



# CONTRACT LAB - CHAIN OF CUSTODY

Client Name: Department of Environmental Protection  
Address: 3319 Maguire Blvd Suite 232, Orlando, FL 32803  
Project Manager: Natalie Ayala / Michael Linger / Kalina Warren  
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Telephone Number: (407) 897-4100

Project Name: SMP

Project Number: RQ- 2018-04-16-38

Site Location: SSR above LK Harney

Contract/PO # Flowers Lab - B16975

Sampler Names: Terry Riordan / Mike Drennan

Signature: [Signature]

| FIELD ID | Lab No.<br>(Lab Use Only) | Date    | Time Sampled | No. of Containers | Grab | Composite | Preservative |     |      |      | Matrix      |            |                |               | Analyze For:           |                   |                     |
|----------|---------------------------|---------|--------------|-------------------|------|-----------|--------------|-----|------|------|-------------|------------|----------------|---------------|------------------------|-------------------|---------------------|
|          |                           |         |              |                   |      |           | ICE          | HCL | HNO3 | NONE | Groundwater | Wastewater | Drinking Water | Surface Water | Escherichia Coli (ECQ) | Enterococci (ENQ) | Fecal Coliform (FC) |
| GZCE0188 | 363/935W1                 | 4/16/18 | 1015         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| GZCE0166 | 2                         | 4/16/18 | 1033         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |

## Special Instructions:

Samples are ambient water and not suspected to contain chlorine

| Relinquished by: | Date    | Time | Received by: | Date | Time  | Comments                  |
|------------------|---------|------|--------------|------|-------|---------------------------|
| Terry Riordan    | 4/16/18 | 1300 | MAR/FLC      | 4/16 | 13:00 | Temp Upon Receipt: 0.8°C  |
| Relinquished by: | Date    | Time | Received by: | Date | Time  | Sample Containers Intact? |
|                  |         |      |              |      |       | Y N                       |