

# Log-in Checklist

RQ- 2018-03-26-24

Shipping Method: FedEx | UPS | HD | Greyhound | \_\_\_\_\_

Date/Time of Receipt: 3-29-18 / 13:48

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |    |          |    | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|----|----------|----|-------------------------------------------------------|
|           |                     |                                 | Present?      |    | *Intact? |    |                                                       |
|           |                     |                                 | Yes           | No | Yes      | No |                                                       |
| Red       | 2.1C                | 24                              |               | ✓  |          |    |                                                       |
| Red       | 1.9C                | 17                              |               | ✓  |          |    |                                                       |
| Red       | 1.4C                | 5                               |               | ✓  |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

**\*\*Note:** If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

**\*\*Chain of Custody/ Field Sheet(s) Included?** Yes ☒ No ☐

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes ☐ No ☐

## CONTAINER CHECK

**\*\*Evidence Tape on Bottles?** Yes ☐ No ☒ If yes, is it intact? Yes ☐ No ☐

**\*\*Caps on tight?** Yes ☒ No ☐ **\*\*Containers intact?** Yes ☒ No ☐

**\*\*Sufficient Sample Volume:** Yes ☒ No ☐

## CHLORINE CHECK (Blue dot on container)

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |            |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis   | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF |     |    |
| W-E8321-DI, -MS, -21                                                                                 |     |    | W-NP-AA-SF |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT   |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PCL-SQ-R |     |    |
| W-U2060-MS                                                                                           |     |    | W-TR-TQ    |     |    |
| W-PCB-R                                                                                              |     |    | W-CT-CI-R  |     |    |
| W-PAH (-R)                                                                                           |     |    | W-PSNP-TQ  |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

**\*\*Acid Preserved Samples:** pH ≤ 2.0? Yes ☒ No ☐ NA ☐ Init: ADD

**\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0?** Yes ☐ No ☐ NA ☒ Init: 1

Coolers Unpacked/Checked by: ADD Date: 3-29-18 NCRs (Y/N)? \_\_\_\_\_

Event ID: Quincy, Little, Black, Juniper  
WAS-SECT-2018-03-29-01 (SMP)  
Date Received: 29-MAR-2018 13:48

NCR # \_\_\_\_\_

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

## ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes\_\_\_\_\_ No\_\_\_\_\_

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes\_\_\_\_\_ No\_\_\_\_\_

If no, were samples shipped on dry ice? Yes\_\_\_\_\_ No\_\_\_\_\_

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):**

Samples preserved within 48 hours? Yes\_\_\_\_\_ No\_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

**Additional Comments:**

Quincy, Little, Black, Juniper

## Central Laboratory Submittal Form

last revised Jan 25, 2018

Customer: WAS-SECT

Requester: Curtis Musson

Field Report Prepared By: Ben Rahys, Will Lasley

Project ID: SMP

Collected By: Ben Rahys, Will Lasley

Sampling Agency: FDEP

|              |  |                                        |  |                                       |                                 |                                          |      |                |         |                     |                 |
|--------------|--|----------------------------------------|--|---------------------------------------|---------------------------------|------------------------------------------|------|----------------|---------|---------------------|-----------------|
| Location     |  | WIN ID/Filed ID                        |  | <input type="checkbox"/> Comp         | Collection (comp begin or grab) | <input checked="" type="checkbox"/> Grab | Date | Time           | Eastern | Composite end       | Bottle Group(s) |
| Field ID     |  | Little River                           |  | Matrix (type, e.g., Salt, Fresh, etc) |                                 | Diss. Oxygen                             |      | mg/L           |         | Total Res. Chlorine | (See pg 2)      |
| WIN/STORET # |  | 100 meters upstream of US 90           |  | Fresh                                 |                                 | 113.6                                    |      | % sat          |         | (mg/L)              |                 |
| Latitude     |  | 30.554619                              |  | Longitude                             |                                 | -84.513191                               |      | Salinity (ppt) |         | 0.04                |                 |
| Field ID     |  | Quincy Creek                           |  | Matrix (type, e.g., Salt, Fresh, etc) |                                 | Diss. Oxygen                             |      | mg/L           |         | Total Res. Chlorine | A, B            |
| WIN/STORET # |  | 100 meters upstream of Ralph Strong Rd |  | Fresh                                 |                                 | 119.2                                    |      | % sat          |         | (mg/L)              |                 |
| Latitude     |  | 30.5837                                |  | Longitude                             |                                 | -84.5503                                 |      | Salinity (ppt) |         | 0.03                |                 |
| Field ID     |  | Quincy Creek                           |  | Matrix (type, e.g., Salt, Fresh, etc) |                                 | Diss. Oxygen                             |      | mg/L           |         | Total Res. Chlorine | A, B            |
| WIN/STORET # |  | upstream of SR 267                     |  | Fresh                                 |                                 | 119.2                                    |      | % sat          |         | (mg/L)              |                 |
| Latitude     |  | 30.600                                 |  | Longitude                             |                                 | -84.581                                  |      | Salinity (ppt) |         | 0.03                |                 |
| Field ID     |  | Quincy Creek                           |  | Matrix (type, e.g., Salt, Fresh, etc) |                                 | Diss. Oxygen                             |      | mg/L           |         | Total Res. Chlorine | A, B            |
| WIN/STORET # |  | upstream of SR 65                      |  | Fresh                                 |                                 | 120.0                                    |      | % sat          |         | (mg/L)              |                 |
| Latitude     |  | 30.599                                 |  | Longitude                             |                                 | -84.576                                  |      | Salinity (ppt) |         | 0.03                |                 |

|                  |              |                 |                            |              |               |
|------------------|--------------|-----------------|----------------------------|--------------|---------------|
| Relinquished By: | Date/Time    | Shipping Method | Number of Coolers Shipped: | Received By: | Date/Time     |
| WL/BR            | 3/29/18 1348 |                 |                            | AB           | 3-29-18 13:48 |

|          |                                                                                    |                |                 |               |               |                                           |
|----------|------------------------------------------------------------------------------------|----------------|-----------------|---------------|---------------|-------------------------------------------|
| Group: A | Bottle Type:                                                                       | P-1L           | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS |                |                 |               |               |                                           |
| Group: A | Bottle Type:                                                                       | BP-1L          | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | CHLSUITE-W                                                                         |                |                 |               |               |                                           |
| Group: A | Bottle Type:                                                                       | P-250ML-WO-THI | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | ECOLI-18QT                                                                         |                |                 |               |               |                                           |
| Group: A | Bottle Type:                                                                       | P-500ML        | # of Bottles: 6 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab _____ |
|          | W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    |                |                 |               |               |                                           |
| Group: A | Bottle Type:                                                                       | P-125ML        | # of Bottles: 6 | Preservative: | FILTER-ICE    | Enter Number of Bottles Sent to Lab _____ |
|          | W-PO4-F                                                                            |                |                 |               |               |                                           |
| Group: B | Bottle Type:                                                                       | P-500ML        | # of Bottles: 4 | Preservative: | HNO3          | Enter Number of Bottles Sent to Lab _____ |
|          | W-ICP<br>W-ICPMS                                                                   |                |                 |               |               |                                           |
| Group: C | Bottle Type:                                                                       | BG-500ML       | # of Bottles: 4 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | W-E8321-DI<br>W-E8321-MS                                                           |                |                 |               |               |                                           |
| Group: D | Bottle Type:                                                                       | QPCR-P-250ML   | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | PCR-FILTER                                                                         |                |                 |               |               |                                           |
| Group: E | Bottle Type:                                                                       | QPCR-P-250ML   | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | PCR-FILTER<br>PCR-HF183                                                            |                |                 |               |               |                                           |

Quincy, Little, Black, Juniper

## Central Laboratory Submittal Form

last revised Jan 25, 2018

Customer: WAS-SECT

Requester: Curtis Musson

Field Report Prepared By: Ben Ralys, Will Lasley

Project ID: SMP

Collected By: Ben Ralys, Will Lasley

Sampling Agency: FDEP

|                                                 |                                                                        |                                                                                                                           |                                                                        |                                                                           |                                                                         |                                                                                            |                                                                      |                                                                            |
|-------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------|
| Location<br><b>Juniper Creek</b>                |                                                                        | WIN ID / FIELD ID<br><br><b>G1WA0059</b> |                                                                        | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <b>3/29/18</b> Time <b>1058</b> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central            | Composite end<br>Date <b>-</b> Time <b>-</b>                         | Bottle Group(s)<br>(See pg 2)<br><b>A, C, D</b>                            |
| Field ID<br><b>Upstream of Juniper Creek Rd</b> |                                                                        |                                                                                                                           |                                                                        | Matrix (type, e.g., Salt, Fresh, etc)<br><b>Fresh</b>                     |                                                                         | Diss. Oxygen<br><b>71.0</b>                                                                |                                                                      | <input type="checkbox"/> mg/L<br><input checked="" type="checkbox"/> % sat |
| WIN/STORET #                                    |                                                                        |                                                                                                                           |                                                                        | Temp (C)<br><b>17.49</b>                                                  | pH<br><b>5.62</b>                                                       | Sample Depth<br><b>0.3</b>                                                                 | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m | Sp. Conductance (umho/cm)<br><b>70</b>                                     |
| Latitude<br><b>30.531</b>                       | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude<br><b>-84.736</b>                                                                                               | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)<br><b>0.03</b>                                             | Comments                                                                |                                                                                            |                                                                      |                                                                            |
| Location<br><b>Black Creek</b>                  |                                                                        | WIN ID / Field ID<br><br><b>G1WA0023</b> |                                                                        | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <b>3/29/18</b> Time <b>1255</b> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central            | Composite end<br>Date <b>-</b> Time <b>-</b>                         | Bottle Group(s)<br><b>A</b>                                                |
| Field ID<br><b>upstream of Bloxham Cutoff</b>   |                                                                        |                                                                                                                           |                                                                        | Matrix (type, e.g., Salt, Fresh, etc)<br><b>Fresh</b>                     |                                                                         | Diss. Oxygen<br><b>105.5</b>                                                               |                                                                      | <input type="checkbox"/> mg/L<br><input checked="" type="checkbox"/> % sat |
| WIN/STORET #                                    |                                                                        |                                                                                                                           |                                                                        | Temp (C)<br><b>17.35</b>                                                  | pH<br><b>3.33</b>                                                       | Sample Depth<br><b>0.3</b>                                                                 | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m | Sp. Conductance (umho/cm)<br><b>59</b>                                     |
| Latitude<br><b>30.27792</b>                     | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude<br><b>-84.3858</b>                                                                                              | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)<br><b>0.03</b>                                             | Comments                                                                |                                                                                            |                                                                      |                                                                            |
| Location                                        |                                                                        |                                                                                                                           |                                                                        | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date <b>3/29/18</b> Time <b>-</b>    | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central            | Composite end<br>Date <b>-</b> Time <b>-</b>                         | Bottle Group(s)                                                            |
| Field ID                                        |                                                                        |                                                                                                                           |                                                                        | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                                         | Diss. Oxygen<br><input type="checkbox"/> mg/L<br><input checked="" type="checkbox"/> % sat |                                                                      | Total Res. Chlorine (mg/L)                                                 |
| WIN/STORET #                                    |                                                                        |                                                                                                                           |                                                                        | Temp (C)                                                                  | pH                                                                      | Sample Depth<br><input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m       | Sp. Conductance (umho/cm)                                            |                                                                            |
| Latitude                                        | <input type="checkbox"/> dd<br><input type="checkbox"/> dms            | Longitude                                                                                                                 | <input type="checkbox"/> dd<br><input type="checkbox"/> dms            | Salinity (ppt)                                                            | Comments                                                                |                                                                                            |                                                                      |                                                                            |
| Location                                        |                                                                        |                                                                                                                           |                                                                        | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <b>3/29/18</b> Time <b>-</b>    | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central            | Composite end<br>Date <b>-</b> Time <b>-</b>                         | Bottle Group(s)                                                            |
| Field ID                                        |                                                                        |                                                                                                                           |                                                                        | Matrix (type, e.g., Salt, Fresh, etc)<br><b>Fresh</b>                     |                                                                         | Diss. Oxygen<br><input type="checkbox"/> mg/L<br><input checked="" type="checkbox"/> % sat |                                                                      | Total Res. Chlorine (mg/L)                                                 |
| WIN/STORET #                                    |                                                                        |                                                                                                                           |                                                                        | Temp (C)                                                                  | pH                                                                      | Sample Depth<br><input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m       | Sp. Conductance (umho/cm)                                            |                                                                            |
| Latitude                                        | <input type="checkbox"/> dd<br><input type="checkbox"/> dms            | Longitude                                                                                                                 | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)                                                            | Comments                                                                |                                                                                            |                                                                      |                                                                            |

|                                  |                                  |                 |                            |                           |                                  |
|----------------------------------|----------------------------------|-----------------|----------------------------|---------------------------|----------------------------------|
| Relinquished By:<br><b>WJ BR</b> | Date/Time<br><b>3/29/18 1348</b> | Shipping Method | Number of Coolers Shipped: | Received By:<br><b>AR</b> | Date/Time<br><b>3-29-18 1348</b> |
|----------------------------------|----------------------------------|-----------------|----------------------------|---------------------------|----------------------------------|

|          |                                                                                    |                |                 |               |               |                                           |
|----------|------------------------------------------------------------------------------------|----------------|-----------------|---------------|---------------|-------------------------------------------|
| Group: A | Bottle Type:                                                                       | P-1L           | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS |                |                 |               |               |                                           |
| Group: A | Bottle Type:                                                                       | BP-1L          | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | CHLSUITE-W                                                                         |                |                 |               |               |                                           |
| Group: A | Bottle Type:                                                                       | P-250ML-WO-THI | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | ECOLI-18QT                                                                         |                |                 |               |               |                                           |
| Group: A | Bottle Type:                                                                       | P-500ML        | # of Bottles: 6 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab _____ |
|          | W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    |                |                 |               |               |                                           |
| Group: A | Bottle Type:                                                                       | P-125ML        | # of Bottles: 6 | Preservative: | FILTER-ICE    | Enter Number of Bottles Sent to Lab _____ |
|          | W-PO4-F                                                                            |                |                 |               |               |                                           |
| Group: B | Bottle Type:                                                                       | P-500ML        | # of Bottles: 4 | Preservative: | HNO3          | Enter Number of Bottles Sent to Lab _____ |
|          | W-ICP<br>W-ICPMS                                                                   |                |                 |               |               |                                           |
| Group: C | Bottle Type:                                                                       | BG-500ML       | # of Bottles: 4 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | W-E8321-DI<br>W-E8321-MS                                                           |                |                 |               |               |                                           |
| Group: D | Bottle Type:                                                                       | QPCR-P-250ML   | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | PCR-FILTER                                                                         |                |                 |               |               |                                           |
| Group: E | Bottle Type:                                                                       | QPCR-P-250ML   | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | PCR-FILTER<br>PCR-HF183                                                            |                |                 |               |               |                                           |

Date of Request: 26-FEB-2018  
 Created By: MUSSON\_C On: 26-FEB-2018  
 Modified By: SWANSON\_C On: 12-MAR-2018  
 Customer: WAS-SECT  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District:  
 Sampling Event: Quincy, Little, Black, Juniper

**Send Coolers To:**

Phone: 850-245-8453  
 2600 Blair Stone Rd  
  
 Tallahassee, FL 32399  
 Attn: Curtis Musson

Program Module Number:  
 Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 12-MAR-2018  
 Biology Request Reviewed By: SWANSON\_C On: 12-MAR-2018  
 Sampling Kit Required: YES Ship on: 20-MAR-2018  
 Sampling Kit Shipped: YES On: 20-MAR-2018  
 Sampling Kit Packed By: REAVES\_S  
 Preservatives Needed: NO  
 Date to Receive Samples: 28-MAR-2018  
 Received By: SHAIK\_A On: 29-MAR-2018

**Send Final Report To:**

2600 Blair Stone Rd  
  
 Tallahassee, FL 32399  
 Attn: Curtis Musson

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: Group A: Freshwater Kit, E.coli  
 Group B: Metals  
 Group C: Tracers  
 Group D: PCR-FILTER  
 Group E: PCR-HF183, PCR-FILTER

Packing Notes  
 No FedEx labels  
 No Trash Bags  
 2 Submittal Forms

**Bottle Group A (Water) With 6 Samples:**

|                      |                      |                                                                                                              |
|----------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L    | Number of Bottles: 6 | Preserved With: ICE                                                                                          |
| ALKALINITY           | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO3/L                                                  |
| TURBIDITY            | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                           |
| W-CL-IC              | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                            |
| W-COLOR              | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                    |
| Color (true)         |                      |                                                                                                              |
| W-F                  | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)         |
| W-SO4-IC             | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                             |
| W-TDS                | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                    |
| W-TSS                | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices                                                    |
| Bottle Type: BP-1L   | Number of Bottles: 6 | Preserved With: ICE                                                                                          |
| CHLSUITE-W           | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry |
| Bottle Type:         | Number of Bottles: 6 | Preserved With: ICE                                                                                          |
| ECOLI-18QT           | Template: DEFAULT    | (SM 9223 Quanti-Tray) Escherichia coli by Colilert 18 Quanti-Tray method - non-chlorinated water systems     |
| Bottle Type: P-500ML | Number of Bottles: 6 | Preserved With: ICE And H2SO4                                                                                |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                   |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                           |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                          |

**Bottle Group A (Water) With 6 Samples:**

|                      |                      |                                                                                          |
|----------------------|----------------------|------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 6 | Preserved With: ICE And H2SO4                                                            |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                         |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                           |
| Bottle Type: P-125ML | Number of Bottles: 6 | Preserved With: FILTER-ICE                                                               |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L |

**Bottle Group B (Water) With 4 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 4 | Preserved With: HNO3                                                                                                                           |
| W-ICP                | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Calcium              |                      |                                                                                                                                                |
| Chromium             |                      |                                                                                                                                                |
| Iron                 |                      |                                                                                                                                                |
| Magnesium            |                      |                                                                                                                                                |
| Nickel               |                      |                                                                                                                                                |
| Potassium            |                      |                                                                                                                                                |
| Sodium               |                      |                                                                                                                                                |
| Zinc                 |                      |                                                                                                                                                |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| Arsenic              |                      |                                                                                                                                                |
| Cadmium              |                      |                                                                                                                                                |
| Copper               |                      |                                                                                                                                                |
| Lead                 |                      |                                                                                                                                                |
| Silver               |                      |                                                                                                                                                |

**Bottle Group C (Water) With 4 Samples:**

|                       |                      |                                                                                         |
|-----------------------|----------------------|-----------------------------------------------------------------------------------------|
| Bottle Type: BG-500ML | Number of Bottles: 4 | Preserved With: ICE                                                                     |
| W-E8321-DI            | Template: SUCRALOSE  | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS |
| W-E8321-MS            | Template:            | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS |

**Bottle Group D (Water) With 1 Samples:**

|                           |                      |                                                                               |
|---------------------------|----------------------|-------------------------------------------------------------------------------|
| Bottle Type: QPCR-P-250ML | Number of Bottles: 2 | Preserved With: ICE                                                           |
| PCR-FILTER                | Template: DEFAULT    | (SOP-PCR-4.0) Preparation of Samples by Filtration and held for qPCR Analysis |

**Bottle Group E (Water) With 3 Samples:**

|                           |                      |                                                                                                                                           |
|---------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: QPCR-P-250ML | Number of Bottles: 6 | Preserved With: ICE                                                                                                                       |
| PCR-FILTER                | Template: DEFAULT    | (SOP-PCR-4.0) Preparation of Samples by Filtration and held for qPCR Analysis                                                             |
| PCR-HF183                 | Template: DEFAULT    | (SOP-PCR-1.0) Detection and quantification of human-specific HF183 Bacteroides genetic marker with quantitative polymerase chain reaction |

\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.