

DATE AND TIME: February 2, 2007, 9:00 a.m.

PLACE: Charlotte Harbor Preserve State Park Administrative Complex, 12301 Burnt Store Road, Punta Gorda, Florida 33955

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present and discuss the proposed land management plan for Charlotte Harbor Preserve State Park with the advisory group.

A copy of the agenda may be obtained by contacting John Aspiolea, Park Manager, (941)575-5861 or email John.Aspiolea@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting John Aspiolea, Park Manager, (941)575-5861 or email John.Aspiolea@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Florida Coastal Management Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 13, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Room A, 1st Floor, Marjory Stoneman Douglas Bldg., 3900 Commonwealth Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Florida Coastal Management Program Grant Evaluation Committee to evaluate state agency applications for funds to be granted to the state under section 306 of the Coastal Zone Management Act for Fiscal Year 2007-2008.

A copy of the agenda may be obtained by contacting: Lynn Griffin, Office of Intergovernmental Programs, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 47, Tallahassee, Florida 32399-3000, (850)245-2161, e-mail: lynn.griffin@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Susan Goggin, Office of Intergovernmental Programs, Department of Environmental Protection, at (850)245-2161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Siting Coordination Office announces a hearing to which all persons are invited.

DATE AND TIME: March 15, 2007, 9:00 a.m.

PLACE: Roy C. Campbell Civic Center, Auditorium, Ravine Gardens State Park, 1600 Twigg Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The certification hearing originally scheduled for January 9-12, 2007, has been continued by the Administrative Law Judge pursuant to a Motion for Continuance, and has been rescheduled for March 15, 2007. Administrative Law Judge J. Lawrence Johnston will conduct a hearing to consider the environmental effects and any other appropriate matters regarding whether to approve the site certification of the proposed Seminole Generating Station Unit 3 application for site certification, application number PA 78-10A2, DOAH Case number 06-0929EPP, DEP Office of General Counsel Case Number 06-0780, pursuant to the Florida Electrical Power Plant Siting Act, Sections 403.501-403.518, Florida Statutes. Judge Johnston will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board, based on the hearings. Pursuant to Section 403.508(6), Florida Statutes, the certification hearing may ultimately be cancelled if all parties to the proceeding stipulate that there are no disputed issues of fact or law to be raised at the certification hearing, and if the Department and the applicant publish notice of the cancellation of the certification hearing at least 3 days prior to the originally scheduled hearing date. If the certification hearing is cancelled, the Department of Environmental Protection will issue the final order on certification within 40 days of the Administrative Law Judge's order cancelling the certification hearing.

A copy of the agenda may be obtained by contacting: Mr. Michael P. Halpin, Department of Environmental Protection, 2600 Blair Stone Road, MS 48, Tallahassee, Florida 32399-2400, (850)245-8002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Landa Korokous, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Michael P. Halpin, (850)245-8002.

The **Department of Environmental Protection**, Office of Greenways and Trails announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2007, 9:00 a.m.

PLACE: Conference Room A, First Floor, Marjory Stoneman Douglas Building, 3900 Commonwealth Blvd., Tallahassee, FL