

RQ- 2019-03-11-13

## Log-in Checklist

Login Station ID: #2Shipping Method: FedEx | UPS | HD | GreyhoundDate/Time of Receipt: 3-13-19/9:50

| Cooler Temperature* | * All Samples in Cooler Preserved with |          | Number of Sample Containers in Cooler | Evidence Tape |                                     |          |    | Tracking # (fill out only if waybill copy is damaged) |
|---------------------|----------------------------------------|----------|---------------------------------------|---------------|-------------------------------------|----------|----|-------------------------------------------------------|
|                     | HNO <sub>3</sub>                       | Formalin |                                       | Present?      |                                     | *Intact? |    |                                                       |
|                     |                                        |          |                                       | Yes           | No                                  | Yes      | No |                                                       |
| <u>2.4</u>          |                                        |          | <u>12</u>                             |               | <input checked="" type="checkbox"/> |          |    |                                                       |
|                     |                                        |          |                                       |               |                                     |          |    |                                                       |
|                     |                                        |          |                                       |               |                                     |          |    |                                                       |
|                     |                                        |          |                                       |               |                                     |          |    |                                                       |
|                     |                                        |          |                                       |               |                                     |          |    |                                                       |
|                     |                                        |          |                                       |               |                                     |          |    |                                                       |
|                     |                                        |          |                                       |               |                                     |          |    |                                                       |

\* HNO<sub>3</sub> and Formalin persevered samples do **NOT** have a temperature requirement. For all others, if the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged. Identify the containers in the affected cooler(s) on back of this form.

**\*\*Note:** If "No" is checked below, fill out the back of this form (Field ID, Test IDs, etc.) and generate an NCR.

**\*\*Chain of Custody/ Field Sheet(s) Included?** Yes ☒ No ☐

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes ☐ No ☒ Date

## CONTAINER CHECK

**\*\*Evidence Tape on Bottles?** Yes ☐ No ☒ If yes, is it intact? Yes ☐ No ☐

**\*\*Caps on tight?** Yes ☒ No ☐ **\*\*Containers intact?** Yes ☐ No ☐

**\*\*Sufficient Sample Volume:** Yes ☐ No ☐

**CHLORINE CHECK REQUIRED? (Blue dot on container)** Yes ☒ No ☐ Init: SR

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |                                     |            |     |    |  |
|------------------------------------------------------------------------------------------------------|-----|-------------------------------------|------------|-----|----|--|
| Analysis                                                                                             | Yes | No                                  | Analysis   | Yes | No |  |
| W-1,4 DIOX                                                                                           |     |                                     | W-PC-AA-SF |     |    |  |
| W-E8321-DI, -MS, -21                                                                                 |     | <input checked="" type="checkbox"/> | W-NP-AA-SF |     |    |  |
| W-BNA (-625, -R)                                                                                     |     |                                     | W-PDQUAT   |     |    |  |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |                                     | W-PCL-SQ-R |     |    |  |
| W-U2060-MS                                                                                           |     |                                     | W-TR-TQ    |     |    |  |
| W-PCB-R                                                                                              |     |                                     | W-CT-CI-R  |     |    |  |
| W-PAH (-R)                                                                                           |     |                                     | W-PSNP-TQ  |     |    |  |
| W-PFAS-MS                                                                                            |     |                                     |            |     |    |  |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

**\*\*Acid Preserved Samples:** pH ≤ 2.0? Yes ☒ No ☐ NA ☐ Init: SR

**\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0?** Yes ☐ No ☒ NA ☐ Init: SR

Coolers Unpacked/Checked by: SR Date: 3-15-19 NCRs (Y/N)? N

Event ID: Alachua County March SMP  
NE-DIST-2019-03-13-02 (SMP)

NCR #

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

### Additional Comments:

|                            |                        |
|----------------------------|------------------------|
| Infrared Thermometer ID:   | REC_02_2018EXP:4/27/19 |
| pH Paper 0.0 – 3.0 Lot #   |                        |
| pH Paper 0 – 13 Lot #      | 222516 EXP:08-15-19    |
| Chlorine Test Strips Lot # | 8261 EXP: 07/2021      |

### ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes \_\_\_\_\_ No   ✓  

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ If No \_\_\_\_\_

no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

### FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF;W-HG-AF-F):

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

Alachua County March SMP

## Central Laboratory Submittal Form

last revised Jan 25, 2018

Customer: NE-DIST

Requester: Jeremy M. Parrish

Field Report Prepared By:

Gregory Owen

Project ID: SMP

Collected By:

ACEPD

Sampling Agency:

ACEPD

WIN ID/Field ID:



G1NE0900

Possum Creek - S of NW 16th Ave

Latitude 29.66639 ☒ dd ☐ dms Longitude -82.36419 ☒ dd ☐ dmsL  
F  
V  
WIN ID/Field ID:   
G1NE0912Hogtown Creek - Ring Park, N of  
NW 16th Ave (between NW 18th)Latitude 29.66709 ☐ dd ☐ dms Longitude -82.34874 ☐ dd ☐ dmsHogtown creek-  
Ring Park,  
N of NW 16th ave  
(btwn NW 18th)

WIN ID:



G1NE0912

Field ID:



G1NE0912DUP

Latitude 29.66709 ☐ dd ☐ dms Longitude -82.34874 ☐ dd ☐ dms

Location

Field ID

WIN/STORET #

Latitude

☐ dd  
☐ dms

Longitude

☐ dd  
☐ dmsSalinity  
(ppt)

Comments

☐ Comp  
☒ Grab

Collection (comp begin or grab)

Date 3/12/19

Time 1205

Eastern  
Central

Composite end

Date Time

Bottle  
Group(s)  
(See pg 2)

Matrix (type, e.g., Salt, Fresh, etc)

Fresh

Diss. Oxygen

8.35

☒ mg/L  
☐ % satTotal Res. Chlorine  
(mg/L)Temp  
(C)

19.8

pH

7.78

Sample  
Depth

0.38

☒ ft  
☐ mSp. Conductance  
(umho/cm)

261

☒ dd  
☐ dmsSalinity  
(ppt)

Comments

☐ Comp  
☒ Grab

Collection (comp begin or grab)

Date 3/12/19

Time 1300

Eastern  
Central

Composite end

Date Time

Bottle  
Group(s)

Matrix (type, e.g., Salt, Fresh, etc)

Fresh

Diss. Oxygen

6.06

☒ mg/L  
☐ % satTotal Res. Chlorine  
(mg/L)Temp  
(C)

20.2

pH

7.72

Sample  
Depth

0.9

☒ ft  
☐ mSp. Conductance  
(umho/cm)

274

☐ dd  
☐ dmsSalinity  
(ppt)

Comments

Duplicate sampled (see below)

☐ Comp  
☒ Grab

Collection (comp begin or grab)

Date 3/12/19

Time 1300

Eastern  
Central

Composite end

Date Time

Bottle  
Group(s)

Matrix (type, e.g., Salt, Fresh, etc)

Diss. Oxygen

☐ mg/L  
☐ % satTotal Res. Chlorine  
(mg/L)Temp  
(C)

pH

Sample  
Depth

0.9

☒ ft  
☐ mSp. Conductance  
(umho/cm)☐ dd  
☐ dmsSalinity  
(ppt)

Comments

Duplicate sample of G1NE0912

☐ Comp  
☐ Grab

Collection (comp begin or grab)

Date

Time

Eastern  
Central

Composite end

Date Time

Bottle  
Group(s)

Matrix (type, e.g., Salt, Fresh, etc)

Diss. Oxygen

☐ mg/L  
☐ % satTotal Res. Chlorine  
(mg/L)Temp  
(C)

pH

Sample  
Depth☐ ft  
☐ mSp. Conductance  
(umho/cm)

Relinquished By:

Date/Time

Shipping Method

Number of Coolers Shipped:

Received By:

SK

Date/Time

3/13/19/9:50

|          |                             |                  |                    |                                           |
|----------|-----------------------------|------------------|--------------------|-------------------------------------------|
| Group: A | Bottle Type: BP-1L          | # of Bottles: 15 | Preservative: ICE  | Enter Number of Bottles Sent to Lab _____ |
|          | CHLSUITE-W                  |                  |                    |                                           |
| Group: A | Bottle Type: P-250ML-WI-THI | # of Bottles: 15 | Preservative: ICE  | Enter Number of Bottles Sent to Lab _____ |
|          | NED-AEG-EC                  |                  |                    |                                           |
| Group: A | Bottle Type: QPCR-P-500ML   | # of Bottles: 15 | Preservative: ICE  | Enter Number of Bottles Sent to Lab _____ |
|          | PCR-FILTER                  |                  |                    |                                           |
| Group: A | Bottle Type: BG-500ML       | # of Bottles: 15 | Preservative: ICE  | Enter Number of Bottles Sent to Lab _____ |
|          | W-E8321-DI                  |                  |                    |                                           |
|          | W-E8321-MS                  |                  |                    |                                           |
| Group: A | Bottle Type: P-500ML        | # of Bottles: 15 | Preservative: HNO3 | Enter Number of Bottles Sent to Lab _____ |
|          | W-ICP                       |                  |                    |                                           |
|          | W-ICPMS                     |                  |                    |                                           |

Date of Request: 29-JAN-2019  
 Created By: PARRISH\_J On: 29-JAN-2019  
 Modified By: JASROTIA\_P On: 18-FEB-2019  
 Customer: NE-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Northeast District  
 Sampling Event: Alachua County March SMP

**Send Coolers To:**

Phone: 352-264-6833  
 Alachua County Environmental Protection Department  
 408 W. University Ave. Suite 106  
 Gainesville, FL 32601  
 Attn: Greg Owen

**Program Module Number:**

Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 18-FEB-2019  
 Biology Request Reviewed By: JASROTIA\_P On: 18-FEB-2019  
 Sampling Kit Required: YES Ship on: 01-MAR-2019  
 Sampling Kit Shipped: YES On: 25-FEB-2019  
 Sampling Kit Packed By: REYNOLDS\_T  
 Preservatives Needed: YES  
 Date to Receive Samples: 11-MAR-2019  
 Received By: REYNOLDS\_T On: 12-MAR-2019

**Send Final Report To:**

8800 Baymeadows Way West  
 Suite 100  
 Jacksonville, FL 32256  
 Attn: Jeremy Parrish

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: Group A: Chlorophyll, Metals, Tracers, Markers, Bacteria  
 NE-AEG-EC  
 Packing Notes:  
 15 - vials of nitric acid  
 30 - nitric acid labels

**Bottle Group A (Water) With 15 Samples:**

|                             |                       |                                                                                                                                                |
|-----------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: BP-1L          | Number of Bottles: 15 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W                  | Template: DEFAULT     | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| Bottle Type: P-250ML-WI-THI | Number of Bottles: 15 | Preserved With: ICE                                                                                                                            |
| NED-AEG-EC                  | Template: DEFAULT     | (EPA 1603) Escherichia coli by membrane filter method by Advanced Environmental Laboratory in Gainesville                                      |
| Bottle Type: QPCR-P-500ML   | Number of Bottles: 15 | Preserved With: ICE                                                                                                                            |
| PCR-FILTER                  | Template: DEFAULT     | (SOP-PCR-4.0) Preparation of Samples by Filtration and held for qPCR Analysis                                                                  |
| Bottle Type: BG-500ML       | Number of Bottles: 15 | Preserved With: ICE                                                                                                                            |
| W-E8321-DI                  | Template:             | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS                                                        |
| W-E8321-MS                  | Template: DEFAULT     | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS                                                        |
| Bottle Type: P-500ML        | Number of Bottles: 15 | Preserved With: HNO3                                                                                                                           |
| W-ICP                       | Template:             | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Barium                      |                       |                                                                                                                                                |
| Calcium                     |                       |                                                                                                                                                |
| Iron                        |                       |                                                                                                                                                |
| Magnesium                   |                       |                                                                                                                                                |
| Potassium                   |                       |                                                                                                                                                |
| Sodium                      |                       |                                                                                                                                                |
| Zinc                        |                       |                                                                                                                                                |
| W-ICPMS                     | Template:             | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| *Boron                      |                       |                                                                                                                                                |

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**Bottle Group A (Water) With 15 Samples:**

Bottle Type: P-500ML

Number of Bottles: 15

Preserved With: HNO3

W-ICPMS

Template:

(EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects

Aluminum

Antimony

Arsenic

Cadmium

Chromium

Copper

Lead

Nickel

Selenium

Silver

Thallium

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\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.

Do Not Lift Using This Tag

ORIGIN ID: TLHA (352) 264-6893  
GREG OWEN  
ALACHUA CO. ENVIRONMENTAL PROTECT  
408 W. UNIVERSITY AVE.  
SUITE 106  
GAINESVILLE, FL 32601  
UNITED STATES US

SHIP DATE: 25FEB19  
ACTWGT: 10.00 LB MAN  
CAD: 0446970/CAFE3211

TO JOHN WATTS  
FLORIDA DEP/CHEMISTRY SECTION  
2600 BLAIRSTONE RD

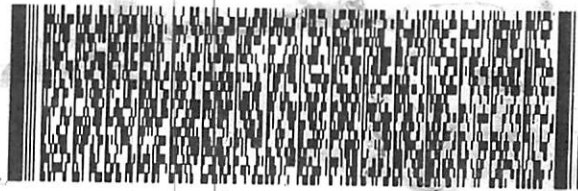
TALLAHASSEE FL 32399

(860) 246-8077  
INV:  
PO:

REF:

DEPT:

RMA: ||| ||| |||



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551C2/0E3D/104C

61/01 dXP 10/19