



# Florida Department of Environmental Protection

South District Office  
Post Office Box 2549  
Fort Myers, Florida 33902-2549

Rick Scott  
Governor

Jennifer Carroll  
Lt. Governor

Herschel T. Vinyard Jr.  
Secretary

CERTIFIED MAIL NO.: 7010 1870 0001 8477 0298  
RETURN RECEIPT REQUESTED

In the Matter of an  
Application for Permit by:

The Loftis Corp.  
Robert W. Loftis  
1682 Indian Hills Dr.  
Moore Haven, Florida 33471

Glades County -- DW  
**Golfer's Haven WWTP**  
File Number: FLA014272-003-DW3P  
Caloosahatchee Basin

FILE

## NOTICE OF PERMIT ISSUANCE

Enclosed is Permit Number FLA014272 to operate and construct substantial improvements to the Golfer's Haven WWTP, issued under Chapter 403, Florida Statutes.

Monitoring requirements under this permit are effective on the first day of the second month following permit issuance. Until such time, the permittee shall continue to monitor and report in accordance with previously effective permit requirements, if any.

The Department's proposed agency action shall become final unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57, Florida Statutes, within fourteen days of receipt of notice. The procedures for petitioning for a hearing are set forth below.

A person whose substantial interests are affected by the Department's proposed permitting decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under Rule 62-110.106(4), Florida Administrative Code, a person may request an extension of the time for filing a petition for an administrative hearing. The request must be filed (received by the Clerk) in the Office of General Counsel before the end of the time period for filing a petition for an administrative hearing.

Petitions by the applicant or any of the persons listed below must be filed within fourteen days of receipt of this written notice. Petitions filed by any persons other than those entitled to written notice under Section 120.60(3), Florida Statutes, must be filed within fourteen days of publication of the notice or within fourteen days of receipt of the written notice, whichever occurs first. Section 120.60(3), Florida Statutes, however, also allows that any person who has asked the Department for notice of agency action may file a petition within fourteen days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition or request for an extension of time within fourteen days of receipt of notice shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, Florida Statutes. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, Florida Administrative Code.

PERMITTEE NAME: The Loftis Corp.  
FACILITY NAME: Golfer's Haven WWTP  
NOTICE OF PERMIT ISSUANCE

P.A. FILE NUMBER: FLA014274-003-DW3P

A petition that disputes the material facts on which the Department's action is based must contain the following information, as indicated in Rule 28-106.201, Florida Administrative Code:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the determination;
- (c) A statement of when and how the petitioner received notice of the Department's decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the Department's proposed action;
- (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the Department's proposed action; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action petitioner wishes the Department to take with respect to the Department's proposed action.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

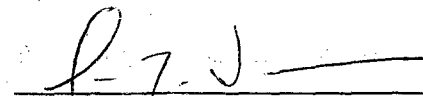
Mediation under Section 120.573, Florida Statutes, is not available for this proceeding.

This permit action is final and effective on the date filed with the Clerk of the Department unless a petition (or request for an extension of time) is filed in accordance with the above. Upon the timely filing of a petition (or request for an extension of time), this permit will not be effective until further order of the Department.

Any party to the permit has the right to seek judicial review of the permit action under Section 120.68, Florida Statutes, by the filing of a notice of appeal under Rules 9.110 and 9.190, Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida, 32399-3000, and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when this permit action is filed with the Clerk of the Department.

Executed in Ft. Myers, Florida.

STATE OF FLORIDA DEPARTMENT  
OF ENVIRONMENTAL PROTECTION



Jon M. Iglehart  
Director of  
District Management

PERMITTEE NAME: The Loftis Corp.  
FACILITY NAME: Golfer's Haven WWTP  
NOTICE OF PERMIT ISSUANCE

P.A. FILE NUMBER: FLA014274-003-DW3P

#### FILING AND ACKNOWLEDGMENT

FILED, on this date, under Section 120.52, Florida Statutes, with the designated Deputy Clerk, receipt of which is hereby acknowledged.

Julia A. Mac 9-12-11  
[Clerk] [Date]

#### CERTIFICATE OF SERVICE

The undersigned hereby certifies that this NOTICE OF PERMIT ISSUANCE and all copies were mailed before the close of business on September 12, 2011, to the listed persons.

JMI/RW/jl

Enclosures

Copies furnished to:

Scott Jones, P.E.

Dennise Judy, DEP -- Orlando

Keith Kleinmann, DEP -- Ft. Myers

7010 1870 0001 8477 0298

|                                                                                                                                          |                  |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| U.S. Postal Service <sup>TM</sup>                                                                                                        |                  |
| <b>CERTIFIED MAIL <sup>TM</sup> RECEIPT</b>                                                                                              |                  |
| (Domestic Mail Only; No Insurance Coverage Provided)                                                                                     |                  |
| For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>                                             |                  |
| <b>OFFICIAL USE</b>                                                                                                                      |                  |
| Postage \$                                                                                                                               | Postmark<br>Here |
| Certified Fee                                                                                                                            |                  |
| Return Receipt Fee<br>(Endorsement Required)                                                                                             |                  |
| Restricted Delivery Fee<br>(Endorsement Required)                                                                                        |                  |
| <b>ROBERT WAYNE LOFTIS PRESIDENT</b><br><b>LOFTIS MANAGEMENT GROUP INC</b><br><b>1682 INDIAN HILLS DR</b><br><b>MOORE HAVEN FL 33471</b> |                  |
| PS Form 3800, August 2006 See Reverse for Instructions                                                                                   |                  |

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                              |  | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> |  | A. Signature<br>X <i>Theodora A. Carne</i> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee<br>B. Received by (Printed Name) <i>Theodora A. Carne</i> C. Date of Delivery <i>9.14.11</i><br>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If YES, enter delivery address below: |  |
| 1. Article Addressed to:<br><br><b>ROBERT WAYNE LOFTIS PRESIDENT</b><br><b>LOFTIS MANAGEMENT GROUP INC</b><br><b>1682 INDIAN HILLS DR</b><br><b>MOORE HAVEN FL 33471</b>                                                                                                                                                   |  | <b>RECEIVED</b><br><b>SEP 19 2011</b><br>Service Type<br><input checked="" type="checkbox"/> Certified Mail <input checked="" type="checkbox"/> Express Mail<br><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise<br><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.                                    |  |
| 2. Article (Transfere<br>7010 1870 0001 8477 0298                                                                                                                                                                                                                                                                          |  | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                   |  |
| PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |



# Florida Department of Environmental Protection

South District Office  
Post Office Box 2549  
Fort Myers, Florida 33902-2549

Rick Scott  
Governor  
  
Jennifer Carroll  
Lt. Governor  
  
Herschel T. Vinyard Jr.  
Secretary

## STATE OF FLORIDA DOMESTIC WASTEWATER FACILITY PERMIT

**PERMITTEE:**  
The Loftis Corp.

**RESPONSIBLE OFFICIAL:**

Robert W. Loftis  
1682 Indian Hills Dr.  
Moore Haven, Florida 33471  
(863) 983-8070

**PERMIT NUMBER:** FLA014272  
**P.A. FILE NUMBER:** FLA014272-003-DW3P  
**ISSUANCE DATE:** September 12, 2011  
**EXPIRATION DATE:** September 11, 2016

**FACILITY:**

Golfer's Haven WWTP  
1682 Indian Hills Dr.  
Moore Haven, Florida 33471  
Glades County  
Latitude: 26°47' 00" N Longitude: 81°13' 53" W

This permit is issued under the provisions of Chapter 403, Florida Statutes (F.S.), and applicable rules of the Florida Administrative Code (F.A.C.). This permit does not constitute authorization to discharge wastewater other than as expressly stated in this permit. The above named permittee is hereby authorized to construct and operate the facilities in accordance with the documents attached hereto and specifically described as follows:

**WASTEWATER TREATMENT:**

Operate and construct substantial improvements to an existing 0.025 MGD annual average daily flow (AADF) permitted capacity domestic wastewater treatment plant consisting of: a 5,000-gallon surge tank, five 5,000-gallon aeration tanks, a 5,000-gallon clarifier tank, a 1,200-gallon chlorine contact tank, two existing sand filters, and a 5,000-gallon sludge digester tank. The improvements consist of adding a 5,000-gallon surge tank, convert existing sand filters to chlorine contact tanks, add a 5,000-gallon sludge digester tank.

**REUSE OR DISPOSAL:**

**Land Application R-001:** An existing 0.025 MGD AADF permitted capacity rapid infiltration basin system. R-001 is a reuse system which consists of two percolation ponds having a capacity of 0.025 MGD located approximately at latitude 26°47' 13" N, longitude 81°13' 45" W.

**IN ACCORDANCE WITH:** The limitations, monitoring requirements, and other conditions set forth in this cover sheet and Part I through Part IX on pages 1 through 18 of this permit.

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

# I. RECLAIMED WATER AND EFFLUENT LIMITATIONS AND MONITORING REQUIREMENTS

## A. Reuse and Land Application Systems

- During the period beginning on the issuance date and lasting through the date the improvements authorized by this permit are constructed and cleared for use by the Department, the permittee is authorized to direct reclaimed water to Reuse System R-001. Such reclaimed water shall be limited and monitored by the permittee as specified below and reported in accordance with condition I.A.2. and I.C.7:

| Parameter                                   | Units   | Max/Min                  | Reclaimed Water Limitations  |                                                                      | Monitoring Requirements |             |                        | Notes        |
|---------------------------------------------|---------|--------------------------|------------------------------|----------------------------------------------------------------------|-------------------------|-------------|------------------------|--------------|
|                                             |         |                          | Limit                        | Statistical Basis                                                    | Frequency of Monitoring | Sample Type | Monitoring Site Number |              |
| BOD, Carbonaceous 5 day, 20C                | mg/L    | Max<br>Max<br>Max<br>Max | 20.0<br>30.0<br>45.0<br>60.0 | Annual Average<br>Monthly Average<br>Weekly Average<br>Single Sample | Monthly                 | Grab        | OTH-01                 | See I.A.5    |
| Solids, Total Suspended                     | mg/L    | Max<br>Max<br>Max<br>Max | 20.0<br>30.0<br>45.0<br>60.0 | Annual Average<br>Monthly Average<br>Weekly Average<br>Single Sample | Monthly                 | Grab        | OTH-01                 | See I.A.5    |
| Coliform, Fecal                             | #/100mL | Max<br>Max<br>Max        | 200<br>200<br>800            | Annual Average<br>Monthly Geometric Mean<br>Single Sample            | Monthly                 | Grab        | EFA-01                 | See I.A.3, 5 |
| pH                                          | s.u.    | Min<br>Max               | 6.0<br>8.5                   | Single Sample<br>Single Sample                                       | 5 Days/Week             | Grab        | OTH-01                 | See I.A.5    |
| Chlorine, Total Residual (For Disinfection) | mg/L    | Min                      | 0.5                          | Single Sample                                                        | 5 Days/Week             | Grab        | EFA-01                 | See I.A.4, 5 |
| Nitrogen, Nitrate, Total (as N)             | mg/L    | Max                      | 12.0                         | Single Sample                                                        | Monthly                 | Grab        | OTH-01                 | See I.A.5    |

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

2. Reclaimed water samples shall be taken at the monitoring site locations listed in Permit Condition I.A.1. and as described below:

| Monitoring Site Number | Description of Monitoring Site                             |
|------------------------|------------------------------------------------------------|
| EFA-01                 | After final chlorine contact tank but before sand filters. |
| OTH-01                 | After sand filters.                                        |

3. The effluent limitation for the monthly geometric mean for fecal coliform is only applicable if 10 or more values are reported. If fewer than 10 values are reported, the monthly geometric mean shall be calculated and reported on the Discharge Monitoring Report. [62-600.440(4)(c)]
4. Total residual chlorine must be maintained for a minimum contact time of 15 minutes based on peak hourly flow. [62-610.510, 62-600.440(4)(b) and (5)(b)]
5. Grab samples shall be collected during periods of minimal treatment plant pollutant removal efficiencies or maximum organic loading in the reclaimed water or effluent. [62-600.740(1)(a)2]

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

## B. Reuse and Land Application Systems

- Beginning on the date the improvements authorized by this permit are cleared for use by the Department and lasting through the expiration date of this permit, the permittee is authorized to direct reclaimed water to Reuse System R-001. Such reclaimed water shall be limited and monitored by the permittee as specified below and reported in accordance with condition I.B.2. and I.C.7:

| Parameter                                   | Units   | Max/Min                  | Reclaimed Water Limitations  |                                                                      | Monitoring Requirements |             |                        | Notes          |
|---------------------------------------------|---------|--------------------------|------------------------------|----------------------------------------------------------------------|-------------------------|-------------|------------------------|----------------|
|                                             |         |                          | Limit                        | Statistical Basis                                                    | Frequency of Monitoring | Sample Type | Monitoring Site Number |                |
| BOD, Carbonaceous 5 day, 20C                | mg/L    | Max<br>Max<br>Max<br>Max | 20.0<br>30.0<br>45.0<br>60.0 | Annual Average<br>Monthly Average<br>Weekly Average<br>Single Sample | Monthly                 | Grab        | EFA-02                 | See I.B.5      |
| Solids, Total Suspended                     | mg/L    | Max<br>Max<br>Max<br>Max | 20.0<br>30.0<br>45.0<br>60.0 | Annual Average<br>Monthly Average<br>Weekly Average<br>Single Sample | Monthly                 | Grab        | EFA-02                 | See I.B.5      |
| Coliform, Fecal                             | #/100mL | Max<br>Max<br>Max        | 200<br>200<br>800            | Annual Average<br>Monthly Geometric Mean<br>Single Sample            | Monthly                 | Grab        | EFA-02                 | See I.B.A.3, 5 |
| pH                                          | s.u.    | Min<br>Max               | 6.0<br>8.5                   | Single Sample<br>Single Sample                                       | 5 Days/Week             | Grab        | EFA-02                 | See I.B.5      |
| Chlorine, Total Residual (For Disinfection) | mg/L    | Min                      | 0.5                          | Single Sample                                                        | 5 Days/Week             | Grab        | EFA-02                 | See I.B.A.4, 5 |
| Nitrogen, Nitrate, Total (as N)             | mg/L    | Max                      | 12.0                         | Single Sample                                                        | Monthly                 | Grab        | EFA-02                 | See I.B.5      |

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

2. Reclaimed water samples shall be taken at the monitoring site locations listed in Permit Condition I.B.A.1. and as described below:

| Monitoring Site Number | Description of Monitoring Site     |
|------------------------|------------------------------------|
| EFA-02                 | After final chlorine contact tank. |

3. The effluent limitation for the monthly geometric mean for fecal coliform is only applicable if 10 or more values are reported. If fewer than 10 values are reported, the monthly geometric mean shall be calculated and reported on the Discharge Monitoring Report. [62-600.440(4)(c)]
4. Total residual chlorine must be maintained for a minimum contact time of 15 minutes based on peak hourly flow. [62-610.510, 62-600.440(4)(b) and (5)(b)]
5. Grab samples shall be collected during periods of minimal treatment plant pollutant removal efficiencies or maximum organic loading in the reclaimed water or effluent. [62-600.740(1)(a)2]

PERMITTEE: The Loftis Corp.  
 FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
 P.A. FILE NUMBER: FLA014272-003-DW3P

**C: Other Limitations and Monitoring and Reporting Requirements**

1. During the period beginning on the issuance date and lasting through the expiration date of this permit, the treatment facility shall be limited and monitored by the permittee as specified below and reported in accordance with conditions I.C.2 and I.C.7.:

| Parameter                               | Units    | Max/Min           | Limitations               |                                                          | Monitoring Requirements |                                         |                        | Notes     |
|-----------------------------------------|----------|-------------------|---------------------------|----------------------------------------------------------|-------------------------|-----------------------------------------|------------------------|-----------|
|                                         |          |                   | Limit                     | Statistical Basis                                        | Frequency of Analysis   | Sample Type                             | Monitoring Site Number |           |
| Flow                                    | MGD      | Max<br>Max<br>Max | 0.025<br>Report<br>Report | Annual Average<br>Monthly Average<br>Three-Month Average | 5 Days/Week             | Elapsed Time<br>Measurement on<br>Pumps | FLW-01                 | See I.C.4 |
| BOD, Carbonaceous 5 day, 20C (Influent) | mg/L     | Max               | Report                    | Single Sample                                            | Monthly                 | Grab                                    | INF-01                 | See I.C.3 |
| Solids, Total Suspended (Influent)      | mg/L     | Max               | Report                    | Single Sample                                            | Monthly                 | Grab                                    | INF-01                 | See I.C.3 |
| Biosolids Transferred                   | dry tons | -                 | Report                    | Monthly Total                                            | Monthly                 | Calculated                              | RMP-1                  | See II.2  |

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

2. Samples shall be taken at the monitoring site locations listed in Permit Condition I.C.1. and as described below:

| Monitoring Site Number | Description of Monitoring Site                                                                                                      |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| FLW-01                 | Flow measured by elapsed time meters at influent lift stations.                                                                     |
| INF-01                 | As indicated in the Process Flow Diagram, influent sample taken where raw wastewater discharges from influent pipe into surge tank. |
| RMP-1                  | At the digester tank.                                                                                                               |

3. Influent samples shall be collected so that they do not contain digester supernatant or return activated sludge, or any other plant process recycled waters. [62-601.500(4)]
4. Elapsed time measurement on pumps shall be used to measure flow and calibrated at least once every 12 months. [62-601.200(17) and .500(6)]
5. The sample collection, analytical test methods and method detection limits (MDLs) applicable to this permit shall be conducted using a sufficiently sensitive method to ensure compliance with applicable water quality standards and effluent limitations and shall be in accordance with Rule 62-4.246, Chapters 62-160 and 62-601, F.A.C., and 40 CFR 136, as appropriate. The list of Department established analytical methods, and corresponding MDLs (method detection limits) and PQLs (practical quantitation limits), which is titled "FAC 62-4 MDL/PQL Table (April 26, 2006)" is available at <http://www.dep.state.fl.us/labs/library/index.htm>. The MDLs and PQLs as described in this list shall constitute the minimum acceptable MDL/PQL values and the Department shall not accept results for which the laboratory's MDLs or PQLs are greater than those described above unless alternate MDLs and/or PQLs have been specifically approved by the Department for this permit. Any method included in the list may be used for reporting as long as it meets the following requirements:
- The laboratory's reported MDL and PQL values for the particular method must be equal or less than the corresponding method values specified in the Department's approved MDL and PQL list;
  - The laboratory reported MDL for the specific parameter is less than or equal to the permit limit or the applicable water quality criteria, if any, stated in Chapter 62-302, F.A.C. Parameters that are listed as "report only" in the permit shall use methods that provide an MDL, which is equal to or less than the applicable water quality criteria stated in 62-302, F.A.C.; and
  - If the MDLs for all methods available in the approved list are above the stated permit limit or applicable water quality criteria for that parameter, then the method with the lowest stated MDL shall be used.

When the analytical results are below method detection or practical quantitation limits, the permittee shall report the actual laboratory MDL and/or PQL values for the analyses that were performed following the instructions on the applicable discharge monitoring report.

Where necessary, the permittee may request approval of alternate methods or for alternative MDLs or PQLs for any approved analytical method. Approval of alternate laboratory MDLs or PQLs are not necessary if the laboratory reported MDLs and PQLs are less than or equal to the permit limit or the applicable water quality criteria, if any, stated in Chapter 62-302, F.A.C. Approval of an analytical method not included in the above-referenced list is not necessary if the analytical method is approved in accordance with 40 CFR 136 or deemed acceptable by the Department. [62-4.246, 62-160]

6. The permittee shall provide safe access points for obtaining representative influent, reclaimed water, and effluent samples which are required by this permit. [62-601.500(5)]
7. Monitoring requirements under this permit are effective on the first day of the second month following permit issuance. Until such time, the permittee shall continue to monitor and report in accordance with previously

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

effective permit requirements, if any. During the period of operation authorized by this permit, the permittee shall complete and submit to the Department Discharge Monitoring Reports (DMRs) in accordance with the frequencies specified by the REPORT type (i.e. monthly, toxicity, quarterly, semiannual, annual, etc.) indicated on the DMR forms attached to this permit. Monitoring results for each monitoring period shall be submitted in accordance with the associated DMR due dates below.

| REPORT Type on DMR  | Monitoring Period                      | Due Date                                |
|---------------------|----------------------------------------|-----------------------------------------|
| Monthly or Toxicity | First day of month - last day of month | 28 <sup>th</sup> day of following month |
| Quarterly           | January 1 - March 31                   | April 28                                |
|                     | April 1 - June 30                      | July 28                                 |
|                     | July 1 - September 30                  | October 28                              |
|                     | October 1 - December 31                | January 28                              |
| Semiannual          | January 1 - June 30                    | July 28                                 |
|                     | July 1 - December 31                   | January 28                              |
| Annual              | January 1 - December 31                | January 28                              |

DMRs shall be submitted for each required monitoring period including months of no discharge. The permittee shall make copies of the attached DMR form(s) and shall submit the completed DMR form(s) to the Department's South District Office at the address specified in Permit Condition I.C.8. by the twenty-eighth (28th) of the month following the month of operation.

[62-620.610(18)][62-601.300(1),(2), and (3)]

8. Unless specified otherwise in this permit, all reports and other information required by this permit, including 24-hour notifications, shall be submitted to or reported to, as appropriate, the Department's South District Office at the address specified below:

Florida Department of Environmental Protection  
South District Office  
P.O. Box 2549  
Ft. Myers, Florida 33902-2549

Phone Number - (239) 344-5600  
FAX Number - (850) 412-0590  
(All FAX copies and e-mails shall be followed by original copies.)

[62-620.305]

9. All reports and other information shall be signed in accordance with the requirements of Rule 62-620.305, F.A.C.  
[62-620.305]

## II. BIOSOLIDS MANAGEMENT REQUIREMENTS

1. Biosolids generated by this facility may be transferred to the City of Mount Dora James P. Snell WWTP number 2, or disposed of in a Class I solid waste landfill. Transferring biosolids to an alternative biosolids treatment facility does not require a permit modification; however, use of an alternative biosolids treatment facility requires the submittal of a copy of the agreement pursuant to Rule 62-640.880(1)(c), F.A.C., along with a written notification to the Department at least 30 days before transport of the biosolids. [62-620.320(6), 62-640.880(1)]
2. The permittee shall monitor and keep records of the quantities of biosolids generated, transferred to another facility, or landfilled. These records shall be kept for a minimum of five years. [62-640.650(4)(a)]

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

3. The permittee shall not be held responsible for treatment and management violations that occur after its biosolids have been accepted by a permitted biosolids treatment facility with which the source facility has an agreement in accordance with Rule 62-640.880(1)(c), F.A.C., for further treatment, management, or disposal. [62-640.300(5)]
4. The permittee shall keep hauling records to track the transport of biosolids between facilities. The hauling records shall contain the following information:

| <u>Source Facility</u>                                | <u>Biosolids Treatment Facility or Treatment Facility</u> |
|-------------------------------------------------------|-----------------------------------------------------------|
| 1. Date and Time Shipped.                             | 1. Date and Time Received.                                |
| 2. Amount of Biosolids Shipped.                       | 2. Amount of Biosolids Received.                          |
| 3. Degree of Treatment (if applicable).               | 3. Name and ID Number of Source Facility.                 |
| 4. Name and ID Number of Treatment Facility.          | 4. Signature of Hauler.                                   |
| 5. Signature of Responsible Party at Source Facility. | 5. Signature of Responsible Party at Treatment Facility.  |
| 6. Signature of Hauler and Name of Hauling Firm.      |                                                           |

A copy of the source facility hauling records for each shipment shall be provided upon delivery of the biosolids to the biosolids treatment facility or treatment facility. The treatment facility permittee shall report to the Department within 24 hours of discovery any discrepancy in the quantity of biosolids leaving the source facility and arriving at the biosolids treatment facility or treatment facility.

[62-640.880(4)]

5. If the permittee intends to accept biosolids from other facilities, a permit revision is required pursuant to paragraph 62-640.880(2)(d), F.A.C. [62-640.880(2)(d)]
6. Biosolids shall not be spilled from or tracked off the treatment facility site by the hauling vehicle. [62-640.880(2)(d)]

### III. GROUND WATER REQUIREMENTS

1. Section III is not applicable to this facility.

### IV. ADDITIONAL REUSE AND LAND APPLICATION REQUIREMENTS

#### A. Part IV Rapid Infiltration Basins

1. Advisory signs shall be posted around the site boundaries to designate the nature of the project area. [62-610.518]
2. The maximum annual average loading rate to the percolation system shall be limited to 2.2 inches per day (as applied to the entire bottom area). [62-610.523(3)]
3. The percolation ponds normally shall be loaded for 7 days and shall be rested for 7 days. Infiltration ponds, basins, or trenches shall be allowed to dry during the resting portion of the cycle. [62-610.523(4)]
4. Rapid infiltration basins shall be routinely maintained to control vegetation growth and to maintain percolation capability by scarification or removal of deposited solids. Basin bottoms shall be maintained to be level. [62-610.523(6) and (7)]

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

5. Routine aquatic weed control and regular maintenance of storage pond embankments and access areas are required. [62-610.514 and 62-610.414]
6. Overflows from emergency discharge facilities on storage ponds or on infiltration ponds, basins, or trenches shall be reported as abnormal events in accordance with Permit Condition IX.20. [62-610.800(9)]

## **V. OPERATION AND MAINTENANCE REQUIREMENTS**

### **A. Staffing Requirements**

1. During the period of operation authorized by this permit, the wastewater facilities shall be operated under the supervision of a(n) operator(s) certified in accordance with Chapter 62-602, F.A.C. In accordance with Chapter 62-699, F.A.C., this facility is a Category III, Class C facility and, at a minimum, operators with appropriate certification must be on the site as follows:

A Class C or higher operator ½ hour/day for 5 days/week and one visit each weekend. The lead/chief operator must be a Class C operator, or higher.

2. An operator meeting the lead/chief operator class for the plant shall be available during all periods of plant operation. "Available" means able to be contacted as needed to initiate the appropriate action in a timely manner. [62-699.311(1)]

### **B. Capacity Analysis Report and Operation and Maintenance Performance Report Requirements**

1. The application to renew this permit shall include an updated capacity analysis report prepared in accordance with Rule 62-600.405, F.A.C. [62-600.405(5)]
2. The application to renew this permit shall include a detailed operation and maintenance performance report prepared in accordance with Rule 62-600.735, F.A.C. [62-600.735(1)]

### **C. Recordkeeping Requirements**

1. The permittee shall maintain the following records and make them available for inspection on the site of the permitted facility.
  - a. Records of all compliance monitoring information, including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation, including, if applicable, a copy of the laboratory certification showing the certification number of the laboratory, for at least three years from the date the sample or measurement was taken;
  - b. Copies of all reports required by the permit for at least three years from the date the report was prepared;
  - c. Records of all data, including reports and documents, used to complete the application for the permit for at least three years from the date the application was filed;
  - d. Monitoring information, including a copy of the laboratory certification showing the laboratory certification number, related to the biosolids use and disposal activities for the time period set forth in Chapter 62-640, F.A.C., for at least three years from the date of sampling or measurement;
  - e. A copy of the current permit;
  - f. A copy of the current operation and maintenance manual as required by Chapter 62-600, F.A.C.;
  - g. A copy of any required record drawings;
  - h. Copies of the licenses of the current certified operators; and
  - i. Copies of the logs and schedules showing plant operations and equipment maintenance for three years from the date of the logs or schedules. The logs shall, at a minimum, include identification of the plant; the

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

signature and license number of the operator(s) and the signature of the person(s) making any entries; date and time in and out; specific operation and maintenance activities, including any preventive maintenance or repairs made or requested; results of tests performed and samples taken, unless documented on a laboratory sheet; and notation of any notification or reporting completed in accordance with Rule 62-602.650(3), F.A.C. The logs shall be maintained on-site in a location accessible to 24-hour inspection, protected from weather damage, and current to the last operation and maintenance performed.

- j. Records of biosolids quantities, treatment, monitoring, and hauling for at least five years.

[62-620.350, 62-602.650, 62-640.650(4)]

## VI. SCHEDULES

1. In accordance with the consulting engineer's June 23, 2011, letter to the Department the following improvement actions shall be completed according to the following schedule. **For each Improvement Action listed below, the permittee shall submit a written notice of completion to the Department within 10 days of completing the Improvement Action:**

| Improvement Action                                                                                                                                 | Completion Date                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Install at each sewage lift station a clearly readable sign that contains the emergency contact telephone number.                               | Within 30 days of permit issuance.  |
| 2. Post clearly readable advisory signs around the perimeter of the percolation pond system.                                                       | Within 30 days of permit issuance.  |
| 3. Remove palms and trees from the banks and bottoms of the percolation ponds.                                                                     | Within 30 days of permit issuance.  |
| 4. Replace the damaged blower filter cover.                                                                                                        | Within 45 days of permit issuance.  |
| 5. Install safety guards over the blower motor belts.                                                                                              | Within 45 days of permit issuance.  |
| 6. At South lift station: Place the elapsed time meters on a post so that the elapsed time meters are above ground level.                          | Within 60 days of permit issuance.  |
| 7. Install steps with a handrail at the wastewater treatment plant.                                                                                | Within 60 days of permit issuance.  |
| 8. At North lift station: Install a locking cover and lock.                                                                                        | Within 60 days of permit issuance.  |
| 9. Fully enclose the wastewater treatment plant with a fence designed and constructed to discourage the entry of animals and unauthorized persons. | Within 90 days of permit issuance.  |
| 10. Fully enclose the percolation ponds with a fence designed and constructed to discourage the entry of animals and unauthorized persons.         | Within 90 days of permit issuance.  |
| 11. Convert the two existing sand filters to chlorine contact tanks.                                                                               | Within 90 days of permit issuance.  |
| 12. Clean the filter sand of solids and wastes before removing sand from the site of the wastewater treatment plant. See Condition VIII.10.        | Within 90 days of permit issuance.  |
| 13. Construct an additional 5,000-gallon surge tank.                                                                                               | Within 180 days of permit issuance. |
| 14. Repair the sewage collection/transmission system to reduce inflow and infiltration substantially.                                              | Within 180 days of permit issuance. |
| 15. Construct an additional sludge digester tank.                                                                                                  | Within 180 days of permit issuance. |

[62-620.320(6)][62-600.200(94)]

2. Prior to placing the modifications to existing facilities into operation or any individual unit processes into operation, for any purpose other than testing for leaks and equipment operation, the permittee shall complete and submit to the Department the DEP Form 62-620.910(12), *Notification of Completion of Construction for Wastewater Facilities or Activities*. [62-620.410(7)]

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

3. Within six months after a facility is placed in operation, the permittee shall provide written certification to the Department on the DEP Form 62-620.910(13) that record drawings pursuant to Chapter 62-600, F.A.C., and that an operation and maintenance manual pursuant to Chapters 62-600 and 62-610, F.A.C., as applicable, are available at the location specified on the form. [62-620.410(6) and 62-620.630(7)]
4. If the permittee wishes to continue operation of this wastewater facility after the expiration date of this permit, the permittee shall submit an application for renewal no later than one-hundred and eighty days (180) prior to the expiration date of this permit. Application shall be made using the appropriate forms listed in Rule 62-620.910, F.A.C., including submittal of the appropriate processing fee set forth in Rule 62-4.050, F.A.C. [62-620.335(1) and (2)]

## VII. INDUSTRIAL PRETREATMENT PROGRAM REQUIREMENTS

1. This facility is not required to have a pretreatment program at this time. [62-625.500]

## VIII. OTHER SPECIFIC CONDITIONS

1. In the event that the treatment facilities or equipment no longer function as intended, are no longer safe in terms of public health and safety, or odor, noise, aerosol drift, or lighting adversely affects neighboring developed areas at the levels prohibited by Rule 62-600.400(2)(a), F.A.C., corrective action (which may include additional maintenance or modifications of the permitted facilities) shall be taken by the permittee. Other corrective action may be required to ensure compliance with rules of the Department. Additionally, the treatment, management, use or land application of residuals shall not cause a violation of the odor prohibition in Rule 62-296.320(2), F.A.C. [62-600.410(8) and 62-640.400(6)]
2. The deliberate introduction of stormwater in any amount into collection/transmission systems designed solely for the introduction (and conveyance) of domestic/industrial wastewater; or the deliberate introduction of stormwater into collection/transmission systems designed for the introduction or conveyance of combinations of storm and domestic/industrial wastewater in amounts which may reduce the efficiency of pollutant removal by the treatment plant is prohibited, except as provided by Rule 62-610.472, F.A.C. [62-604.130(3)]
3. Collection/transmission system overflows shall be reported to the Department in accordance with Permit Condition IX. 20. [62-604.550] [62-620.610(20)]
4. The operating authority of a collection/transmission system and the permittee of a treatment plant are prohibited from accepting connections of wastewater discharges which have not received necessary pretreatment or which contain materials or pollutants (other than normal domestic wastewater constituents):
  - a. Which may cause fire or explosion hazards; or
  - b. Which may cause excessive corrosion or other deterioration of wastewater facilities due to chemical action or pH levels; or
  - c. Which are solid or viscous and obstruct flow or otherwise interfere with wastewater facility operations or treatment; or
  - d. Which result in the wastewater temperature at the introduction of the treatment plant exceeding 40°C or otherwise inhibiting treatment; or
  - e. Which result in the presence of toxic gases, vapors, or fumes that may cause worker health and safety problems.

[62-604.130(5)]

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

5. The treatment facility, storage ponds for Part II systems, rapid infiltration basins, and/or infiltration trenches shall be enclosed with a fence or otherwise provided with features to discourage the entry of animals and unauthorized persons. [62-610.518(1) and 62-600.400(2)(b)]
6. Screenings and grit removed from the wastewater facilities shall be collected in suitable containers and hauled to a Department approved Class I landfill or to a landfill approved by the Department for receipt/disposal of screenings and grit. [62-701.300(1)(a)]
7. Where required by Chapter 471 or Chapter 492, F.S., applicable portions of reports that must be submitted under this permit shall be signed and sealed by a professional engineer or a professional geologist, as appropriate. [62-620.310(4)]
8. The permittee shall provide verbal notice to the Department's South District Office as soon as practical after discovery of a sinkhole or other karst feature within an area for the management or application of wastewater, wastewater residuals (sludges), or reclaimed water. The permittee shall immediately implement measures appropriate to control the entry of contaminants, and shall detail these measures to the Department's South District Office in a written report within 7 days of the sinkhole discovery. [62-620.320(6)]
9. The permittee shall provide adequate notice to the Department of the following:
  - a. Any new introduction of pollutants into the facility from an industrial discharger which would be subject to Chapter 403, F.S., and the requirements of Chapter 62-620, F.A.C., if it were directly discharging those pollutants; and
  - b. Any substantial change in the volume or character of pollutants being introduced into that facility by a source which was identified in the permit application and known to be discharging at the time the permit was issued.Adequate notice shall include information on the quality and quantity of effluent introduced into the facility and any anticipated impact of the change on the quantity or quality of effluent or reclaimed water to be discharged from the facility.  
  
[62-620.625(2)]
10. The permittee shall ensure that the filter media (filter sand) is cleaned of wastes before it is transported from the site of this wastewater treatment facility. [62-600.200(94)]

## IX. GENERAL CONDITIONS

1. The terms, conditions, requirements, limitations, and restrictions set forth in this permit are binding and enforceable pursuant to Chapter 403, Florida Statutes. Any permit noncompliance constitutes a violation of Chapter 403, Florida Statutes, and is grounds for enforcement action, permit termination, permit revocation and reissuance, or permit revision. [62-620.610(1)]
2. This permit is valid only for the specific processes and operations applied for and indicated in the approved drawings or exhibits. Any unauthorized deviations from the approved drawings, exhibits, specifications, or conditions of this permit constitutes grounds for revocation and enforcement action by the Department. [62-620.610(2)]
3. As provided in subsection 403.087(7), F.S., the issuance of this permit does not convey any vested rights or any exclusive privileges. Neither does it authorize any injury to public or private property or any invasion of personal rights, nor authorize any infringement of federal, state, or local laws or regulations. This permit is not a waiver of or approval of any other Department permit or authorization that may be required for other aspects of the total project which are not addressed in this permit. [62-620.610(3)]

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

4. This permit conveys no title to land or water, does not constitute state recognition or acknowledgment of title, and does not constitute authority for the use of submerged lands unless herein provided and the necessary title or leasehold interests have been obtained from the State. Only the Trustees of the Internal Improvement Trust Fund may express State opinion as to title. [62-620.610(4)]
5. This permit does not relieve the permittee from liability and penalties for harm or injury to human health or welfare, animal or plant life, or property caused by the construction or operation of this permitted source; nor does it allow the permittee to cause pollution in contravention of Florida Statutes and Department rules, unless specifically authorized by an order from the Department. The permittee shall take all reasonable steps to minimize or prevent any discharge, reuse of reclaimed water, or residuals use or disposal in violation of this permit which has a reasonable likelihood of adversely affecting human health or the environment. It shall not be a defense for a permittee in an enforcement action that it would have been necessary to halt or reduce the permitted activity in order to maintain compliance with the conditions of this permit. [62-620.610(5)]
6. If the permittee wishes to continue an activity regulated by this permit after its expiration date, the permittee shall apply for and obtain a new permit. [62-620.610(6)]
7. The permittee shall at all times properly operate and maintain the facility and systems of treatment and control, and related appurtenances, that are installed and used by the permittee to achieve compliance with the conditions of this permit. This provision includes the operation of backup or auxiliary facilities or similar systems when necessary to maintain or achieve compliance with the conditions of the permit. [62-620.610(7)]
8. This permit may be modified, revoked and reissued, or terminated for cause. The filing of a request by the permittee for a permit revision, revocation and reissuance, or termination, or a notification of planned changes or anticipated noncompliance does not stay any permit condition. [62-620.610(8)]
9. The permittee, by accepting this permit, specifically agrees to allow authorized Department personnel, including an authorized representative of the Department and authorized EPA personnel, when applicable, upon presentation of credentials or other documents as may be required by law, and at reasonable times, depending upon the nature of the concern being investigated, to:
  - a. Enter upon the permittee's premises where a regulated facility, system, or activity is located or conducted, or where records shall be kept under the conditions of this permit;
  - b. Have access to and copy any records that shall be kept under the conditions of this permit;
  - c. Inspect the facilities, equipment, practices, or operations regulated or required under this permit; and
  - d. Sample or monitor any substances or parameters at any location necessary to assure compliance with this permit or Department rules.[62-620.610(9)]
10. In accepting this permit, the permittee understands and agrees that all records, notes, monitoring data, and other information relating to the construction or operation of this permitted source which are submitted to the Department may be used by the Department as evidence in any enforcement case involving the permitted source arising under the Florida Statutes or Department rules, except as such use is proscribed by Section 403.111, F.S., or Rule 62-620.302, F.A.C. Such evidence shall only be used to the extent that it is consistent with the Florida Rules of Civil Procedure and applicable evidentiary rules. [62-620.610(10)]
11. When requested by the Department, the permittee shall within a reasonable time provide any information required by law which is needed to determine whether there is cause for revising, revoking and reissuing, or terminating this permit, or to determine compliance with the permit. The permittee shall also provide to the Department upon request copies of records required by this permit to be kept. If the permittee becomes aware of relevant facts that were not submitted or were incorrect in the permit application or in any report to the

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

Department, such facts or information shall be promptly submitted or corrections promptly reported to the Department. [62-620.610(11)]

12. Unless specifically stated otherwise in Department rules, the permittee, in accepting this permit, agrees to comply with changes in Department rules and Florida Statutes after a reasonable time for compliance; provided, however, the permittee does not waive any other rights granted by Florida Statutes or Department rules. A reasonable time for compliance with a new or amended surface water quality standard, other than those standards addressed in Rule 62-302.500, F.A.C., shall include a reasonable time to obtain or be denied a mixing zone for the new or amended standard. [62-620.610(12)]
13. The permittee, in accepting this permit, agrees to pay the applicable regulatory program and surveillance fee in accordance with Rule 62-4.052, F.A.C. [62-620.610(13)]
14. This permit is transferable only upon Department approval in accordance with Rule 62-620.340, F.A.C. The permittee shall be liable for any noncompliance of the permitted activity until the transfer is approved by the Department. [62-620.610(14)]
15. The permittee shall give the Department written notice at least 60 days before inactivation or abandonment of a wastewater facility or activity and shall specify what steps will be taken to safeguard public health and safety during and following inactivation or abandonment. [62-620.610(15)]
16. The permittee shall apply for a revision to the Department permit in accordance with Rules 62-620.300, F.A.C., and the Department of Environmental Protection Guide to Permitting Wastewater Facilities or Activities Under Chapter 62-620, F.A.C., at least 90 days before construction of any planned substantial modifications to the permitted facility is to commence or with Rule 62-620.325(2), F.A.C., for minor modifications to the permitted facility. A revised permit shall be obtained before construction begins except as provided in Rule 62-620.300, F.A.C. [62-620.610(16)]
17. The permittee shall give advance notice to the Department of any planned changes in the permitted facility or activity which may result in noncompliance with permit requirements. The permittee shall be responsible for any and all damages which may result from the changes and may be subject to enforcement action by the Department for penalties or revocation of this permit. The notice shall include the following information:
  - a. A description of the anticipated noncompliance;
  - b. The period of the anticipated noncompliance, including dates and times; and
  - c. Steps being taken to prevent future occurrence of the noncompliance.[62-620.610(17)]
18. Sampling and monitoring data shall be collected and analyzed in accordance with Rule 62-4.246 and Chapters 62-160, 62-601, and 62-610, F.A.C., and 40 CFR 136, as appropriate.
  - a. Monitoring results shall be reported at the intervals specified elsewhere in this permit and shall be reported on a Discharge Monitoring Report (DMR), DEP Form 62-620.910(10), or as specified elsewhere in the permit.
  - b. If the permittee monitors any contaminant more frequently than required by the permit, using Department approved test procedures, the results of this monitoring shall be included in the calculation and reporting of the data submitted in the DMR.
  - c. Calculations for all limitations which require averaging of measurements shall use an arithmetic mean unless otherwise specified in this permit.
  - d. Except as specifically provided in Rule 62-160.300, F.A.C., any laboratory test required by this permit shall be performed by a laboratory that has been certified by the Department of Health Environmental Laboratory

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

Certification Program (DOH ELCP). Such certification shall be for the matrix, test method and analyte(s) being measured to comply with this permit. For domestic wastewater facilities, testing for parameters listed in Rule 62-160.300(4), F.A.C., shall be conducted under the direction of a certified operator.

- e. Field activities including on-site tests and sample collection shall follow the applicable standard operating procedures described in DEP-SOP-001/01 adopted by reference in Chapter 62-160, F.A.C.
- f. Alternate field procedures and laboratory methods may be used where they have been approved in accordance with Rules 62-160.220, and 62-160.330, F.A.C.

[62-620.610(18)]

- 19. Reports of compliance or noncompliance with, or any progress reports on, interim and final requirements contained in any compliance schedule detailed elsewhere in this permit shall be submitted no later than 14 days following each schedule date. [62-620.610(19)]
- 20. The permittee shall report to the Department's South District Office any noncompliance which may endanger health or the environment. Any information shall be provided orally within 24 hours from the time the permittee becomes aware of the circumstances. A written submission shall also be provided within five days of the time the permittee becomes aware of the circumstances. The written submission shall contain: a description of the noncompliance and its cause; the period of noncompliance including exact dates and time, and if the noncompliance has not been corrected, the anticipated time it is expected to continue; and steps taken or planned to reduce, eliminate, and prevent recurrence of the noncompliance.
  - a. The following shall be included as information which must be reported within 24 hours under this condition:
    - (1) Any unanticipated bypass which causes any reclaimed water or effluent to exceed any permit limitation or results in an unpermitted discharge,
    - (2) Any upset which causes any reclaimed water or the effluent to exceed any limitation in the permit,
    - (3) Violation of a maximum daily discharge limitation for any of the pollutants specifically listed in the permit for such notice, and
    - (4) Any unauthorized discharge to surface or ground waters.
  - b. Oral reports as required by this subsection shall be provided as follows:
    - (1) For unauthorized releases or spills of treated or untreated wastewater reported pursuant to subparagraph (a)4. that are in excess of 1,000 gallons per incident, or where information indicates that public health or the environment will be endangered, oral reports shall be provided to the STATE WATCH POINT TOLL FREE NUMBER (800) 320-0519, as soon as practical, but no later than 24 hours from the time the permittee becomes aware of the discharge. The permittee, to the extent known, shall provide the following information to the State Watch Point:
      - (a) Name, address, and telephone number of person reporting;
      - (b) Name, address, and telephone number of permittee or responsible person for the discharge;
      - (c) Date and time of the discharge and status of discharge (ongoing or ceased);
      - (d) Characteristics of the wastewater spilled or released (untreated or treated, industrial or domestic wastewater);
      - (e) Estimated amount of the discharge;
      - (f) Location or address of the discharge;
      - (g) Source and cause of the discharge;
      - (h) Whether the discharge was contained on-site, and cleanup actions taken to date;
      - (i) Description of area affected by the discharge, including name of water body affected, if any; and
      - (j) Other persons or agencies contacted.
    - (2) Oral reports, not otherwise required to be provided pursuant to subparagraph b.1 above, shall be provided to the Department's South District Office within 24 hours from the time the permittee becomes aware of the circumstances.

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

- c. If the oral report has been received within 24 hours, the noncompliance has been corrected, and the noncompliance did not endanger health or the environment, the Department's South District Office shall waive the written report.

[62-620.610(20)]

- 21. The permittee shall report all instances of noncompliance not reported under Permit Conditions IX.17., IX.18., or IX.19. of this permit at the time monitoring reports are submitted. This report shall contain the same information required by Permit Condition IX.20. of this permit. [62-620.610(21)]

22. Bypass Provisions.

- a. "Bypass" means the intentional diversion of waste streams from any portion of a treatment works.
- b. Bypass is prohibited, and the Department may take enforcement action against a permittee for bypass, unless the permittee affirmatively demonstrates that:
  - (1) Bypass was unavoidable to prevent loss of life, personal injury, or severe property damage; and
  - (2) There were no feasible alternatives to the bypass, such as the use of auxiliary treatment facilities, retention of untreated wastes, or maintenance during normal periods of equipment downtime. This condition is not satisfied if adequate back-up equipment should have been installed in the exercise of reasonable engineering judgment to prevent a bypass which occurred during normal periods of equipment downtime or preventive maintenance; and
  - (3) The permittee submitted notices as required under Permit Condition IX.22.b. of this permit.
- c. If the permittee knows in advance of the need for a bypass, it shall submit prior notice to the Department, if possible at least 10 days before the date of the bypass. The permittee shall submit notice of an unanticipated bypass within 24 hours of learning about the bypass as required in Permit Condition IX.20. of this permit. A notice shall include a description of the bypass and its cause; the period of the bypass, including exact dates and times; if the bypass has not been corrected, the anticipated time it is expected to continue; and the steps taken or planned to reduce, eliminate, and prevent recurrence of the bypass.
- d. The Department shall approve an anticipated bypass, after considering its adverse effect, if the permittee demonstrates that it will meet the three conditions listed in Permit Condition IX.22.a.1. through 3. of this permit.
- e. A permittee may allow any bypass to occur which does not cause reclaimed water or effluent limitations to be exceeded if it is for essential maintenance to assure efficient operation. These bypasses are not subject to the provisions of Permit Condition IX.22.a. through c. of this permit.

[62-620.610(22)]

23. Upset Provisions.

- a. "Upset" means an exceptional incident in which there is unintentional and temporary noncompliance with technology-based effluent limitations because of factors beyond the reasonable control of the permittee.
  - (1) An upset does not include noncompliance caused by operational error, improperly designed treatment facilities, inadequate treatment facilities, lack of preventive maintenance, careless or improper operation.
  - (2) An upset constitutes an affirmative defense to an action brought for noncompliance with technology based permit effluent limitations if the requirements of upset provisions of Rule 62-620.610, F.A.C., are met.
- b. A permittee who wishes to establish the affirmative defense of upset shall demonstrate, through properly signed contemporaneous operating logs, or other relevant evidence that:
  - (1) An upset occurred and that the permittee can identify the cause(s) of the upset;
  - (2) The permitted facility was at the time being properly operated;
  - (3) The permittee submitted notice of the upset as required in Permit Condition IX.20. of this permit; and

PERMITTEE: The Loftis Corp.  
FACILITY: Golfer's Haven WWTP

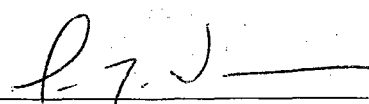
PERMIT NUMBER: FLA014272  
P.A. FILE NUMBER: FLA014272-003-DW3P

- (4) The permittee complied with any remedial measures required under Permit Condition IX.5. of this permit.
- c. In any enforcement proceeding, the burden of proof for establishing the occurrence of an upset rests with the permittee.
- d. Before an enforcement proceeding is instituted, no representation made during the Department review of a claim that noncompliance was caused by an upset is final agency action subject to judicial review.

[62-620.610(23)]

Executed in Ft. Myers, Florida.

STATE OF FLORIDA DEPARTMENT  
OF ENVIRONMENTAL PROTECTION

  
\_\_\_\_\_  
Jon M. Iglehart  
Director of  
District Management

DATE: September 12, 2011

Attachment(s):  
Discharge Monitoring Report  
Statement of Basis

# DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

When Completed mail this report to: Department of Environmental Protection, South District, P.O. Box 2549, Ft. Myers, FL 33902-2549

PERMITTEE NAME: The Loftis Corp.  
MAILING: 1682 Indian Hills Dr.  
ADDRESS:

PERMIT NUMBER:

FLA014272

Moore Haven, Florida 33471

LIMIT:

Final

REPORT FREQUENCY:

Monthly

CLASS SIZE:

N/A

PROGRAM:

Domestic

FACILITY: Golfer's Haven WWTP  
LOCATION: 1682 Indian Hills Dr.

MONITORING GROUP NUMBER:

R-001

MONITORING GROUP

Two perc ponds on project site, with Influent

DESCRIPTION:

Moore Haven, FL 33471

RE-SUBMITTED DMR: ☐

NO DISCHARGE FROM SITE: ☐

MONITORING PERIOD

From:

To:

COUNTY: Glades  
OFFICE: South District

| Parameter                              |                    | Quantity or Loading | Units | Quality or Concentration |                  |                | Units   | No. Ex. | Frequency of Analysis | Sample Type |
|----------------------------------------|--------------------|---------------------|-------|--------------------------|------------------|----------------|---------|---------|-----------------------|-------------|
| BOD, Carbonaceous 5 day, 20C           | Sample Measurement |                     |       |                          |                  |                |         |         |                       |             |
| PARM Code 80082 Y Mon. Site No. OTH-01 | Permit Requirement |                     |       |                          | 20.0 (An.Avg.)   |                | mg/L    |         | Monthly               | Grab        |
| BOD, Carbonaceous 5 day, 20C           | Sample Measurement |                     |       |                          |                  |                |         |         |                       |             |
| PARM Code 80082 A Mon. Site No. OTH-01 | Permit Requirement |                     |       | 60.0 (Max.)              | 45.0 (Wk.Avg.)   | 30.0 (Mo.Avg.) | mg/L    |         | Monthly               | Grab        |
| Solids, Total Suspended                | Sample Measurement |                     |       |                          |                  |                |         |         |                       |             |
| PARM Code 00530 Y Mon. Site No. OTH-01 | Permit Requirement |                     |       |                          | 20.0 (An.Avg.)   |                | mg/L    |         | Monthly               | Grab        |
| Solids, Total Suspended                | Sample Measurement |                     |       |                          |                  |                |         |         |                       |             |
| PARM Code 00530 A Mon. Site No. OTH-01 | Permit Requirement |                     |       | 60.0 (Max.)              | 45.0 (Wk.Avg.)   | 30.0 (Mo.Avg.) | mg/L    |         | Monthly               | Grab        |
| Coliform, Fecal                        | Sample Measurement |                     |       |                          |                  |                |         |         |                       |             |
| PARM Code 74055 Y Mon. Site No. EFA-01 | Permit Requirement |                     |       |                          | 200 (An.Avg.)    |                | #/100mL |         | Monthly               | Grab        |
| Coliform, Fecal                        | Sample Measurement |                     |       |                          |                  |                |         |         |                       |             |
| PARM Code 74055 A Mon. Site No. EFA-01 | Permit Requirement |                     |       |                          | 200 (Mo.Geo.Mn.) | 800 (Max.)     | #/100mL |         | Monthly               | Grab        |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| NAME/TITLE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE NO | DATE (mm/dd/yyyy) |
|---------------------------------------------------------------|--------------------------------------------------------------|--------------|-------------------|
|                                                               |                                                              |              |                   |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here):

ISSUANCE/REISSUANCE DATE:

DEP Form 62-620.910(10), Effective Nov. 29, 1994

## DISCHARGE MONITORING REPORT - PART A (Continued)

FACILITY: Golfer's Haven WWTP

MONITORING GROUP

R-001

PERMIT NUMBER: FLA014272

NUMBER:

MONITORING PERIOD

From: \_\_\_\_\_

To: \_\_\_\_\_

| Parameter                                  |                    | Quantity or Loading |                       | Units | Quality or Concentration |                   |                   | Units | No. Ex. | Frequency of Analysis | Sample Type                      |
|--------------------------------------------|--------------------|---------------------|-----------------------|-------|--------------------------|-------------------|-------------------|-------|---------|-----------------------|----------------------------------|
| pH                                         | Sample Measurement |                     |                       |       |                          |                   |                   |       |         |                       |                                  |
| PARM Code 00400 A<br>Mon. Site No. OTH-01  | Permit Requirement |                     |                       |       | 6.0<br>(Min.)            |                   | 8.5<br>(Max.)     | s.u.  |         | 5 Days/Week           | Grab                             |
| Chlorine, Total Residual(For Disinfection) | Sample Measurement |                     |                       |       |                          |                   |                   |       |         |                       |                                  |
| PARM Code 50060 A<br>Mon. Site No. EFA-01  | Permit Requirement |                     |                       |       | 0.5<br>(Min.)            |                   |                   | mg/L  |         | 5 Days/Week           | Grab                             |
| Nitrogen, Nitrate, Total (as N)            | Sample Measurement |                     |                       |       |                          |                   |                   |       |         |                       |                                  |
| PARM Code 00620 A<br>Mon. Site No. OTH-01  | Permit Requirement |                     |                       |       |                          |                   | 12.0<br>(Max.)    | mg/L  |         | Monthly               | Grab                             |
| Flow                                       | Sample Measurement |                     |                       |       |                          |                   |                   |       |         |                       |                                  |
| PARM Code 50050 Y<br>Mon. Site No. FLW-01  | Permit Requirement |                     | 0.025<br>(An.Avg.)    | MGD   |                          |                   |                   |       |         | 5 Days/Week           | Elapsed Time Measurement on Pump |
| Flow                                       | Sample Measurement |                     |                       |       |                          |                   |                   |       |         |                       |                                  |
| PARM Code 50050 1<br>Mon. Site No. FLW-01  | Permit Requirement | Report<br>(Mo.Avg.) | Report<br>(3-Mo.Avg.) | MGD   |                          |                   |                   |       |         | 5 Days/Week           | Elapsed Time Measurement on Pump |
| BOD, Carbonaceous 5 day, 20C(Influent)     | Sample Measurement |                     |                       |       |                          |                   |                   |       |         |                       |                                  |
| PARM Code 80082 Q<br>Mon. Site No. INF-01  | Permit Requirement |                     |                       |       |                          |                   | Report<br>(Max.)  | mg/L  |         | Monthly               | Grab                             |
| Solids, Total Suspended(Influent)          | Sample Measurement |                     |                       |       |                          |                   |                   |       |         |                       |                                  |
| PARM Code 00530 Q<br>Mon. Site No. INF-01  | Permit Requirement |                     |                       |       |                          |                   | Report<br>(Max.)  | mg/L  |         | Monthly               | Grab                             |
| BOD, Carbonaceous 5 day, 20C               | Sample Measurement |                     |                       |       |                          |                   |                   |       |         |                       |                                  |
| PARM Code 80082 Y<br>Mon. Site No. EFA-02  | Permit Requirement |                     |                       |       |                          | 20.0<br>(An.Avg.) |                   | mg/L  |         | Monthly               | Grab                             |
| BOD, Carbonaceous 5 day, 20C               | Sample Measurement |                     |                       |       |                          |                   |                   |       |         |                       |                                  |
| PARM Code 80082 A<br>Mon. Site No. EFA-02  | Permit Requirement |                     |                       |       | 60.0<br>(Max.)           | 45.0<br>(Wk.Avg.) | 30.0<br>(Mo.Avg.) | mg/L  |         | Monthly               | Grab                             |

ISSUANCE/REISSUANCE DATE:

DEP Form 62-620.910(10), Effective Nov. 29, 1994

## DISCHARGE MONITORING REPORT - PART A (Continued)

FACILITY: Golfer's Haven WWTP

MONITORING GROUP R-001

PERMIT NUMBER: FLA014272

NUMBER:

MONITORING PERIOD

From:

To:

| Parameter                                  |                    | Quantity or Loading |                       | Units    | Quality or Concentration |                      |                   | Units   | No. Ex. | Frequency of Analysis | Sample Type |
|--------------------------------------------|--------------------|---------------------|-----------------------|----------|--------------------------|----------------------|-------------------|---------|---------|-----------------------|-------------|
| pH                                         | Sample Measurement |                     |                       |          |                          |                      |                   |         |         |                       |             |
| PARM Code 00400 A<br>Mon. Site No. EFA-02  | Permit Requirement |                     |                       |          | 6.0<br>(Min.)            |                      | 8.5<br>(Max.)     | s.u.    |         | 5 Days/Week           | Grab        |
| Chlorine, Total Residual(For Disinfection) | Sample Measurement |                     |                       |          |                          |                      |                   |         |         |                       |             |
| PARM Code 50060 A<br>Mon. Site No. EFA-02  | Permit Requirement |                     |                       |          | 0.5<br>(Min.)            |                      |                   | mg/L    |         | 5 Days/Week           | Grab        |
| Nitrogen, Nitrate, Total (as N)            | Sample Measurement |                     |                       |          |                          |                      |                   |         |         |                       |             |
| PARM Code 00620 A<br>Mon. Site No. EFA-02  | Permit Requirement |                     |                       |          |                          |                      | 12.0<br>(Max.)    | mg/L    |         | Monthly               | Grab        |
| Solids, Total Suspended                    | Sample Measurement |                     |                       |          |                          |                      |                   |         |         |                       |             |
| PARM Code 00530 Y<br>Mon. Site No. EFA-02  | Permit Requirement |                     |                       |          |                          | 20.0<br>(An.Avg.)    |                   | mg/L    |         | Monthly               | Grab        |
| Solids, Total Suspended                    | Sample Measurement |                     |                       |          |                          |                      |                   |         |         |                       |             |
| PARM Code 00530 A<br>Mon. Site No. EFA-02  | Permit Requirement |                     |                       |          | 60.0<br>(Max.)           | 45.0<br>(Wk.Avg.)    | 30.0<br>(Mo.Avg.) | mg/L    |         | Monthly               | Grab        |
| Coliform, Fecal                            | Sample Measurement |                     |                       |          |                          |                      |                   |         |         |                       |             |
| PARM Code 74055 A<br>Mon. Site No. EFA-02  | Permit Requirement |                     |                       |          |                          | 200<br>(An. Avg.)    |                   | #/100mL |         | Monthly               | Grab        |
| Coliform, Fecal                            | Sample Measurement |                     |                       |          |                          |                      |                   |         |         |                       |             |
| PARM Code 74055 A<br>Mon. Site No. EFA-02  | Permit Requirement |                     |                       |          |                          | 200<br>(Mo.Geo.Mean) | 800<br>(Max.)     | #/100mL |         | Monthly               | Grab        |
| Biosolids Transferred                      | Sample Measurement |                     |                       |          |                          |                      |                   |         |         |                       |             |
| PARM Code B0007<br>Mon. Site No. RMP-1     | Permit Requirement |                     | Report<br>(Mo. Total) | dry tons |                          |                      |                   |         |         | Monthly               | Calculated  |

# DAILY SAMPLE RESULTS - PART B

Permit Number: FLA014272  
Monitoring Period From: \_\_\_\_\_

Facility: Golfer's Haven WWTP

To: \_\_\_\_\_

|           | BOD,<br>Carbonaceous<br>5 day, 20C<br>mg/L | Chlorine, Total<br>Residual (For<br>Disinfection)<br>mg/L | Coliform,<br>Fecal<br>#/100mL | Nitrogen,<br>Nitrate, Total<br>(as N)<br>mg/L | Solids, Total<br>Suspended<br>mg/L | pH<br>s.u. | Flow<br>MGD | BOD,<br>Carbonaceous 5<br>day, 20C<br>(Influent)<br>mg/L | Solids, Total<br>Suspended<br>(Influent)<br>mg/L |
|-----------|--------------------------------------------|-----------------------------------------------------------|-------------------------------|-----------------------------------------------|------------------------------------|------------|-------------|----------------------------------------------------------|--------------------------------------------------|
| Code      | 80082                                      | 50060                                                     | 74055                         | 00620                                         | 00530                              | 00400      | 50050       | 80082                                                    | 00530                                            |
| Mon. Site | OTH-01                                     | EFA-01                                                    | EFA-01                        | OTH-01                                        | OTH-01                             | OTH-01     | FLW-01      | INF-01                                                   | INF-01                                           |
| 1         |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 2         |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 3         |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 4         |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 5         |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 6         |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 7         |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 8         |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 9         |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 10        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 11        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 12        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 13        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 14        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 15        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 16        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 17        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 18        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 19        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 20        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 21        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 22        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 23        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 24        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 25        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 26        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 27        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 28        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 29        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 30        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| 31        |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| Total     |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |
| Mo. Avg.  |                                            |                                                           |                               |                                               |                                    |            |             |                                                          |                                                  |

**PLANT STAFFING:**

|                        |              |                       |             |
|------------------------|--------------|-----------------------|-------------|
| Day Shift Operator     | Class: _____ | Certificate No: _____ | Name: _____ |
| Evening Shift Operator | Class: _____ | Certificate No: _____ | Name: _____ |
| Night Shift Operator   | Class: _____ | Certificate No: _____ | Name: _____ |
| Lead Operator          | Class: _____ | Certificate No: _____ | Name: _____ |

# DAILY SAMPLE RESULTS - PART B (Continued)

Permit Number:  
Monitoring Period

FLA014272  
From: \_\_\_\_\_

To: \_\_\_\_\_

Facility: Golfer's Haven WWTP

|           | BOD,<br>Carbonaceous<br>5 day, 20C<br>mg/L | Chlorine,<br>Total<br>Residual (For<br>Disinfection)<br>mg/L | Coliform,<br>Fecal<br>#/100mL | Nitrogen,<br>Nitrate, Total<br>(as N)<br>mg/L | Solids, Total<br>Suspended<br>mg/L | pH<br>s.u. | Biosolids<br>Transferred<br>(Dry Tons) |  |  |  |
|-----------|--------------------------------------------|--------------------------------------------------------------|-------------------------------|-----------------------------------------------|------------------------------------|------------|----------------------------------------|--|--|--|
| Code      | 80082                                      | 50060                                                        | 74055                         | 00620                                         | 00530                              | 00400      | B0007                                  |  |  |  |
| Mon. Site | EFA-02                                     | EFA-02                                                       | EFA-02                        | EFA-02                                        | EFA-02                             | EFA-02     | RMP-1                                  |  |  |  |
| 1         |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 2         |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 3         |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 4         |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 5         |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 6         |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 7         |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 8         |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 9         |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 10        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 11        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 12        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 13        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 14        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 15        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 16        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 17        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 18        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 19        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 20        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 21        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 22        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 23        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 24        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 25        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 26        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 27        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 28        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 29        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 30        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| 31        |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| Total     |                                            |                                                              |                               |                                               |                                    |            |                                        |  |  |  |
| Mo. Avg.  |                                            |                                                              |                               |                                               |                                    |            | N/A                                    |  |  |  |

**PLANT STAFFING:**

|                        |              |                       |             |
|------------------------|--------------|-----------------------|-------------|
| Day Shift Operator     | Class: _____ | Certificate No: _____ | Name: _____ |
| Evening Shift Operator | Class: _____ | Certificate No: _____ | Name: _____ |
| Night Shift Operator   | Class: _____ | Certificate No: _____ | Name: _____ |
| Lead Operator          | Class: _____ | Certificate No: _____ | Name: _____ |

## INSTRUCTIONS FOR COMPLETING THE WASTEWATER DISCHARGE MONITORING REPORT

Read these instructions before completing the DMR. Hard copies and/or electronic copies of the required parts of the DMR were provided with the permit. All required information shall be completed in full and typed or printed in ink. A signed, original DMR shall be mailed to the address printed on the DMR by the 28<sup>th</sup> of the month following the monitoring period. The DMR shall not be submitted before the end of the monitoring period.

The DMR consists of three parts--A, B, and D--all of which may or may not be applicable to every facility. Facilities may have one or more Part A's for reporting effluent or reclaimed water data. All domestic wastewater facilities will have a Part B for reporting daily sample results. Part D is used for reporting ground water monitoring well data.

When results are not available, the following codes should be used on parts A and D of the DMR and an explanation provided where appropriate. Note: Codes used on Part B for raw data are different.

| CODE | DESCRIPTION/INSTRUCTIONS             |
|------|--------------------------------------|
| MNR  | Monitoring not required this period. |
| DRY  | Dry Well                             |
| FLD  | Flood disaster.                      |
| IFS  | Insufficient flow for sampling.      |
| LS   | Lost sample.                         |

| CODE | DESCRIPTION/INSTRUCTIONS                                                      |
|------|-------------------------------------------------------------------------------|
| NOD  | No discharge from/to site.                                                    |
| OPS  | Operations were shutdown so no sample could be taken.                         |
| OTH  | Other. Please enter an explanation of why monitoring data were not available. |
| SEF  | Sampling equipment failure.                                                   |

When reporting analytical results that fall below a laboratory's reported method detection limits or practical quantification limits, the following instructions should be used:

1. Results greater than or equal to the PQL shall be reported as the measured quantity.
2. Results less than the PQL and greater than or equal to the MDL shall be reported as the laboratory's MDL value. These values shall be deemed equal to the MDL when necessary to calculate an average for that parameter and when determining compliance with permit limits.
3. Results less than the MDL shall be reported by entering a less than sign ("<") followed by the laboratory's MDL value, e.g. < 0.001. A value of one-half the MDL or one-half the effluent limit, whichever is lower, shall be used for that sample when necessary to calculate an average for that parameter. Values less than the MDL are considered to demonstrate compliance with an effluent limitation.

### PART A -DISCHARGE MONITORING REPORT (DMR)

Part A of the DMR is comprised of one or more sections, each having its own header information. Facility information is preprinted in the header as well as the monitoring group number, whether the limits and monitoring requirements are interim or final, and the required submittal frequency (e.g. monthly, annually, quarterly, etc.). Submit Part A based on the required reporting frequency in the header and the instructions shown in the permit. The following should be completed by the permittee or authorized representative:

**Resubmitted DMR:** Check this box if this DMR is being re-submitted because there was information missing from or information that needed correction on a previously submitted DMR. The information that is being revised should be clearly noted on the re-submitted DMR (e.g. highlight, circle, etc.)

**No Discharge From Site:** Check this box if no discharge occurs and, as a result, there are no data or codes to be entered for all of the parameters on the DMR for the entire monitoring group number; however, if the monitoring group includes other monitoring locations (e.g., influent sampling), the "NOD" code should be used to individually denote those parameters for which there was no discharge.

**Monitoring Period:** Enter the month, day, and year for the first and last day of the monitoring period (i.e. the month, the quarter, the year, etc.) during which the data on this report were collected and analyzed.

**Sample Measurement:** Before filling in sample measurements in the table, check to see that the data collected correspond to the limit indicated on the DMR (i.e. interim or final) and that the data correspond to the monitoring group number in the header. Enter the data or calculated results for each parameter on this row in the non-shaded area above the limit. Be sure the result being entered corresponds to the appropriate statistical base code (e.g. annual average, monthly average, single sample maximum, etc.) and units.

**No. Ex.:** Enter the number of sample measurements during the monitoring period that exceeded the permit limit for each parameter in the non-shaded area. If none, enter zero.

**Frequency of Analysis:** The shaded areas in this column contain the minimum number of times the measurement is required to be made according to the permit. Enter the actual number of times the measurement was made in the space above the shaded area.

**Sample Type:** The shaded areas in this column contain the type of sample (e.g. grab, composite, continuous) required by the permit. Enter the actual sample type that was taken in the space above the shaded area.

**Signature:** This report must be signed in accordance with Rule 62-620.305, F.A.C. Type or print the name and title of the signing official. Include the telephone number where the official may be reached in the event there are questions concerning this report. Enter the date when the report is signed.

**Comment and Explanation of Any Violations:** Use this area to explain any exceedances, any upset or by-pass events, or other items which require explanation. If more space is needed, reference all attachments in this area.

## PART B - DAILY SAMPLE RESULTS

**Monitoring Period:** Enter the month, day, and year for the first and last day of the monitoring period (i.e. the month, the quarter, the year, etc.) during which the data on this report were collected and analyzed.

**Daily Monitoring Results:** Transfer all analytical data from your facility's laboratory or a contract laboratory's data sheets for all day(s) that samples were collected. Record the data in the units indicated. Table 1 in Chapter 62-160, F.A.C., contains a complete list of all the data qualifier codes that your laboratory may use when reporting analytical results. However, when transferring numerical results onto Part B of the DMR, only the following data qualifier codes should be used and an explanation provided where appropriate.

| CODE | DESCRIPTION/INSTRUCTIONS                                                    |
|------|-----------------------------------------------------------------------------|
| <    | The compound was analyzed for but not detected.                             |
| A    | Value reported is the mean (average) of two or more determinations.         |
| J    | Estimated value, value not accurate.                                        |
| Q    | Sample held beyond the actual holding time.                                 |
| Y    | Laboratory analysis was from an unpreserved or improperly preserved sample. |

To calculate the monthly average, add each reported value to get a total. For flow, divide this total by the number of days in the month. For all other parameters, divide the total by the number of observations.

**Plant Staffing:** List the name, certificate number, and class of all state certified operators operating the facility during the monitoring period. Use additional sheets as necessary.

## PART D - GROUND WATER MONITORING REPORT

**Monitoring Period:** Enter the month, day, and year for the first and last day of the monitoring period (i.e. the month, the quarter, the year, etc.) during which the data on this report were collected and analyzed.

**Date Sample Obtained:** Enter the date the sample was taken. Also, check whether or not the well was purged before sampling.

**Time Sample Obtained:** Enter the time the sample was taken.

**Sample Measurement:** Record the results of the analysis. If the result was below the minimum detection limit, indicate that.

**Detection Limits:** Record the detection limits of the analytical methods used.

**Analysis Method:** Indicate the analytical method used. Record the method number from Chapter 62-160 or Chapter 62-601, F.A.C., or from other sources.

**Sampling Equipment Used:** Indicate the procedure used to collect the sample (e.g. airlift, bucket/bailer, centrifugal pump, etc.)

**Samples Filtered:** Indicate whether the sample obtained was filtered by laboratory (L), filtered in field (F), or unfiltered (N).

**Signature:** This report must be signed in accordance with Rule 62-620.305, F.A.C. Type or print the name and title of the signing official. Include the telephone number where the official may be reached in the event there are questions concerning this report. Enter the date when the report is signed.

**Comments and Explanation:** Use this space to make any comments on or explanations of results that are unexpected. If more space is needed, reference all attachments in this area.

## SPECIAL INSTRUCTIONS FOR LIMITED WET WEATHER DISCHARGES

**Flow (Limited Wet Weather Discharge):** Enter the measured average flow rate during the period of discharge or divide gallons discharged by duration of discharge (converted into days). Record in million gallons per day (MGD).

**Flow (Upstream):** Enter the average flow rate in the receiving stream upstream from the point of discharge for the period of discharge. The average flow rate can be calculated based on two measurements; one made at the start and one made at the end of the discharge period. Measurements are to be made at the upstream gauging station described in the permit.

**Actual Stream Dilution Ratio:** To calculate the Actual Stream Dilution Ratio, divide the average upstream flow rate by the average discharge flow rate. Enter the Actual Stream Dilution Ratio accurate to the nearest 0.1.

**No. of Days the SDF > Stream Dilution Ratio:** For each day of discharge, compare the minimum Stream Dilution Factor (SDF) from the permit to the calculated Stream Dilution Ratio. On Part B of the DMR, enter an asterisk (\*) if the SDF is greater than the Stream Dilution Ratio on any day of discharge. On Part A of the DMR, add up the days with an "\*" and record the total number of days the Stream Dilution Factor was greater than the Stream Dilution Ratio.

**CBOD<sub>5</sub>:** Enter the average CBOD<sub>5</sub> of the reclaimed water discharged during the period shown in duration of discharge.

**TKN:** Enter the average TKN of the reclaimed water discharged during the period shown in duration of discharge.

**Actual Rainfall:** Enter the actual rainfall for each day on Part B. Enter the actual cumulative rainfall to date for this calendar year and the actual total monthly rainfall on Part A. The cumulative rainfall to date for this calendar year is the total amount of rain, in inches, that has been recorded since January 1 of the current year through the month for which this DMR contains data.

**Rainfall During Average Rainfall Year:** On Part A, enter the total monthly rainfall during the average rainfall year and the cumulative rainfall for the average rainfall year. The cumulative rainfall for the average rainfall year is the amount of rain, in inches, which fell during the average rainfall year from January through the month for which this DMR contains data.

**No. of Days LWWD Activated During Calendar Year:** Enter the cumulative number of days that the limited wet weather discharge was activated since January 1 of the current year.

**Reason for Discharge:** Attach to the DMR a brief explanation of the factors contributing to the need to activate the limited wet weather discharge.

**STATEMENT OF BASIS  
FOR  
STATE OF FLORIDA DOMESTIC WASTEWATER FACILITY PERMIT**

PERMIT NUMBER: FLA014272  
PA FILE NUMBER: FLA014272-003-DW3P  
FACILITY NAME: Golfer's Haven WWTP  
FACILITY LOCATION: 1682 Indian Hills Dr., Moore Haven, FL 33471  
Glades County

NAME OF PERMITTEE: The Loftis Corp.

PERMIT WRITER: R. Walters

**1. SUMMARY OF APPLICATION**

**a. Chronology of Application**

Application Number: FLA014272-003-DW3P  
Application Submittal Date: 29 April 2011

**b. Type of Facility**

Domestic Wastewater Treatment Plant

Ownership Type: Private

SIC Code: 4952

**c. Facility Capacity**

|                                          |                                     |
|------------------------------------------|-------------------------------------|
| Existing Permitted Capacity:             | 0.025 MGD Annual Average Daily Flow |
| Proposed Increase in Permitted Capacity: | 0.000 MGD Annual Average Daily Flow |
| Proposed Total Permitted Capacity:       | 0.025 MGD Annual Average Daily Flow |

**d. Description of Wastewater Treatment**

Operate and construct improvements to an existing 0.025 MGD annual average daily flow (AADF) permitted capacity domestic wastewater treatment plant consisting of: a 5,000-gallon surge tank, five 5,000-gallon aeration tanks, a 5,000-gallon clarifier tank, a 1,200-gallon chlorine contact tank, two sand filters, and a 5,000-gallon sludge digester tank. The improvements consist of adding a 5,000-gallon surge tank, convert existing sand filters to chlorine contact tanks, add a 5,000-gallon sludge digester tank.

**e. Description of Effluent Disposal and Land Application Sites (as reported by applicant)**

Secondary treated reclaimed water discharged to existing percolation ponds.

## 2. SUMMARY OF SURFACE WATER DISCHARGE

This facility does not discharge to surface waters.

## 3. BASIS FOR PERMIT LIMITATIONS AND MONITORING REQUIREMENTS

This facility is authorized to direct reclaimed water to Reuse System R-001, a rapid infiltration basin system, based on the following:

| Parameter                                         | Units   | Max/<br>Min | Limit | Statistical Basis         | Rationale                             |
|---------------------------------------------------|---------|-------------|-------|---------------------------|---------------------------------------|
| BOD, Carbonaceous<br>5 day, 20C                   | mg/L    | Max         | 20.0  | Annual Average            | 62-610.510 & 62-600.740(1)(b)1.a. FAC |
|                                                   |         | Max         | 30.0  | Monthly Average           | 62-600.740(1)(b)1.b. FAC              |
|                                                   |         | Max         | 45.0  | Weekly Average            | 62-600.740(1)(b)1.c. FAC              |
|                                                   |         | Max         | 60.0  | Single Sample             | 62-600.740(1)(b)1.d. FAC              |
| Solids, Total<br>Suspended                        | mg/L    | Max         | 20.0  | Annual Average            | 62-610.510 & 62-600.740(1)(b)1.a. FAC |
|                                                   |         | Max         | 30.0  | Monthly Average           | 62-600.740(1)(b)1.b. FAC              |
|                                                   |         | Max         | 45.0  | Weekly Average            | 62-600.740(1)(b)1.c. FAC              |
|                                                   |         | Max         | 60.0  | Single Sample             | 62-600.740(1)(b)1.d. FAC              |
| Coliform, Fecal                                   | #/100mL | Max         | 200   | Annual Average            | 62-610.510 & 62-600.440(4)(c)1. FAC   |
|                                                   |         | Max         | 200   | Monthly<br>Geometric Mean | 62-600.440(4)(c)2. FAC                |
|                                                   |         | Max         | 800   | Single Sample             | 62-600.440(4)(c)4. FAC                |
| pH                                                | s.u.    | Min         | 6.0   | Single Sample             | 62-600.445 FAC                        |
|                                                   |         | Max         | 8.5   | Single Sample             | 62-600.445 FAC                        |
| Chlorine, Total<br>Residual (For<br>Disinfection) | mg/L    | Min         | 0.5   | Single Sample             | 62-610.510 & 62-600.440(4)(b) FAC     |
| Nitrogen, Nitrate,<br>Total (as N)                | mg/L    | Max         | 12.0  | Single Sample             | 62-610.510(1) FAC                     |

Other Limitations and Monitoring Requirements:

| Parameter                                     | Units    | Max/<br>Min | Limit  | Statistical Basis      | Rationale                                              |
|-----------------------------------------------|----------|-------------|--------|------------------------|--------------------------------------------------------|
| Flow                                          | MGD      | Max         | 0.025  | Annual Average         | 62-600.400(3)(b) FAC                                   |
|                                               |          | Max         | Report | Monthly<br>Average     | 62-600.400(3)(b) FAC                                   |
|                                               |          | Max         | Report | Three-Month<br>Average | 62-600.400(3)(b) FAC                                   |
| BOD,<br>Carbonaceous 5<br>day, 20C (Influent) | mg/L     | Max         | Report | Single Sample          | 62-601.300(1) FAC                                      |
| Solids, Total<br>Suspended (Influent)         | mg/L     | Max         | Report | Single Sample          | 62-601.300(1) FAC                                      |
| Monitoring<br>Frequencies and<br>Sample Types | -        | -           | -      | All Parameters         | 62-601 FAC & 62-699 FAC and/or BPJ of<br>permit writer |
| Biosolids<br>Transferred                      | Dry Tons | -           | Report | Sum of hauls           | 62-640.880(4), FAC                                     |

| Parameter          | Units | Max/<br>Min | Limit | Statistical Basis | Rationale                                                                                 |
|--------------------|-------|-------------|-------|-------------------|-------------------------------------------------------------------------------------------|
| Sampling Locations | -     | -           | -     | All Parameters    | 62-601, 62-610.412, 62-610.463(1), 62-610.568, 62-610.613 FAC and/or BPJ of permit writer |

4. DISCUSSION OF CHANGES TO PERMIT LIMITATIONS

No changes to permit limitations.

5. BIOSOLIDS MANAGEMENT

The method of biosolids use or disposal by this facility is transport to City of Mt. Dora #2 WWTP, or disposal in a Class I solid waste landfill.

6. GROUND WATER MONITORING REQUIREMENTS

This section is not applicable to this facility.

7. PERMIT SCHEDULES

This permit contains a schedule of improvement actions.

8. INDUSTRIAL PRETREATMENT REQUIREMENTS

At this time, the facility is not required to develop an approved industrial pretreatment program. However, the Department reserves the right to require an approved program if future conditions warrant.

9. ADMINISTRATIVE ORDERS (AO)

This permit is not accompanied by an AO.

10. REQUESTED VARIANCES OR ALTERNATIVES TO REQUIRED STANDARDS

No variances were requested for this facility.

11. THE ADMINISTRATIVE RECORD

The administrative record including application and additional information is available for public inspection during normal business hours at the location specified in item 12. Copies will be provided at a charge per page.

12. DEP CONTACT

Additional information concerning the permit and proposed schedule for permit issuance may be obtained during normal business hours from:

R. Walters  
Engineering Specialist  
Florida DEP  
South District Office  
2295 Victoria Ave., Suite 364  
Ft. Myers, FL 33901

Telephone No.: (239) 344-5600

Department of Environmental Protection  
South District Office  
P.O. Box 2549  
Fort Myers, Florida 33902-2549

**P.E. CERTIFICATION**

**PERMITTEE:**        **The Loftis Corp.**

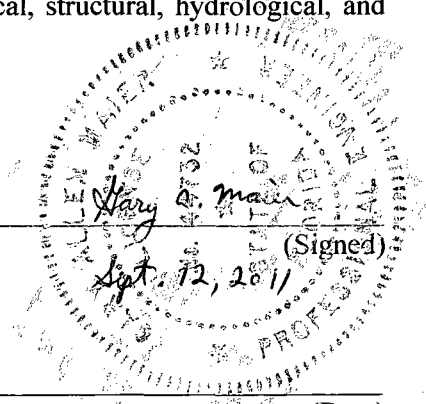
**APPLICATION NUMBER:**        **FLA014272-003-DW3P**

**PROJECT:**   **Golfer's Haven WWTP**

I HEREBY CERTIFY that the engineering features described in the above referenced application and subject to the proposed permit conditions provide reasonable assurance of compliance with applicable provisions of Chapter 403, Florida Statutes, and Florida Administrative Code Title 62. However, I have not evaluated and I do not certify aspects of the proposal outside of my area of expertise (including, but not limited to, the electrical, mechanical, structural, hydrological, and geological features).

Name: **Gary A. Maier, P.E.**

Certification No: **44732**

  
\_\_\_\_\_  
(Signed)  
\_\_\_\_\_  
(Date)

(Seal)

## LaMear, Julia

---

**From:** LaMear, Julia  
**Sent:** Monday, September 12, 2011 1:51 PM  
**To:** Judy, Dennise; Kleinmann, Keith  
**Subject:** RE: Golfers Haven  
**Attachments:** Golfer's Haven FLA014272-003 Notice.pdf; Golfer's Haven FLA014272-003 Permit.pdf; DMR.docx; Basis.docx

**Tracking:**

**Recipient**  
Judy, Dennise  
Kleinmann, Keith

**Delivery**  
Delivered: 9/12/2011 1:51 PM  
Delivered: 9/12/2011 1:51 PM

Julia LaMear  
Administrative Assistant I  
South District/Water Facilities  
Florida Department of Environmental Protection  
2295 Victoria Avenue, Ste 364  
Fort Myers, Florida 33902  
(239) 344-5658 Direct Number  
(239) 344-5600 Main Number  
(850) 412-0590 Fax Number

PLEASE INITIAL & DATE

DRAFT INTENT PERMIT

Date 7/28/11 Glades County - DW

By Ron Walters Number: FLA014272-003

Project: Golfers Haven WWTP

DMR ATTACHED: \_\_\_\_\_ Log # 149

Document Location: O: Walters\ DW Forms\ Permits\

Golfers Haven

✓ **ENFORCEMENT**

(✓) OK

**GROUNDWATER**

( ) OK

( ) Return to Permitting

✓ **PERMITTING SUPERVISOR(S)** <sup>RW</sup> 9-2-11

( ) OK

( ) \_\_\_\_\_

✓ **CLERICAL**

(✓) Type cover letter, permit and "conditions of permit."

✓ **TYPE FOLLOWING ENVELOPES/LABELS**

(✓) Applicant Lottis

(✓) Engineer Jones

( ) FDEP Marathon \_\_\_\_\_

( ) Other \_\_\_\_\_

✓ **PERMITTING SUPERVISOR(S)**

(✓) OK

( ) \_\_\_\_\_

✓ **WATER FACILITIES ADMINISTRATOR**

(✓) OK

( ) \_\_\_\_\_

✓ **DISTRICT DIRECTOR**

( ) Check, sign permit and cover letter. If any problems, return to permitting.

✓ **CLERICAL/MAIL**

(✓) Make 3 photocopies of cover letter, permit, and

(✓) Group package for Applicant; original cover letter, and permit.

(✓) Group package for Engineer; 1 copy of cover letter, and permit.

(✓) Group office copies of permit, cover letter, application and supporting correspondence for:

(✓) File Copy

(✓) Keith Kleinmann

(✓) ~~Dave Rhodes, P.G.~~ Diane Loughlin

(✓) Ron Walters

( ) Group packages of 1 copy of cover letter, and permit for:

( ) Other that is on cc list in permit \_\_\_\_\_

( ) Other that is not on cc list in permit \_\_\_\_\_

( ) FDEP Marathon - Steve Johnson

( ) NPDES ... SEE PERMIT WRITER TO ASSIST W/MAILING

( ) Make new file folder for this project

01/22/07