



February 26, 2018

Service Request No:J1801242

Sara Armour  
Florida Department of Environmental Protection  
Bureau of Laboratories  
2600 Blair Stone Road  
Tallahassee, FL 32399

**Laboratory Results for: FDEP-NE ROC**

Dear Sara,

Enclosed are the results of the sample(s) submitted to our laboratory February 19, 2018  
For your reference, these analyses have been assigned our service request number **J1801242**.

All analyses were performed according to our laboratory's quality assurance program. The test results meet requirements of the NELAP standards except as noted in the case narrative report. All results are intended to be considered in their entirety, and ALS Environmental is not responsible for use of less than the complete report. Results apply only to the items submitted to the laboratory for analysis and individual items (samples) analyzed, as listed in the report. In accordance to the NELAC 2003 Standard, a statement on the estimated uncertainty of measurement of any quantitative analysis will be supplied upon request.

Respectfully submitted,

**ALS Group USA, Corp. dba ALS Environmental**

Gina Bondani  
Project Manager

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## Table of Contents

|                                              |    |
|----------------------------------------------|----|
| CoverLetter                                  | 1  |
| Table of Contents                            | 2  |
| Narrative Documents                          | 3  |
| Narrative Documents                          | 4  |
| Hit Summary List                             | 5  |
| Sample Receipt Information                   | 6  |
| Sample Cross-Reference                       | 7  |
| Chain Of Custody                             | 8  |
| Miscellaneous Forms                          | 10 |
| Qualifiers                                   | 11 |
| Acronyms                                     | 13 |
| Analyst Summary                              | 14 |
| Sample Results                               | 16 |
| Microbiology                                 | 17 |
| ASTM D6503-99 - General Chemistry Parameters |    |
| Enterococcus Report - Microbiology           | 18 |



## Narrative Documents

**ALS Environmental—Jacksonville Laboratory**  
9143 Philips Highway, Suite 200, Jacksonville, FL 32256  
Phone (904) 739-2277 Fax (904) 739-2011  
[www.alsglobal.com](http://www.alsglobal.com)

**Client:** Florida DEP  
**Project:** FDEP-NE ROC/RQ-2018-02-19-10  
**Sample Matrix:** Water

**Service Request:** J1801242  
**Date Received:** 2/19/18

### CASE NARRATIVE

All analyses were performed consistent with the quality assurance program of ALS Environmental. This report contains analytical results for samples designated for Tier I data deliverables. When appropriate to the procedure, method blank results have been reported with each analytical test. Analytical procedures performed by the lab are validated in accordance with NELAC standards. Parameters that are included in the NELAC Fields of Testing but are not included in the lab's NELAC accreditation are identified in the discussion of each analytical procedure.

#### Sample Receipt

6 water samples were received for analysis at ALS Environmental on 2/19/18. The samples were received in good condition and consistent with the accompanying chain of custody form. Samples are refrigerated at  $\leq 6^{\circ}\text{C}$  upon receipt at the lab except for aqueous samples designated for metals analyses, which are stored at room temperature.

#### Microbiology Analyses:

ASTM D6503: Incubation end time and sample read time was 2/20/18 1631

Approved by  Date 2/26/2018

### SAMPLE DETECTION SUMMARY

|                            |                |                             |            |            |              |               |
|----------------------------|----------------|-----------------------------|------------|------------|--------------|---------------|
| <b>CLIENT ID: 20030816</b> |                | <b>Lab ID: J1801242-001</b> |            |            |              |               |
| <b>Analyte</b>             | <b>Results</b> | <b>Flag</b>                 | <b>MDL</b> | <b>PQL</b> | <b>Units</b> | <b>Method</b> |
| Enterococcus               | 51             |                             | 10         | 10         | MPN/100m     | ASTM          |
| <b>CLIENT ID: 20030072</b> |                | <b>Lab ID: J1801242-002</b> |            |            |              |               |
| <b>Analyte</b>             | <b>Results</b> | <b>Flag</b>                 | <b>MDL</b> | <b>PQL</b> | <b>Units</b> | <b>Method</b> |
| Enterococcus               | 74             |                             | 10         | 10         | MPN/100m     | ASTM          |
| <b>CLIENT ID: 20030073</b> |                | <b>Lab ID: J1801242-003</b> |            |            |              |               |
| <b>Analyte</b>             | <b>Results</b> | <b>Flag</b>                 | <b>MDL</b> | <b>PQL</b> | <b>Units</b> | <b>Method</b> |
| Enterococcus               | 30             |                             | 10         | 10         | MPN/100m     | ASTM          |
| <b>CLIENT ID: G2NE1152</b> |                | <b>Lab ID: J1801242-004</b> |            |            |              |               |
| <b>Analyte</b>             | <b>Results</b> | <b>Flag</b>                 | <b>MDL</b> | <b>PQL</b> | <b>Units</b> | <b>Method</b> |
| Enterococcus               | 41             |                             | 10         | 10         | MPN/100m     | ASTM          |
| <b>CLIENT ID: 20030679</b> |                | <b>Lab ID: J1801242-005</b> |            |            |              |               |
| <b>Analyte</b>             | <b>Results</b> | <b>Flag</b>                 | <b>MDL</b> | <b>PQL</b> | <b>Units</b> | <b>Method</b> |
| Enterococcus               | 52             |                             | 10         | 10         | MPN/100m     | ASTM          |
| <b>CLIENT ID: 20030814</b> |                | <b>Lab ID: J1801242-006</b> |            |            |              |               |
| <b>Analyte</b>             | <b>Results</b> | <b>Flag</b>                 | <b>MDL</b> | <b>PQL</b> | <b>Units</b> | <b>Method</b> |
| Enterococcus               | 52             |                             | 10         | 10         | MPN/100m     | ASTM          |



## Sample Receipt Information

**ALS Environmental—Jacksonville Laboratory**  
9143 Philips Highway, Suite 200, Jacksonville, FL 32256  
Phone (904) 739-2277 Fax (904) 739-2011  
[www.alsglobal.com](http://www.alsglobal.com)

**Client:** Florida DEP  
**Project:** FDEP-NE ROC/RQ-2018-02-19-10

**Service Request:**J1801242

**SAMPLE CROSS-REFERENCE**

| <u>SAMPLE #</u> | <u>CLIENT SAMPLE ID</u> | <u>DATE</u> | <u>TIME</u> |
|-----------------|-------------------------|-------------|-------------|
| J1801242-001    | 20030816                | 2/19/2018   | 1200        |
| J1801242-002    | 20030072                | 2/19/2018   | 1220        |
| J1801242-003    | 20030073                | 2/19/2018   | 1240        |
| J1801242-004    | G2NE1152                | 2/19/2018   | 1255        |
| J1801242-005    | 20030679                | 2/19/2018   | 1310        |
| J1801242-006    | 20030814                | 2/19/2018   | 1325        |

**Cooler Receipt Form**

Client: FDEP-NE-DO Service Request #: 51801242  
 Project: RQ-2018-0219-10 Shipping paid by ALS? Yes ☒ No ☐ N/A  
 Cooler received on 02/19/18 and opened on 02/19/18 by MMS  
 COURIER: ALS UPS FEDEX ~~DHL~~ ☒ Client ☐ Other \_\_\_\_\_ Airbill # \_\_\_\_\_

- |    |                                                                                                                                           |                                                                                                                                                                                                          |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Were custody seals on outside of cooler?                                                                                                  | Yes <input checked="" type="radio"/> No <input type="radio"/>                                                                                                                                            |
|    | If yes, how many and where?                                                                                                               | #: _____ on lid other <input checked="" type="radio"/> N/A                                                                                                                                               |
| 2  | Were seals intact and signature and date correct?                                                                                         | Yes <input type="radio"/> No <input checked="" type="radio"/> N/A                                                                                                                                        |
| 3  | Were custody papers properly filled out?                                                                                                  | <input checked="" type="radio"/> Yes <input type="radio"/> No <input type="radio"/> N/A                                                                                                                  |
| 4  | Temperature of cooler(s) upon receipt (Should be 0°C and ≤ 6°C)                                                                           | <u>0.2</u>                                                                                                                                                                                               |
| 5  | Thermometer ID                                                                                                                            | <u>T124</u>                                                                                                                                                                                              |
| 6  | Temperature Blank Present?                                                                                                                | Yes <input checked="" type="radio"/> No <input type="radio"/>                                                                                                                                            |
| 7  | Were Ice or Ice Packs present                                                                                                             | <input checked="" type="radio"/> Ice <input type="radio"/> Ice Packs <input type="radio"/> No                                                                                                            |
| 8  | Did all bottles arrive in good condition (unbroken, etc....)?                                                                             | <input checked="" type="radio"/> Yes <input type="radio"/> No <input type="radio"/> N/A                                                                                                                  |
| 9  | Type of packing material present                                                                                                          | Netting <input type="radio"/> Vial Holder <input type="radio"/> Bubble Wrap <input type="radio"/> Paper <input type="radio"/> Styrofoam <input checked="" type="radio"/> Other <input type="radio"/> N/A |
| 10 | Were all bottle labels complete (sample ID, preservation, etc....)?                                                                       | <input checked="" type="radio"/> Yes <input type="radio"/> No <input type="radio"/> N/A                                                                                                                  |
| 11 | Did all bottle labels and tags agree with custody papers?                                                                                 | <input checked="" type="radio"/> Yes <input type="radio"/> No <input type="radio"/> N/A                                                                                                                  |
| 12 | Were the correct bottles used for the tests indicated?                                                                                    | <input checked="" type="radio"/> Yes <input type="radio"/> No <input type="radio"/> N/A                                                                                                                  |
| 13 | Were all of the preserved bottles received with the appropriate preservative?<br>HNO3 pH<2 H2SO4 pH<2 ZnAc2/NaOH pH>9 NaOH pH>12 HCl pH<2 | <input checked="" type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> N/A<br><u>MMS</u><br><u>02/19/18</u>                                                                      |
| 14 | Were all samples received within analysis holding times?                                                                                  | <input checked="" type="radio"/> Yes <input type="radio"/> No <input type="radio"/> N/A                                                                                                                  |
| 15 | Were VOA vials free of air bubbles greater than 6mm? If present, note below                                                               | Yes <input type="radio"/> No <input checked="" type="radio"/> N/A                                                                                                                                        |
| 16 | Where did the bottles originate?                                                                                                          | ALS <input checked="" type="radio"/> Client <input type="radio"/>                                                                                                                                        |

| Sample ID | Reagent | Lot # | ml added | Initials Date/Time |
|-----------|---------|-------|----------|--------------------|
|           |         |       |          |                    |
|           |         |       |          |                    |
|           |         |       |          |                    |
|           |         |       |          |                    |
|           |         |       |          |                    |
|           |         |       |          |                    |
|           |         |       |          |                    |
|           |         |       |          |                    |
|           |         |       |          |                    |
|           |         |       |          |                    |

Additional comments and/or explanation of all discrepancies noted above:

Client approval to run samples if discrepancies noted:

Date:



## CHAIN OF CUSTODY / LABORATORY ANALYSIS REQUEST FORM

9143 Philips Highway, Suite 200 Jacksonville, FL 32256 / Ph(904) 739-2277 / FAX (904) 739-2011

Page 1 of 1

SR # S1801242  
ALS Contact: Jerry Allen

|                                                                                   |        |                                                               |      |                                                                       |                      |                                                                             |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------|--------|---------------------------------------------------------------|------|-----------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|--|---------------------------------------------------------------|--|---------------------|--|--|--|--|--|--|--|--|--|--|--|
| Client Name<br>FDEP-NE ROC                                                        |        | Project Number<br>RQ-2018-02-19-10                            |      | ANALYSIS REQUESTED (Include Method Number and Container Preservative) |                      |                                                                             |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| Report To<br>Dep-Overflowmicro@dep.state.fl.us                                    |        | Report CC                                                     |      | Preservative Key                                                      |                      |                                                                             |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| Company/Address<br>8800 Baymeadows Way W<br>Jacksonville, FL 32256                |        | Phone #<br>904-256-1541                                       |      | FAX #                                                                 |                      | J1801242 5<br>Florida Department of Environmental Protection<br>FDEP-NE ROC |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| Sampler's Signature<br>Jerry Allen                                                |        | Sampler's Printed Name<br>Jeremy Parrish                      |      | REMARKS                                                               |                      |                                                                             |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| CLIENT SAMPLE ID                                                                  | LAB ID | SAMPLING DATE                                                 | TIME | Matrix                                                                | NUMBER OF CONTAINERS | E.Coli                                                                      | Enterococci |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| 20030816                                                                          |        | 2/15/18                                                       | 1200 | SW                                                                    | 1                    | X                                                                           |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| 20030072                                                                          |        |                                                               | 1220 | SW                                                                    | 1                    | X                                                                           |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| 20030073                                                                          |        |                                                               | 1240 | SW                                                                    | 1                    | X                                                                           |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| 200362NE 1152                                                                     |        |                                                               | 1255 | SW                                                                    | 1                    | X                                                                           |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| 20030679                                                                          |        |                                                               | 1310 | SW                                                                    | 1                    | X                                                                           |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| 20030814                                                                          |        |                                                               | 1325 | SW                                                                    | 1                    | X                                                                           |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| Special Instructions/Comments: Email Report to: Dep-Overflowmicro@dep.state.fl.us |        |                                                               |      | TURNAROUND REQUIREMENTS                                               |                      |                                                                             |             | REPORT REQUIREMENTS                                               |  |                                                               |  | INVOICE INFORMATION |  |  |  |  |  |  |  |  |  |  |  |
| 0.2°C                                                                             |        |                                                               |      | RUSH (SURCHARGES APPLY)                                               |                      |                                                                             |             | I. Results Only                                                   |  |                                                               |  | P.O. # B10739       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |        |                                                               |      | X STANDARD                                                            |                      |                                                                             |             | II. Results + QC Summaries                                        |  |                                                               |  | Bill to:            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |        |                                                               |      | REQUESTED FAX DATE                                                    |                      |                                                                             |             | (LCS, DUP, MS/MSD as required)                                    |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |        |                                                               |      | REQUESTED REPORT DATE                                                 |                      |                                                                             |             | III. Results + QC and Calibration Summaries                       |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |        |                                                               |      | N/A                                                                   |                      |                                                                             |             | IV. Data Validation Report with Raw Data                          |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |        |                                                               |      | N/A                                                                   |                      |                                                                             |             | Edata Yes No                                                      |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| Relinquished By<br>Signature<br>Printed Name<br>Firm<br>Date/Time                 |        | Received By<br>Signature<br>Printed Name<br>Firm<br>Date/Time |      | Relinquished By<br>Signature<br>Printed Name<br>Firm<br>Date/Time     |                      | Received By<br>Signature<br>Printed Name<br>Firm<br>Date/Time               |             | Relinquished By<br>Signature<br>Printed Name<br>Firm<br>Date/Time |  | Received By<br>Signature<br>Printed Name<br>Firm<br>Date/Time |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| Jerry Parrish<br>FDEP<br>2/14/18 1420                                             |        | Marta No<br>Marta No<br>ALS<br>2/14/18 440                    |      |                                                                       |                      |                                                                             |             |                                                                   |  |                                                               |  |                     |  |  |  |  |  |  |  |  |  |  |  |



## Miscellaneous Forms

**ALS Environmental—Jacksonville Laboratory**  
9143 Philips Highway, Suite 200, Jacksonville, FL 32256  
Phone (904) 739-2277 Fax (904) 739-2011  
[www.alsglobal.com](http://www.alsglobal.com)



## **FLORIDA DEP DATA QUALIFIERS**

- B Results based upon colony counts outside the acceptable range.
- D Measurement was made in the field.
- H Value based on field kit determination; results may not be accurate.
- I The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit.
- J Estimated value (one of the following reasons is discussed in the project case narrative).
1. The result may be inaccurate because the surrogate recovery limits have been exceeded.
  2. No known quality control criteria exists for the component.
  3. The reported value failed to meet the established quality control criteria for either precision or accuracy.
  4. The sample matrix interfered with the ability to make any accurate determination (e.g., primary and confirmation results show greater than 40% RPD).
  5. The data is questionable because of improper laboratory or field protocols (e.g., GC/MS Tune did not meet method criteria).
- K Off scale low. The value is less than the lowest calibration standard but greater than the method reporting limit (MRL).
- L Off scale high. The analyte is above the upper limit of the linear calibration range.
- M The MDL/MRL has been elevated because the analyte could not be accurately quantified due to matrix interference.
- N Presumptive evidence of the analyte. Confirmation was not performed.
- Q Sample held beyond the accepted holding time.
- T Value reported is less than the laboratory method detection limit. The value is reported for informational purposes only.
- U Indicates that the compound was analyzed for but not detected.
- V Indicates that the analyte was detected in both the sample and the associated method blank.
- Y The laboratory analysis was from an improperly preserved sample.
- Z Too many colonies were present (TNTC). The numeric value represents the filtration volume.



**Jacksonville Lab ID # for State Certifications<sup>1</sup>**

| <b>Agency</b>                                                  | <b>Number</b>   | <b>Expiration Date</b> |
|----------------------------------------------------------------|-----------------|------------------------|
| Department of Defense                                          | 66206           | 7/31/2018              |
| Florida Department of Health                                   | E82502          | 6/30/2018              |
| Georgia Department of Natural Resources                        | 958             | 6/30/2018              |
| Kentucky Division of Waste Management                          | 123042          | 6/30/2018              |
| Louisiana Department of Environmental Quality                  | 02086           | 6/30/2018              |
| Maine Department of Health and Human Services                  | 2015002         | 2/3/2019               |
| North Carolina Department of Environment and Natural Resources | 527             | 12/31/2018             |
| Pennsylvania Department of Environmental Protection            | 68-04835        | 8/31/2018              |
| South Carolina Department of Health and Environmental Control  | 96021001        | 6/30/2018              |
| Texas Commission on Environmental Quality                      | T104704197-16-8 | 5/31/2018              |
| Virginia Environmental Accreditation Program                   | 460191          | 12/14/2018             |

<sup>1</sup> Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state or agency requirements. The test results meet requirements of the current NELAP/TNI standards or state or agency requirements, where applicable, except as noted in the laboratory case narrative provided. For a specific list of accredited analytes, refer to <http://www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads/North-America-Downloads>



## **ACRONYMS**

|            |                                                                                                                                          |
|------------|------------------------------------------------------------------------------------------------------------------------------------------|
| ASTM       | American Society for Testing and Materials                                                                                               |
| A2LA       | American Association for Laboratory Accreditation                                                                                        |
| CARB       | California Air Resources Board                                                                                                           |
| CAS Number | Chemical Abstract Service registry Number                                                                                                |
| CFC        | Chlorofluorocarbon                                                                                                                       |
| CFU        | Colony-Forming Unit                                                                                                                      |
| DEC        | Department of Environmental Conservation                                                                                                 |
| DEQ        | Department of Environmental Quality                                                                                                      |
| DHS        | Department of Health Services                                                                                                            |
| DOE        | Department of Ecology                                                                                                                    |
| DOH        | Department of Health                                                                                                                     |
| EPA        | U. S. Environmental Protection Agency                                                                                                    |
| ELAP       | Environmental Laboratory Accreditation Program                                                                                           |
| GC         | Gas Chromatography                                                                                                                       |
| GC/MS      | Gas Chromatography/Mass Spectrometry                                                                                                     |
| LUFT       | Leaking Underground Fuel Tank                                                                                                            |
| M          | Modified                                                                                                                                 |
| MCL        | Maximum Contaminant Level is the highest permissible concentration of a substance allowed in drinking water as established by the USEPA. |
| MDL        | Method Detection Limit                                                                                                                   |
| MPN        | Most Probable Number                                                                                                                     |
| MRL        | Method Reporting Limit                                                                                                                   |
| NA         | Not Applicable                                                                                                                           |
| NC         | Not Calculated                                                                                                                           |
| NCASI      | National Council of the Paper Industry for Air and Stream Improvement                                                                    |
| ND         | Not Detected                                                                                                                             |
| NIOSH      | National Institute for Occupational Safety and Health                                                                                    |
| PQL        | Practical Quantitation Limit                                                                                                             |
| RCRA       | Resource Conservation and Recovery Act                                                                                                   |
| SIM        | Selected Ion Monitoring                                                                                                                  |
| TPH        | Total Petroleum Hydrocarbons                                                                                                             |
| tr         | Trace level is the concentration of an analyte that is less than the PQL but greater than or equal to the MDL.                           |

**ALS Group USA, Corp.**

dba ALS Environmental

## Analyst Summary report

**Client:** Florida DEP  
**Project:** FDEP-NE ROC/RQ-2018-02-19-10

**Service Request:** J1801242

**Sample Name:** 20030816  
**Lab Code:** J1801242-001  
**Sample Matrix:** Water

**Date Collected:** 02/19/18**Date Received:** 02/19/18

**Analysis Method**  
ASTM D6503-99

**Extracted/Digested By**

**Analyzed By**  
AVONEBERSTEIN

**Sample Name:** 20030072  
**Lab Code:** J1801242-002  
**Sample Matrix:** Water

**Date Collected:** 02/19/18**Date Received:** 02/19/18

**Analysis Method**  
ASTM D6503-99

**Extracted/Digested By**

**Analyzed By**  
AVONEBERSTEIN

**Sample Name:** 20030073  
**Lab Code:** J1801242-003  
**Sample Matrix:** Water

**Date Collected:** 02/19/18**Date Received:** 02/19/18

**Analysis Method**  
ASTM D6503-99

**Extracted/Digested By**

**Analyzed By**  
AVONEBERSTEIN

**Sample Name:** G2NE1152  
**Lab Code:** J1801242-004  
**Sample Matrix:** Water

**Date Collected:** 02/19/18**Date Received:** 02/19/18

**Analysis Method**  
ASTM D6503-99

**Extracted/Digested By**

**Analyzed By**  
AVONEBERSTEIN

**Sample Name:** 20030679  
**Lab Code:** J1801242-005  
**Sample Matrix:** Water

**Date Collected:** 02/19/18**Date Received:** 02/19/18

**Analysis Method**  
ASTM D6503-99

**Extracted/Digested By**

**Analyzed By**  
AVONEBERSTEIN

**ALS Group USA, Corp.**

**dba ALS Environmental**

Analyst Summary report

**Client:** Florida DEP  
**Project:** FDEP-NE ROC/RQ-2018-02-19-10

**Service Request:** J1801242

**Sample Name:** 20030814  
**Lab Code:** J1801242-006  
**Sample Matrix:** Water

**Date Collected:** 02/19/18  
**Date Received:** 02/19/18

**Analysis Method**  
ASTM D6503-99

**Extracted/Digested By**

**Analyzed By**  
AVONEBERSTEIN



## Sample Results

**ALS Environmental—Jacksonville Laboratory**  
9143 Philips Highway, Suite 200, Jacksonville, FL 32256  
Phone (904) 739-2277 Fax (904) 739-2011  
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## Microbiology

**ALS Environmental—Jacksonville Laboratory**  
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ALS Group USA, Corp.  
dba ALS Environmental

Analytical Report

**Client:** Florida DEP  
**Project:** FDEP-NE ROC/RQ-2018-02-19-10  
**Sample Matrix:** Water  
**Analysis Method:** ASTM D6503-99

**Service Request:** J1801242  
**Date Collected:** 02/19/18  
**Date Received:** 02/19/18  
**Units:** MPN/100mL  
**Basis:** NA

Enterococcus

| Sample Name  | Lab Code     | Result | PQL | Dil. | Date Analyzed  | Q |
|--------------|--------------|--------|-----|------|----------------|---|
| 20030816     | J1801242-001 | 51     | 10  | 10   | 02/19/18 16:18 |   |
| 20030072     | J1801242-002 | 74     | 10  | 10   | 02/19/18 16:18 |   |
| 20030073     | J1801242-003 | 30     | 10  | 10   | 02/19/18 16:18 |   |
| G2NE1152     | J1801242-004 | 41     | 10  | 10   | 02/19/18 16:18 |   |
| 20030679     | J1801242-005 | 52     | 10  | 10   | 02/19/18 16:18 |   |
| 20030814     | J1801242-006 | 52     | 10  | 10   | 02/19/18 16:18 |   |
| Method Blank | J1801242-MB  | 1.0 U  | 1.0 | 1    | 02/19/18 14:58 |   |