

# Log-in Checklist

RQ- 2018-07-16-43

Login Station ID: # 3

Shipping Method: FedEx | UPS | HD | Greyhound | \_\_\_\_\_ Date/Time of Receipt: 07/18/2018 / 10:00

| Cooler ID  | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |  | *Intact? |                                     | Tracking # (fill out only if waybill copy is damaged) |
|------------|---------------------|---------------------------------|---------------|--|----------|-------------------------------------|-------------------------------------------------------|
|            |                     |                                 | Present?      |  | Yes      | No                                  |                                                       |
| <u>2ed</u> | <u>1.9 C</u>        | <u>8</u>                        |               |  |          | <input checked="" type="checkbox"/> |                                                       |
|            |                     |                                 |               |  |          |                                     |                                                       |
|            |                     |                                 |               |  |          |                                     |                                                       |
|            |                     |                                 |               |  |          |                                     |                                                       |
|            |                     |                                 |               |  |          |                                     |                                                       |
|            |                     |                                 |               |  |          |                                     |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

\*\*Note: If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes X No \_\_\_\_\_

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes ✓ No ✓ Date 07-18-18

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes \_\_\_\_\_ No X If yes, is it intact? Yes \_\_\_\_\_ No \_\_\_\_\_

\*\*Caps on tight? Yes X No \_\_\_\_\_ \*\*Containers intact? Yes X No \_\_\_\_\_

\*\*Sufficient Sample Volume: Yes X No \_\_\_\_\_

CHLORINE CHECK REQUIRED? (Blue dot on container) Yes \_\_\_\_\_ No X Init: ABS

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |            |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis   | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF |     |    |
| W-E8321-DI, -MS, -21                                                                                 |     |    | W-NP-AA-SF |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT   |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PCL-SQ-R |     |    |
| W-U2060-MS                                                                                           |     |    | W-TR-TQ    |     |    |
| W-PCB-R                                                                                              |     |    | W-CT-CI-R  |     |    |
| W-PAH (-R)                                                                                           |     |    | W-PSNP-TQ  |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ✓ No \_\_\_\_\_ NA \_\_\_\_\_ Init: ABS

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes \_\_\_\_\_ No \_\_\_\_\_ NA ✓ Init: ABS

Coolers Unpacked/Checked by: ABS Date: 07/18/2018 NCRs (Y/N)? \_\_\_\_\_

Event ID: Lk Adair X2 + LVI  
CEN-DIST-2018-07-18-01 (SMP)  
 Date Received: 18-JUL-2018 10:00

NCR # \_\_\_\_\_

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |

### Additional Comments:

|                            |                       |
|----------------------------|-----------------------|
| Infrared Thermometer ID:   | REC_03_2018           |
| pH Paper 0.0 – 3.0 Lot #   | 230515 EXP:10/30/2018 |
| pH Paper 0 – 13 Lot #      | 222516 EXP:09/15/2019 |
| Chlorine Test Strips Lot # | 8062 EXP:2020/12      |

### ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes \_\_\_\_\_ No X

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ If No \_\_\_\_\_

no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

### FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

**Florida Department of Environmental Protection**  
**Central Laboratory Submittal Form**

Lk Adair X2 + LVI

last revised Jan 25, 2018

Customer: CEN-DIST

Requester: Michael Linger

Field Report Prepared By: Mike Linger

Project ID: SMP

Collected By: Mike Linger / Mike DrennanSampling Agency: FDEP CE-ROC

|              |  |                                                                           |  |                                                                         |  |                                                                                 |  |                                                                            |  |                                      |  |
|--------------|--|---------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|--------------------------------------|--|
| Location     |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date <u>7/17/18</u> Time <u>1012</u> |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central |  | Composite end<br>Date _____ Time _____                                     |  | Bottle Group(s)<br>(See pg 2)        |  |
| Field        |  | WIN ID / Field ID →                                                       |  | Matrix (type, e.g., Salt, Fresh, etc)                                   |  | Diss. Oxygen                                                                    |  | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat |  | Total Res. Chlorine (mg/L)           |  |
| WIN/         |  | Lake Adair @ 130m SE of Center (2997R)                                    |  | Temp (C) <u>31.24</u>                                                   |  | pH <u>8.95</u>                                                                  |  | Sample Depth <u>0.3</u>                                                    |  | Sp. Conductance (umho/cm) <u>219</u> |  |
| Latitude     |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               |  | Salinity (ppt)                                                          |  | Comments                                                                        |  |                                                                            |  |                                      |  |
|              |  |                                                                           |  |                                                                         |  | <u>CD-FLR-ECQ sent to contract lab</u>                                          |  |                                                                            |  |                                      |  |
| Location     |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date <u>7/17/18</u> Time <u>1021</u> |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central |  | Composite end<br>Date _____ Time _____                                     |  | Bottle Group(s)                      |  |
| Field        |  | WIN ID / Field ID →                                                       |  | Matrix (type, e.g., Salt, Fresh, etc)                                   |  | Diss. Oxygen                                                                    |  | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat |  | Total Res. Chlorine (mg/L)           |  |
| WIN/         |  | Lake Adair @ 170m NW of Center (2997R)                                    |  | Temp (C) <u>31.24</u>                                                   |  | pH <u>8.81</u>                                                                  |  | Sample Depth <u>0.3</u>                                                    |  | Sp. Conductance (umho/cm) <u>220</u> |  |
| Latitude     |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               |  | Salinity (ppt)                                                          |  | Comments                                                                        |  |                                                                            |  |                                      |  |
|              |  |                                                                           |  |                                                                         |  | <u>CD-FLR-ECQ - sent to contract lab</u>                                        |  |                                                                            |  |                                      |  |
| Location     |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            |  | Collection (comp begin or grab)<br>Date _____ Time _____                |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            |  | Composite end<br>Date _____ Time _____                                     |  | Bottle Group(s)                      |  |
| Field ID     |  |                                                                           |  | Matrix (type, e.g., Salt, Fresh, etc)                                   |  | Diss. Oxygen                                                                    |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            |  | Total Res. Chlorine (mg/L)           |  |
| WIN/STORET # |  |                                                                           |  | Temp (C)                                                                |  | pH                                                                              |  | Sample Depth                                                               |  | Sp. Conductance (umho/cm)            |  |
| Latitude     |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               |  | Longitude                                                               |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                     |  | Salinity (ppt)                                                             |  | Comments                             |  |
| Location     |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            |  | Collection (comp begin or grab)<br>Date _____ Time _____                |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            |  | Composite end<br>Date _____ Time _____                                     |  | Bottle Group(s)                      |  |
| Field ID     |  |                                                                           |  | Matrix (type, e.g., Salt, Fresh, etc)                                   |  | Diss. Oxygen                                                                    |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            |  | Total Res. Chlorine (mg/L)           |  |
| WIN/STORET # |  |                                                                           |  | Temp (C)                                                                |  | pH                                                                              |  | Sample Depth                                                               |  | Sp. Conductance (umho/cm)            |  |
| Latitude     |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               |  | Longitude                                                               |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                     |  | Salinity (ppt)                                                             |  | Comments                             |  |

|                             |                                  |                               |                                     |                         |                                    |
|-----------------------------|----------------------------------|-------------------------------|-------------------------------------|-------------------------|------------------------------------|
| Relinquished By: <u>MKL</u> | Date/Time: <u>7/17/18 @ 1600</u> | Shipping Method: <u>FedEx</u> | Number of Coolers Shipped: <u>1</u> | Received By: <u>ABD</u> | Date/Time: <u>07-18-18 / 11:00</u> |
|-----------------------------|----------------------------------|-------------------------------|-------------------------------------|-------------------------|------------------------------------|

Group: A      Bottle Type: P-1L      # of Bottles: 2      Preservative: ICE      Enter Number of Bottles Sent to Lab 2

ALKALINITY  
TURBIDITY  
W-CL-IC  
W-COLOR  
W-F  
W-SO4-IC  
W-TDS  
W-TSS

Group: A      Bottle Type: P-250ML-WI-THI      # of Bottles: 2      Preservative: Na thiosulfate and Ice      Enter Number of Bottles Sent to Lab 2 Sent to contract 166

CD-FLR-ECQ

Group: A      Bottle Type: BP-1L      # of Bottles: 2      Preservative: ICE      Enter Number of Bottles Sent to Lab 2

CHLSUITE-W

Group: A      Bottle Type: P-500ML      # of Bottles: 2      Preservative: ICE And H2SO4      Enter Number of Bottles Sent to Lab 2

W-NH3  
W-NO2NO3  
W-S-A-TP  
W-TKN  
W-TOC

H2SO4  
LOT# SA8085170  
EXP: 03/26/19

Group: A      Bottle Type: P-125ML      # of Bottles: 2      Preservative: FILTER-ICE      Enter Number of Bottles Sent to Lab 2

W-PO4-F



Project Name: SMP  
Project Number: RA-2018-07-16-43  
Site Location: Indian A.I.

Nike Linz



| Special Instructions:                                                                        |  |  |  |  |  |  |  |  |  | Preservative |                           | Matrix                         |              |                   |                                  | Analyze For: |     |     |      |      |             |            |                |               |                        |                   |                     |  |   |  |   |  |  |
|----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------|---------------------------|--------------------------------|--------------|-------------------|----------------------------------|--------------|-----|-----|------|------|-------------|------------|----------------|---------------|------------------------|-------------------|---------------------|--|---|--|---|--|--|
| Samples are ambient water and not suspected to contain chlorine                              |  |  |  |  |  |  |  |  |  | FIELD ID     | Lab No.<br>(Lab Use Only) | Date                           | Time Sampled | No. of Containers | Grab                             | Composite    | ICE | HCL | HNO3 | NONE | Groundwater | Wastewater | Drinking Water | Surface Water | Escherichia Coli (ECQ) | Enterococci (ENQ) | Fecal Coliform (FC) |  |   |  |   |  |  |
| Special Instructions:<br><br>Samples are ambient water and not suspected to contain chlorine |  |  |  |  |  |  |  |  |  | 62CE0149     |                           | 7/17/18                        | 1012         | 1                 | X                                |              | X   |     |      |      |             |            |                |               | X                      |                   |                     |  |   |  |   |  |  |
|                                                                                              |  |  |  |  |  |  |  |  |  | 62CE0148     |                           | 7/17/18                        | 1021         | 1                 | X                                |              | X   |     |      |      |             |            |                |               |                        |                   |                     |  | X |  | X |  |  |
|                                                                                              |  |  |  |  |  |  |  |  |  |              |                           |                                |              |                   |                                  |              |     |     |      |      |             |            |                |               |                        |                   |                     |  |   |  |   |  |  |
|                                                                                              |  |  |  |  |  |  |  |  |  |              |                           |                                |              |                   |                                  |              |     |     |      |      |             |            |                |               |                        |                   |                     |  |   |  |   |  |  |
|                                                                                              |  |  |  |  |  |  |  |  |  |              |                           |                                |              |                   |                                  |              |     |     |      |      |             |            |                |               |                        |                   |                     |  |   |  |   |  |  |
| Relinquished by: <i>Joshua Ayers</i>                                                         |  |  |  |  |  |  |  |  |  | Date         | Time                      | Received by: <i>John Watts</i> | Date         | Time              | Temp Upon Receipt: _____         |              |     |     |      |      |             |            |                |               |                        |                   |                     |  |   |  |   |  |  |
| Relinquished by: _____                                                                       |  |  |  |  |  |  |  |  |  | Date         | Time                      | Received by: _____             | Date         | Time              | Sample Containers Intact?<br>Y N |              |     |     |      |      |             |            |                |               |                        |                   |                     |  |   |  |   |  |  |

Date of Request: 28-JUN-2018  
 Created By: LINGER\_M On: 28-JUN-2018  
 Modified By: SWANSON\_C On: 29-JUN-2018  
 Customer: CEN-DIST  
 Project: SMP  
 Division:  
 District: Central District  
 Sampling Event: Lk Adair X2 + LVI

**Send Coolers To:**

Phone: 407-897-4180  
 FL Dept. of Environmental Protection  
 3319 Maguire Blvd., Suite 232  
 Orlando, FL 32803-3767  
 Attn: Mike Linger

**Send Final Report To:**

FL Dept. of Environmental Protection  
 3319 Maguire Blvd., Suite 232  
 Orlando, FL 32803-3767  
 Attn: Mike Linger

Program Module Number: 1306  
 Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 28-JUN-2018  
 Biology Request Reviewed By: SWANSON\_C On: 29-JUN-2018  
 Sampling Kit Required: YES Ship on: 06-JUL-2018  
 Sampling Kit Shipped: YES On: 05-JUL-2018  
 Sampling Kit Packed By: RODRIGUE\_G  
 Preservatives Needed: NO  
 Date to Receive Samples: 16-JUL-2018  
 Received By: SHAIK\_A On: 18-JUL-2018

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

**Comments:****Bottle Group A (Water) With 2 Samples:**

|                                   |                      |                                                                                                                                |
|-----------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L                 | Number of Bottles: 2 | Preserved With: ICE                                                                                                            |
| ALKALINITY                        | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                       |
| TURBIDITY                         | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                             |
| W-CL-IC                           | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                              |
| W-COLOR                           | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                                      |
| Color (true)                      |                      |                                                                                                                                |
| W-F                               | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                           |
| W-SO <sub>4</sub> -IC             | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                               |
| W-TDS                             | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                                      |
| W-TSS                             | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                                  |
| Bottle Type: P-250ML-WI-THI       | Number of Bottles: 2 | Preserved With: Na thiosulfate and Ice                                                                                         |
| CD-FLR-ECQ                        | Template: DEFAULT    | (SM 9223 B Quanti-Tray) Escherichia coli by Colilert 18 Quanti-Tray method by Flowers Chemical Laboratory in Altamonte Springs |
| Bottle Type: BP-1L                | Number of Bottles: 2 | Preserved With: ICE                                                                                                            |
| CHLSUITE-W                        | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                   |
| Bottle Type: P-500ML              | Number of Bottles: 2 | Preserved With: ICE And H <sub>2</sub> SO <sub>4</sub>                                                                         |
| W-NH <sub>3</sub>                 | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                                     |
| W-NO <sub>2</sub> NO <sub>3</sub> | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                                             |
| W-S-A-TP                          | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                                            |
| W-TKN                             | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                                               |
| W-TOC                             | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                                                                 |
| Bottle Type: P-125ML              | Number of Bottles: 2 | Preserved With: FILTER-ICE                                                                                                     |
| W-PO <sub>4</sub> -F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                                       |

Cooler Packing Worksheet for Request: RQ-2018-07-16-43

Lk Adair X2 + LVI

Ship Cooler On: 7/6/2018

Customer/Project: CEN-DIST/SMP

Assigned To: RODRIGUE\_G

Requester: Michael Linger

Priority: 3

407-897-4180  
FL Dept. of Environmental Protection  
3319 Maguire Blvd., Suite 232  
Orlando, FL 32803-3767  
Attn: Mike Linger

Please return  
packing list with  
sample submittal  
forms.

Comments:

No preservatives needed.

Requested Analyses:

Bottle Group: A

# of Sites: 2

Container ID: P-1L

Qty: 2 Preservation: ICE

Lot # 0001233

Description: Plastic Bottle 1L

Analysis

ALKALINITY

TURBIDITY

W-CL-IC

W-COLOR

W-F

W-SO4-IC

W-TDS

W-TSS

Description

Alkalinity in aqueous matrices as mg CaCO<sub>3</sub>/L

Turbidity in aqueous matrices

Chloride in aqueous matrices

True Color measured at 450 nm

Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)

Sulfate in aqueous matrices

Total Dissolved Solids in aqueous matrices

Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample

Container ID: P-250ML-WI-THI

Qty: 2 Preservation: Na thiosulfate and Ice

Lot # L18005

Description:

Analysis

CD-FLR-ECQ

Description

Escherichia coli by Colilert 18 Quanti-Tray method by Flowers Laboratory

Container ID: BP-1L

Qty: 2 Preservation: ICE

Lot # 1223623

Description: Brown Plastic Bottle 1L

Analysis

Description

Container ID: P-500ML

Qty: 2 Preservation: ICE And H2SO4

Lot # 00067590

Description: Plastic Bottle 500 mL

Affix YELLOW sulfuric acid dot to container.

Analysis

W-NH3

W-NO2NO3

W-S-A-TP

W-TKN

W-TOC

Description

Ammonia in aqueous matrices as mg N/L

Nitrite/Nitrate in aqueous matrices as mg N/L

Total Phosphorus in aqueous matrices as mg P/L

Total Kjeldahl Nitrogen in aqueous matrices

Nonpurgeable Organic Carbon in aqueous matrices

Container ID: P-125ML

Qty: 2 Preservation: FILTER-ICE

Lot # 00070886

Description: Plastic Bottle 125 mL

Analysis

W-PO4-F

Description

Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L

Cooler Packed By: Cr.R Number of Coolers: 1 Date: 7/5/18

## Kit must also include:

- ☒ Field Sheets
- ☒ Temperature Control Bottle
- ☒ FedEx Bills, if applicable
- ☐ Plastic Bags/Zip Ties
- ☒ Acid Labels (sets of 24)

## If Preservation Included:

|          |           |             |
|----------|-----------|-------------|
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |

**PLEASE RETURN ALL COOLERS FOR RQ-2018-07-16-43**

B  
10:30  
07/18/26

9508

07/18/26  
JLB  
3707/CAFE3210

ORIGIN ID: TLHA (407) 894-75  
MIKE LINGER  
FL DEP CENTRAL DISTRICT  
3319 MAGUIRE BLVD STE 232

ORLANDO, FL 32803767  
UNITED STATES US

TO JOHN WATTS

FLORIDA DEP/CHEMISTRY SECTION  
2600 BLAIRSTONE RD

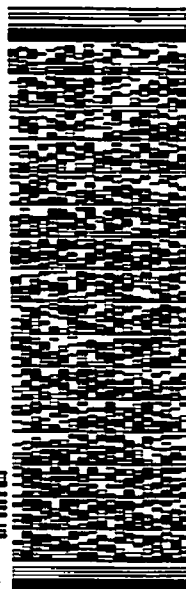
TALLAHASSEE FL 32399

(850) 245-8077

REF:

DEPT:

RMA: 111111



FedEx  
Express

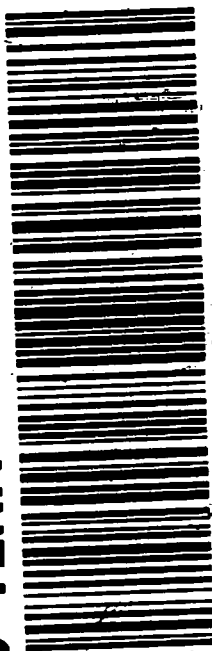


FedEx  
TRK# 4385 5031 1226  
02221

WED - 18 JUL 10:30A  
PRIORITY OVERNIGHT

32399  
FL-US  
TLH

36 TLHA



FTID 5837366 17JUL18 ORLA 546C2/8532/8C8A