the briefing is to review and gather information regarding this item for consideration by the Siting Board.

A copy of the agenda may be obtained by contacting: Cindy Muir, Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, (850)245-8024.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Landa Korokous at (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hamilton Oven, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

The **Departmental of Environmental Protection** announces a hearing to which all persons are invited.

DATES AND TIME: January 9, 2007, 1:00 p.m., continuing as necessary on January 10, 2007, at 9:00 a.m. through January 12, 2007

PLACE: Putnam County Commissioner's Meeting Room, 107 N. 6th Street, Palatka, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Law Judge J. Lawrence Johnston will conduct a hearing to consider the environmental effects and any other appropriate matters regarding whether to approve the site certification of the proposed Seminole Generating Station Unit 3 application for site certification number PA 78-10A2, DOAH Case number 06-0929EPP, DEP Office of General Counsel Case Number 06-0780, pursuant to the Florida Electrical

Power Plant Siting Act, Sections 403.501-.518, Florida Statutes. Judge Johnston will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board, based on the hearings. Pursuant to Section 403.508(4), F.S., any person wishing to become a party to the proceedings should file a Motion to Intervene with Administrative Law Judge J. Lawrence Johnston, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to the hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Landa Korokous, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hamilton Oven, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

## DEPARTMENT OF HEALTH

The Florida **Department of Health** announces a meeting of the Children's Medical Services Network Advisory Council to which all persons are invited.

DATE AND TIME: Tuesday, November 21, 2006, 12:30 p.m. – 4:30 p.m.

PLACE: Department of Health, Building 4025, Room 301, 4025 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Children's Medical Services Network Advisory Council, an advisory body appointed by the Secretary of the Florida Department of Health, to review updates of Medicaid, CMSN performance measures, and otherwise fulfill the Council's statutory requirements. The Council is charged with making recommendations and considering the selection and credentialing of health care providers, Children's Medical Services Network policies, methods of payment and cost controls, the scope of benefits, and performance measures.

A copy of the agenda may be obtained from: Joyce Raichelson, Department of Health, (850)245-4200, ext. 4677, [Joyce\\_Raichelson@doh.state.fl.us](mailto:Joyce_Raichelson@doh.state.fl.us)

The **Board of Acupuncture** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Friday, December 1, 2006, 9:00 a.m. or soon thereafter

PLACE: Renaissance Ft. Lauderdale Hotel, 1617 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)626-1700