

LSJR SW

## Central Laboratory Submittal Form

last revised Apr 7, 2016

Customer: NE-DIST

Requester: Jeremy M. Parrish

Field Report Prepared By: P.O'Connor

Project ID: SMP

Collected By: P.O'Connor, J Parrish

Sampling Agency: DEAR NEA ROC

|          |                                                                                                                          |                                                                           |                                                             |                                                                                 |                                        |                               |
|----------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------|-------------------------------|
| Location | Field ID:                               | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 08-21-17 Time 1056  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date _____ Time _____ | Bottle Group(s)<br>(See pg 2) |
| Field ID | G2NE1129 08212017                                                                                                        | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      | Total Res. Chlorine<br>(mg/L)          | A                             |
| STORET # | St. Johns River @<br>Alpine Grove dock  | Temp (C)                                                                  | pH                                                          | Sample Depth                                                                    | Sp. Conductance<br>(umho/cm)           |                               |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                                              | Longitude                                                                 | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)                                                                  | Comments                               |                               |
| Location | Field ID:                               | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 08-21-17 Time 0930  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date _____ Time _____ | Bottle Group(s)               |
| Field ID | G2NE1140 08212017                                                                                                        | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      | Total Res. Chlorine<br>(mg/L)          | B                             |
| STORET # | Unnamed Branch @<br>Brit Pl.            | Temp (C)                                                                  | pH                                                          | Sample Depth                                                                    | Sp. Conductance<br>(umho/cm)           |                               |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                                              | Longitude                                                                 | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)                                                                  | Comments                               |                               |
| Location |                                                                                                                          | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date _____ Time _____    | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            | Composite end<br>Date _____ Time _____ | Bottle Group(s)               |
| Field ID |                                                                                                                          | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat                 | Total Res. Chlorine<br>(mg/L)          |                               |
| STORET # |                                                                                                                          | Temp (C)                                                                  | pH                                                          | Sample Depth                                                                    | Sp. Conductance<br>(umho/cm)           |                               |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                                              | Longitude                                                                 | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)                                                                  | Comments                               |                               |
| Location |                                                                                                                          | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date _____ Time _____    | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            | Composite end<br>Date _____ Time _____ | Bottle Group(s)               |
| Field ID |                                                                                                                          | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat                 | Total Res. Chlorine<br>(mg/L)          |                               |
| STORET # |                                                                                                                          | Temp (C)                                                                  | pH                                                          | Sample Depth                                                                    | Sp. Conductance<br>(umho/cm)           |                               |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                                              | Longitude                                                                 | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)                                                                  | Comments                               |                               |

|                             |                          |                        |                              |                             |                             |
|-----------------------------|--------------------------|------------------------|------------------------------|-----------------------------|-----------------------------|
| Relinquished By: P.O'Connor | Date/Time: 08-21-17 1200 | Shipping Method: FedEx | Number of Coolers Shipped: 1 | Received By: Tyler Reynolds | Date/Time: 08/22/17 @ 10:20 |
|-----------------------------|--------------------------|------------------------|------------------------------|-----------------------------|-----------------------------|

|            |              |         |                 |               |               |                                     |   |
|------------|--------------|---------|-----------------|---------------|---------------|-------------------------------------|---|
| Group: A   | Bottle Type: | P-1L    | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| ALKALINITY |              |         |                 |               |               |                                     |   |
| TURBIDITY  |              |         |                 |               |               |                                     |   |
| W-CL-IC    |              |         |                 |               |               |                                     |   |
| W-COLOR    |              |         |                 |               |               |                                     |   |
| W-F        |              |         |                 |               |               |                                     |   |
| W-SO4-IC   |              |         |                 |               |               |                                     |   |
| W-TDS      |              |         |                 |               |               |                                     |   |
| W-TSS      |              |         |                 |               |               |                                     |   |
| Group: A   | Bottle Type: | BP-1L   | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| CHLSUITE-W |              |         |                 |               |               |                                     |   |
| Group: A   | Bottle Type: | P-500ML | # of Bottles: 1 | Preservative: | HNO3          | Enter Number of Bottles Sent to Lab | 1 |
| W-ICP      |              |         |                 |               |               |                                     |   |
| W-ICPMS    |              |         |                 |               |               |                                     |   |
| Group: A   | Bottle Type: | P-500ML | # of Bottles: 1 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 1 |
| W-NH3      |              |         |                 |               |               |                                     |   |
| W-NO2NO3   |              |         |                 |               |               |                                     |   |
| W-S-A-TP   |              |         |                 |               |               |                                     |   |
| W-TKN      |              |         |                 |               |               |                                     |   |
| W-TOC      |              |         |                 |               |               |                                     |   |
| Group: A   | Bottle Type: | P-125ML | # of Bottles: 1 | Preservative: | ICE-FLTR      | Enter Number of Bottles Sent to Lab | 1 |
| W-PO4-F    |              |         |                 |               |               |                                     |   |
| Group: B   | Bottle Type: | P-1L    | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| ALKALINITY |              |         |                 |               |               |                                     |   |
| TURBIDITY  |              |         |                 |               |               |                                     |   |
| W-CL-IC    |              |         |                 |               |               |                                     |   |
| W-COLOR    |              |         |                 |               |               |                                     |   |
| W-F        |              |         |                 |               |               |                                     |   |
| W-SO4-IC   |              |         |                 |               |               |                                     |   |
| W-TDS      |              |         |                 |               |               |                                     |   |
| W-TSS      |              |         |                 |               |               |                                     |   |
| Group: B   | Bottle Type: | BP-1L   | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| CHLSUITE-W |              |         |                 |               |               |                                     |   |

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|          |              |         |                 |               |          |                                     |          |
|----------|--------------|---------|-----------------|---------------|----------|-------------------------------------|----------|
| Group: B | Bottle Type: | P-125ML | # of Bottles: 1 | Preservative: | ICE-FLTR | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | W-F-F        |         |                 |               |          |                                     |          |
|          | W-PO4-F      |         |                 |               |          |                                     |          |

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|          |              |         |                 |               |               |                                     |          |
|----------|--------------|---------|-----------------|---------------|---------------|-------------------------------------|----------|
| Group: B | Bottle Type: | P-500ML | # of Bottles: 1 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | W-NO2NO3     |         |                 |               |               |                                     |          |
|          | W-S-A-TP     |         |                 |               |               |                                     |          |
|          | W-TKN        |         |                 |               |               |                                     |          |
|          | W-TOC        |         |                 |               |               |                                     |          |

Date of Request: 02-JUN-2017  
 Created By: PARRISH\_J On: 02-JUN-2017  
 Modified By: SWANSON\_C On: 20-JUL-2017  
 Customer: NE-DIST  
 Project: SMP  
 Division:  
 District: Northeast District  
 Sampling Event: LSJR SW

**Send Coolers To:**

Phone: 904-256-1700  
 8800 Baymeadows Way West  
 Suite 100  
 Jacksonville, FL 32256-7577  
 Attn: Jeremy Parrish

**Program Module Number:**

Priority: 3  
 Event Status: S  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 18-JUL-2017  
 Biology Request Reviewed By: SWANSON\_C On: 20-JUL-2017  
 Sampling Kit Required: YES Ship on: 24-JUL-2017  
 Sampling Kit Shipped: YES On: 24-JUL-2017  
 Sampling Kit Packed By: GREENWOO\_J  
 Preservatives Needed: NO  
 Date to Receive Samples: 07-AUG-2017  
 Received By:

**Send Final Report To:**

8800 Baymeadows Way West  
 Suite 100  
 Jacksonville, FL 32256-7577  
 Attn: Jeremy Parrish

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: Group A: Freshwater Kit With Metals

**Bottle Group A (Water) With 1 Samples:**

|                       |                      |                                                                                                                                                |
|-----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L     | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| ALKALINITY            | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                                       |
| TURBIDITY             | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-CL-IC               | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                                              |
| W-COLOR               | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                                                      |
| Color (true)          |                      |                                                                                                                                                |
| W-F                   | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                           |
| W-SO <sub>4</sub> -IC | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                                               |
| W-TDS                 | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                                                      |
| W-TSS                 | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices                                                                                      |
| Bottle Type: BP-1L    | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W            | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| Bottle Type: P-500ML  | Number of Bottles: 1 | Preserved With: HNO <sub>3</sub>                                                                                                               |
| W-ICP                 | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Calcium               |                      |                                                                                                                                                |
| Chromium              |                      |                                                                                                                                                |
| Iron                  |                      |                                                                                                                                                |
| Magnesium             |                      |                                                                                                                                                |
| Nickel                |                      |                                                                                                                                                |
| Potassium             |                      |                                                                                                                                                |
| Sodium                |                      |                                                                                                                                                |
| Zinc                  |                      |                                                                                                                                                |
| W-ICPMS               | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| Arsenic               |                      |                                                                                                                                                |
| Cadmium               |                      |                                                                                                                                                |
| Copper                |                      |                                                                                                                                                |

**Bottle Group A (Water) With 1 Samples:**

|                      |                      |                                                                                                                             |
|----------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: HNO3                                                                                                        |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects |

Lead  
Silver

|                      |                      |                                                                                          |
|----------------------|----------------------|------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                                            |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                               |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                       |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                      |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                         |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                           |
| Bottle Type: P-125ML | Number of Bottles: 1 | Preserved With: ICE-FLTR                                                                 |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L |

**Bottle Group B (Water) With 1 Samples:**

|                      |                      |                                                                                                                           |
|----------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L    | Number of Bottles: 1 | Preserved With: ICE                                                                                                       |
| ALKALINITY           | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO3/L                                                               |
| TURBIDITY            | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                        |
| W-CL-IC              | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                         |
| W-COLOR              | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                                 |
| Color (true)         |                      |                                                                                                                           |
| W-F                  | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                      |
| W-SO4-IC             | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                          |
| W-TDS                | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                                 |
| W-TSS                | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices                                                                 |
| Bottle Type: BP-1L   | Number of Bottles: 1 | Preserved With: ICE                                                                                                       |
| CHLSUITE-W           | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry              |
| Bottle Type: P-125ML | Number of Bottles: 1 | Preserved With: ICE-FLTR                                                                                                  |
| W-F-F                | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride, dissolved, in filtered aqueous matrices, without distillation (not valid for NPDES monitoring) |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                                  |
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                                                                             |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                                        |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                                       |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                                          |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                                                            |

# Log-in Checklist

RQ- 2017-08-07-12

Shipping Method: FEDEX

Date/Time of Receipt: 08/22/17 @ 10:20am

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |   |          |  | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|---|----------|--|-------------------------------------------------------|
|           |                     |                                 | Present?      |   | *Intact? |  |                                                       |
| Yes       | No                  | Yes                             | No            |   |          |  |                                                       |
| Red       | 1.3°C               | 9                               |               | ✓ |          |  |                                                       |
|           |                     |                                 |               |   |          |  |                                                       |
|           |                     |                                 |               |   |          |  |                                                       |
|           |                     |                                 |               |   |          |  |                                                       |
|           |                     |                                 |               |   |          |  |                                                       |
|           |                     |                                 |               |   |          |  |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

**\*\*Note:** If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ✓ No     

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes      No ✓ If yes, is it intact? Yes      No     

\*\*Caps on tight? Yes ✓ No      \*\*Containers intact? Yes ✓ No     

\*\*Sufficient Sample Volume: Yes ✓ No     

## CHLORINE CHECK (Blue dot on container)

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |               |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|---------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis      | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF    |     |    |
| W-AHERB-AA (-AHB-AA-R)                                                                               |     |    | W-PCL-SQ (-R) |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT      |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PESTNP-R    |     |    |
| W-ENDO-AA                                                                                            |     |    | W-PSCL-TQ     |     |    |
| W-GLYPH                                                                                              |     |    | W-PSNP-TQ     |     |    |
| W-NP-AA-SF                                                                                           |     |    | W-PST-CL-R    |     |    |
| W-PAH (-R)                                                                                           |     |    | W-TR-TQ       |     |    |
| W-PCB-R                                                                                              |     |    | W-CT-CI-R     |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ✓ No      NA      Init: NR

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes      No      NA ✓ Init: NR

Coolers Unpacked/Checked by: Tyler R. Date: 08/22/17 NCRs (Y/N)? N

Event ID: NE-OIST-2017-08-22-02 NCR #

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

## ENCORE SAMPLES

**S-VOC-MS samples in Encores must be frozen within 48 hours of collection.**

Were Encore samples received? Yes\_\_\_\_ No ✓

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes\_\_\_\_ No\_\_\_\_

If no, were samples shipped on dry ice? Yes\_\_\_\_ No\_\_\_\_

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):**

Samples preserved within 48 hours? Yes\_\_\_\_ No\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

**Additional Comments:**

# FedEx® Package

## Express® US Airbill

 FedEx Tracking Number **8115 9551 6852**

### 1 From

 Date **08-21-17**

 Sender's Name **POLYMER**

 Phone **904 705 7877**

 Company **ISCA NEJ KOC**

 Address **3800 BAYVIEW AVE SUITE W**

 City **JAX** State **FL** ZIP **32255**

### 2 Your Internal Billing Reference

### 3 To

 Recipient's Name **SAMPLE RECEIVING**

 Phone **850 245-6095**

 Company **FLORIDA DEPARTMENT OF TRANSPORTATION**

 Address **3800 BLAIRSTONE RD**

Day/Floor/Suite/Room

Address

Use this line for the HOLD location address or for continuation of your shipping address.

 City **TALLAHASSEE**

 State **FL**

 ZIP **32309**


8115 9551 6852

 Form ID No. **0215**

### 4 Express Package Service

#### Next Business Day

☐ **FedEx First Overnight**  
 Earliest next business morning delivery to select locations. Next business morning delivery to select locations. Next business morning delivery to select locations.

☒ **FedEx Priority Overnight**  
 Next business morning delivery to select locations. Next business morning delivery to select locations. Next business morning delivery to select locations.

☐ **FedEx Standard Overnight**  
 Next business morning delivery to select locations. Next business morning delivery to select locations. Next business morning delivery to select locations.

☐ **Packaging** \* Declared value limit \$500.  
☐ **FedEx Envelope\*** ☐ **FedEx Pak\*** ☐ **Box** ☐ **FedEx Tube** ☒ **Other**

### 6 Special Handling and Delivery Signature Options

☐ **Saturday Delivery**  
 NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

☐ **No Signature Required**  
 No signature required for delivery.

☐ **Direct Signature**  
 Signature of recipient or authorized agent required for delivery.

☐ **Indirect Signature**  
 Signature of someone at a neighboring address may sign for delivery. For residential deliveries only.

☐ **Does this shipment contain dangerous goods?**  
☒ **No** ☐ **Yes** One box must be checked.

☐ **Sender** ☒ **Recipient** ☐ **Third Party** ☐ **Credit Card** ☐ **Check**
☐ **Total Packages** ☐ **Total Weight**

Your liability is limited to USD\$100 unless you declare a higher value. See the current FedEx Service Guide for details.

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