

# Log-in Checklist

RQ- 2017-11-27-67

Shipping Method: Fed Ex

Date/Time of Receipt: 11/22/17 10:00

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |   |          |  | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|---|----------|--|-------------------------------------------------------|
|           |                     |                                 | Present?      |   | *Intact? |  |                                                       |
| Yes       | No                  | Yes                             | No            |   |          |  |                                                       |
| RED       | 1.8°C               | 5                               |               | ✓ |          |  |                                                       |
|           |                     |                                 |               |   |          |  |                                                       |
|           |                     |                                 |               |   |          |  |                                                       |
|           |                     |                                 |               |   |          |  |                                                       |
|           |                     |                                 |               |   |          |  |                                                       |
|           |                     |                                 |               |   |          |  |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

\*\*Note: If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ✓ No       

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes        No ✓ If yes, is it intact? Yes        No       

\*\*Caps on tight? Yes ✓ No        \*\*Containers intact? Yes ✓ No       

\*\*Sufficient Sample Volume: Yes        No       

## CHLORINE CHECK (Blue dot on container)

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |               |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|---------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis      | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF    |     |    |
| W-AHERB-AA (-AHB-AA-R)                                                                               |     |    | W-PCL-SQ (-R) |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT      |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PESTNP-R    |     |    |
| W-ENDO-AA                                                                                            |     |    | W-PSCL-TQ     |     |    |
| W-GLYPH                                                                                              |     |    | W-PSNP-TQ     |     |    |
| W-NP-AA-SF                                                                                           |     |    | W-PST-CL-R    |     |    |
| W-PAH (-R)                                                                                           |     |    | W-TR-TQ       |     |    |
| W-PCB-R                                                                                              |     |    | W-CT-CI-R     |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ✓ No        NA        Init: J.D.

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes        No        NA ✓ Init: J.D.

Coolers Unpacked/Checked by: J.D. Date: 11/22/17 NCRs (Y/N)?       

Event ID: CEU-OLST-2017-11-22-03 NCR #

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

## ENCORE SAMPLES

**S-VOC-MS samples in Encores must be frozen within 48 hours of collection.**

Were Encore samples received? Yes \_\_\_\_\_ No   ✓  

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):**

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

**Additional Comments:**

Lake Jessup BMAP

## Central Laboratory Submittal Form

last revised Apr 7, 2016

Customer: CEN-DIST

Requester: Michael Linger

Field Report Prepared By: Mike Linger

Project ID: LKJES-BMAP

Collected By: Mike Linger / Lawrence Drannan

Sampling Agency: FDEP CE-ROC

|          |                                                             |           |                                                                           |                                                           |                     |                                                                            |                                  |   |
|----------|-------------------------------------------------------------|-----------|---------------------------------------------------------------------------|-----------------------------------------------------------|---------------------|----------------------------------------------------------------------------|----------------------------------|---|
| Location | Sweetwater Creek @ Florida Ave                              |           | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 11/21/17 Time 958 | Eastern<br>Central  | Composite end<br>Date Time                                                 | Bottle Group(s)<br>(See pg 2)    |   |
| Field ID | G2CE0123<br>Field ID ↑<br>STORET ↓<br>G2CE0123              |           | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                           | Diss. Oxygen<br>7.2 | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)    |   |
| STORET   | Date: 11/21/2017<br>RQ-2017-11-27-67                        |           | Temp<br>(C) 20.3                                                          | pH 7.5                                                    | Sample Depth 0.1    | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m       | Sp. Conductance<br>(umho/cm) 795 |   |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity<br>(ppt)                                         | Comments            |                                                                            |                                  | A |
| Location |                                                             |           | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date Time              | Eastern<br>Central  | Composite end<br>Date Time                                                 | Bottle Group(s)                  |   |
| Field ID |                                                             |           | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                           | Diss. Oxygen        | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            | Total Res. Chlorine<br>(mg/L)    |   |
| STORET # |                                                             |           | Temp<br>(C)                                                               | pH                                                        | Sample Depth        | <input type="checkbox"/> ft<br><input type="checkbox"/> m                  | Sp. Conductance<br>(umho/cm)     |   |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity<br>(ppt)                                         | Comments            |                                                                            |                                  |   |
| Location |                                                             |           | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date Time              | Eastern<br>Central  | Composite end<br>Date Time                                                 | Bottle Group(s)                  |   |
| Field ID |                                                             |           | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                           | Diss. Oxygen        | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            | Total Res. Chlorine<br>(mg/L)    |   |
| STORET # |                                                             |           | Temp<br>(C)                                                               | pH                                                        | Sample Depth        | <input type="checkbox"/> ft<br><input type="checkbox"/> m                  | Sp. Conductance<br>(umho/cm)     |   |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity<br>(ppt)                                         | Comments            |                                                                            |                                  |   |
| Location |                                                             |           | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date Time              | Eastern<br>Central  | Composite end<br>Date Time                                                 | Bottle Group(s)                  |   |
| Field ID |                                                             |           | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                           | Diss. Oxygen        | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            | Total Res. Chlorine<br>(mg/L)    |   |
| STORET # |                                                             |           | Temp<br>(C)                                                               | pH                                                        | Sample Depth        | <input type="checkbox"/> ft<br><input type="checkbox"/> m                  | Sp. Conductance<br>(umho/cm)     |   |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity<br>(ppt)                                         | Comments            |                                                                            |                                  |   |

|                         |                            |                          |                                 |                             |                             |
|-------------------------|----------------------------|--------------------------|---------------------------------|-----------------------------|-----------------------------|
| Relinquished By:<br>MKL | Date/Time<br>11/21/17 1600 | Shipping Method<br>FedEx | Number of Coolers Shipped:<br>1 | Received By:<br>[Signature] | Date/Time<br>11/22/17 10:00 |
|-------------------------|----------------------------|--------------------------|---------------------------------|-----------------------------|-----------------------------|

|            |              |         |                 |               |               |                                     |   |
|------------|--------------|---------|-----------------|---------------|---------------|-------------------------------------|---|
| Group: A   | Bottle Type: | P-1L    | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| BOD-UNIN   |              |         |                 |               |               |                                     |   |
| Group: A   | Bottle Type: | BP-1L   | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| CHLSUITE-W |              |         |                 |               |               |                                     |   |
| Group: A   | Bottle Type: | P-500ML | # of Bottles: 2 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 1 |
| W-NH3      |              |         |                 |               |               |                                     |   |
| W-NO2NO3   |              |         |                 |               |               |                                     |   |
| W-S-A-TP   |              |         |                 |               |               |                                     |   |
| W-TKN      |              |         |                 |               |               |                                     |   |
| Group: A   | Bottle Type: | P-125ML | # of Bottles: 2 | Preservative: | FILTER-ICE    | Enter Number of Bottles Sent to Lab | 1 |
| W-PO4-F    |              |         |                 |               |               |                                     |   |
| Group: A   | Bottle Type: | P-1L    | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| W-TSS      |              |         |                 |               |               |                                     |   |

Date of Request: 09-NOV-2017  
 Created By: LINGER\_M On: 09-NOV-2017  
 Modified By: SWANSON\_C On: 11-NOV-2017  
 Customer: CEN-DIST  
 Project: LKJES-BMAP  
 Division: Division of Environmental Assessment and Restoration  
 District: Central District  
 Sampling Event: Lake Jessup BMAP

**Send Coolers To:**

Phone: 407-894-4180  
 FL Dept. of Environmental Protection  
 3319 Maguire Blvd., Suite 232  
 Orlando, FL 32803-3767  
 Attn: Mike Linger

**Send Final Report To:**

FL Dept. of Environmental Protection  
 3319 Maguire Blvd., Suite 232  
 Orlando, FL 32803-3767  
 Attn: Mike Linger

Program Module Number: 1306  
 Priority: 3  
 Event Status: S  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 10-NOV-2017  
 Biology Request Reviewed By: SWANSON\_C On: 11-NOV-2017  
 Sampling Kit Required: YES Ship on: 15-NOV-2017  
 Sampling Kit Shipped: YES On: 14-NOV-2017  
 Sampling Kit Packed By: GREENWOO\_J  
 Preservatives Needed: NO  
 Date to Receive Samples: 27-NOV-2017  
 Received By:

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: A: Salt / Sweet

**Bottle Group A (Water) With 2 Samples:**

|                      |                      |                                                                                                              |
|----------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L    | Number of Bottles: 2 | Preserved With: ICE                                                                                          |
| BOD-UNIN             | Template: DEFAULT    | (SM 5210 B) BOD, NOT nitrogen-inhibited                                                                      |
| Bottle Type: BP-1L   | Number of Bottles: 2 | Preserved With: ICE                                                                                          |
| CHLSUITE-W           | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry |
| Bottle Type: P-500ML | Number of Bottles: 2 | Preserved With: ICE And H2SO4                                                                                |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                   |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                           |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                          |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                             |
| Bottle Type: P-125ML | Number of Bottles: 2 | Preserved With: FILTER-ICE                                                                                   |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                     |
| Bottle Type: P-1L    | Number of Bottles: 2 | Preserved With: ICE                                                                                          |
| W-TSS                | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices                                                    |

01000

**FedEx**  
 Express® *Package*  
*US Airbill*

 FedEx  
 Tracking  
 Number 8119 3904 0990

## 1 From

Date 11/21/17

Sender's  
Name

Mike Linger

Phone 407 897-4100

Company

FDEP

Address

3319 Maguire Blvd

Dept./Floor/Suite/Room

City

Orlando

State

FL

ZIP

32803

## 2 Your Internal Billing Reference

## 3 To

Recipient's  
Name

SAMPLE RECEIVING

Phone 850 246-8085

Company

FLORIDA DEP/CHEMISTRY SECTION

Address

2400 ELAIRSTONE RD

We cannot deliver to P.O. boxes or P.O. ZIP codes.

Dept./Floor/Suite/Room

Address

Use this line for the HOLD location address or for continuation of your shipping address.

City TALLAHASSEE

State

FL

ZIP

32399-6342

 Hold Weekday  
 FedEx location address  
 REQUIRED. NOT available for  
 FedEx First Overnight.
☐
 Hold Saturday  
 FedEx location address  
 REQUIRED. Available ONLY for  
 FedEx Priority Overnight and  
 FedEx 2Day to select locations.
☐

0127681933



8119 3904 0990

Form  
ID No. 0215

Recipient's Copy

## 4 Express Package Service

\* To most locations.

**Packages up to 150 lbs.**  
 For packages over 150 lbs., use the  
 FedEx Express Freight US Airbill.

## Next Business Day

☐ FedEx First Overnight  
 Earliest next business morning delivery to select  
 locations. Friday shipments will be delivered on  
 Monday unless Saturday Delivery is selected.

☒ FedEx Priority Overnight  
 Next business morning.\* Friday shipments will be  
 delivered on Monday unless Saturday Delivery  
 is selected.

☐ FedEx Standard Overnight  
 Next business afternoon.\*  
 Saturday Delivery NOT available.

## 2 or 3 Business Days

☐ FedEx 2Day A.M.  
 Second business morning.\*  
 Saturday Delivery NOT available.

☐ FedEx 2Day  
 Second business afternoon.\* Thursday shipments  
 will be delivered on Monday unless Saturday  
 Delivery is selected.

☐ FedEx Express Saver  
 Third business day.\*  
 Saturday Delivery NOT available.

## 5 Packaging

\* Declared value limit \$500.

☐ FedEx Envelope\*☐ FedEx Pak\*☐ FedEx  
Box☐ FedEx  
Tube☒ Other

## 6 Special Handling and Delivery Signature Options

Fees may apply. See the FedEx Service Guide.

☐ Saturday Delivery

NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

☐ No Signature RequiredPackage may be left without  
obtaining a signature for delivery.☐ Direct SignatureSomeone at recipient's address  
may sign for delivery.☐ Indirect SignatureIf no one is available at recipient's  
address, someone at a neighboring  
address may sign for delivery. For  
residential deliveries only.

## Does this shipment contain dangerous goods?

One box must be checked.

☒ No☐ YesAs per attached  
Shipper's Declaration.☐ Yes  
Shipper's Declaration  
not required.☐ Dry Ice  
Dry Ice, 9, UN 1845 \_\_\_\_\_ x \_\_\_\_\_ kg

Restrictions apply for dangerous goods — see the current FedEx Service Guide.

☐ Cargo Aircraft Only

## 7 Payment Bill to:

Enter FedEx Acct. No. or Credit Card No. below.

Obtain recip.  
Acct. No. ☐
☐ Sender  
 Acct. No. in Section  
 1 will be billed.
☒ Recipient☐ Third Party☐ Credit Card☐ Cash/Check

Total Packages

Total Weight

Credit Card Auth.

1

50

lbs.

\*Our liability is limited to US\$100 unless you declare a higher value. See the current FedEx Service Guide for details.

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