

# Login Checklist

RQ- **2020 - 07- 13 - 50**

Login Station ID: **# 3**

Shipping Method: FedEx | UPS | HD | Greyhound

Date/Time of Receipt: **07-24-2020 / 10:45**

| Shipping Method: <u>Express</u> <u>OT</u> <u>NO</u> <u>YES</u> <u>NO</u> |                 |                                        |          |                                       |               |    |          |    |                   |
|--------------------------------------------------------------------------|-----------------|----------------------------------------|----------|---------------------------------------|---------------|----|----------|----|-------------------|
| *Cooler Temperature                                                      | Samples Frozen? | * All Samples in Cooler Preserved with |          | Number of Sample Containers In Cooler | Evidence Tape |    |          |    | Waybill Tracking# |
|                                                                          |                 |                                        |          |                                       | Present?      |    | *Intact? |    |                   |
|                                                                          | YES             | HNO <sub>3</sub>                       | Formalin |                                       | Yes           | No | Yes      | No |                   |
| 2.4C                                                                     |                 |                                        |          | 10                                    |               | X  |          |    | 1278 4015 2586    |
|                                                                          |                 |                                        |          |                                       |               |    |          |    |                   |
|                                                                          |                 |                                        |          |                                       |               |    |          |    |                   |
|                                                                          |                 |                                        |          |                                       |               |    |          |    |                   |
|                                                                          |                 |                                        |          |                                       |               |    |          |    |                   |
|                                                                          |                 |                                        |          |                                       |               |    |          |    |                   |

## COOLER CHECK

\*All samples received on ice unless otherwise noted. HNO3 and Formalin preserved samples do NOT have a temperature requirement.

- If the temperature of a cooler exceeds 6.0 oC (above 10.0 oC for W-1-4-DIOX and microbiology) or received without ice, identify affected samples in an NCR. NCR# \_\_\_\_\_
- DOH coolers can exceed 2.0 °C above the standard temperature (6.0 or 10.0 °C for W-1-4-DIOX) without login confirmation from customer for samples requiring ice preservation; identify affected samples in an NCR. NCR# \_\_\_\_\_
- If cooler or samples are received with a damaged Evidence Seal; identify the affected samples in an NCR. NCR# \_\_\_\_\_
- If coolers or samples are received late; identify the affected samples in an NCR. NCR# \_\_\_\_\_

Chain of Custody/ Field Sheet(s) Included? Yes **X** No \_\_\_\_\_

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes \_\_\_\_\_ No **X**

## CONTAINER CHECK

Evidence Tape on Bottles? Yes \_\_\_\_\_ No \_\_\_\_\_ NA **X** Evidence Tape intact? Yes \_\_\_\_\_ No \_\_\_\_\_

If Criminal, photographs taken? Yes \_\_\_\_\_ No \_\_\_\_\_ Containers intact? Yes **X** No \_\_\_\_\_

Caps on tight? Yes **X** No \_\_\_\_\_

Sufficient Sample Volume: Yes **X** No \_\_\_\_\_

If **NO** is checked above, generate an NCR listing affected sample IDs in its appropriate category. NCR# \_\_\_\_\_

**CHLORINE CHECK REQUIRED?** (Blue dot on container) Yes \_\_\_\_\_ No **X** Init: **ABS**

Chlorine detected? (One container checked per Field ID) Yes \_\_\_\_\_ No \_\_\_\_\_ Init: **ABS**

If chlorine is detected, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH< 2.0? Yes **X** No \_\_\_\_\_ NA \_\_\_\_\_ Init: **ABS**

\*\*W-1-4-DIOX (Green dot on container) preserved to pH<4.0? Yes \_\_\_\_\_ No \_\_\_\_\_ NA **X** Init: **ABS**

If samples were not preserved correctly, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

Coolers Unpacked/Checked by: **ABS** Date: **07-24-2020** Event contains NCRs (Y/N)? **N**

Event ID: **NW-DIST - 2020 - 07 - 24 - 01**

## Login Checklist

Login Preservation Equipment

Lot # & Exp: Date

Additional Comments:

|                          |                          |
|--------------------------|--------------------------|
| Infrared Thermometer ID: | ITTG #3 EXP:11-05-2020   |
| pH Test Strips 0 – 6     | 213316 BV EXP:05/15/2021 |
| pH Paper 0 – 3           | XXXXXXXX                 |
| pH Paper 0 – 13          | 231019 EXP:NOV-01-2022   |
| Chlorine Test Strips     | 9080 / 2022 / 01         |

### ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes \_\_\_\_\_ Init: ABS

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

If S-VOC-MS samples were not preserved correctly, generate an NCR listing affected sample IDs . NCR# \_\_\_\_\_

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF;W-HG-AF-F):**

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

Choctawhatchee Run

last revised Jan 25, 2018

## Central Laboratory Submittal Form

Customer: NW-DIST

Requester: Michael King

Field Report Prepared By:

M. Clark

Project ID: SMP

Collected By:

H. Schmutz

Sampling Agency:

FLPNS

|                                                                   |  |                                                                           |  |                                                            |  |                                                                            |  |                                 |  |                               |  |
|-------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|------------------------------------------------------------|--|----------------------------------------------------------------------------|--|---------------------------------|--|-------------------------------|--|
| Location                                                          |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date 7/23/20 Time 10:43 |  | Eastern<br>Central                                                         |  | Composite end<br>Date Time      |  | Bottle Group(s)<br>(See pg 2) |  |
| Field/WIN ID<br>G3NW0130                                          |  | Matrix (type, e.g., Salt, Fresh, etc)                                     |  | Diss. Oxygen                                               |  | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat |  | Total Res. Chlorine<br>(mg/L)   |  | A                             |  |
| Location:<br>Choctawhatchee River South of Carlisle Lake          |  | Temp (C) 28.7                                                             |  | pH 6.63                                                    |  | Sample Depth 0.3                                                           |  | Sp. Conductance (umho/cm) 124.8 |  |                               |  |
| Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms |  | Salinity (ppt) 0.06                                                       |  | Comments                                                   |  |                                                                            |  |                                 |  |                               |  |
| Location                                                          |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date 7/29/20 Time 11:00 |  | Eastern<br>Central                                                         |  | Composite end<br>Date Time      |  | Bottle Group(s)               |  |
| Field ID:<br>FB_07232020                                          |  | Matrix (type, e.g., Salt, Fresh, etc)                                     |  | Diss. Oxygen                                               |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            |  | Total Res. Chlorine<br>(mg/L)   |  | B                             |  |
| Location:<br>Choctawhatchee River South of Carlisle Lake          |  | Temp (C)                                                                  |  | pH                                                         |  | Sample Depth                                                               |  | Sp. Conductance (umho/cm)       |  |                               |  |
| Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms |  | Salinity (ppt)                                                            |  | Comments                                                   |  |                                                                            |  |                                 |  |                               |  |
| Location                                                          |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            |  | Collection (comp begin or grab)<br>Date Time               |  | Eastern<br>Central                                                         |  | Composite end<br>Date Time      |  | Bottle Group(s)               |  |
| Field ID                                                          |  | Matrix (type, e.g., Salt, Fresh, etc)                                     |  | Diss. Oxygen                                               |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            |  | Total Res. Chlorine<br>(mg/L)   |  | ...                           |  |
| WIN/STORET #                                                      |  | Temp (C)                                                                  |  | pH                                                         |  | Sample Depth                                                               |  | Sp. Conductance (umho/cm)       |  |                               |  |
| Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms |  | Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms        |  | Salinity (ppt)                                             |  | Comments                                                                   |  |                                 |  |                               |  |
| Location                                                          |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            |  | Collection (comp begin or grab)<br>Date Time               |  | Eastern<br>Central                                                         |  | Composite end<br>Date Time      |  | Bottle Group(s)               |  |
| Field ID                                                          |  | Matrix (type, e.g., Salt, Fresh, etc)                                     |  | Diss. Oxygen                                               |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            |  | Total Res. Chlorine<br>(mg/L)   |  |                               |  |
| WIN/STORET #                                                      |  | Temp (C)                                                                  |  | pH                                                         |  | Sample Depth                                                               |  | Sp. Conductance (umho/cm)       |  |                               |  |
| Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms |  | Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms        |  | Salinity (ppt)                                             |  | Comments                                                                   |  |                                 |  |                               |  |

|                              |                            |                          |                                 |                             |                             |
|------------------------------|----------------------------|--------------------------|---------------------------------|-----------------------------|-----------------------------|
| Relinquished By:<br>M. Clark | Date/Time<br>7/23/20 14:00 | Shipping Method<br>FedEx | Number of Coolers Shipped:<br>1 | Received By:<br>[Signature] | Date/Time<br>07-24-20/16:45 |
|------------------------------|----------------------------|--------------------------|---------------------------------|-----------------------------|-----------------------------|

|          |                                                                                    |                                              |                 |                                            |               |                                     |          |
|----------|------------------------------------------------------------------------------------|----------------------------------------------|-----------------|--------------------------------------------|---------------|-------------------------------------|----------|
| Group: A | Bottle Type:                                                                       | P-1L                                         | # of Bottles: 1 | Preservative:                              | ICE           | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS |                                              |                 |                                            |               |                                     |          |
| Group: A | Bottle Type:                                                                       | BP-1L                                        | # of Bottles: 1 | Preservative:                              | ICE           | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | CHLSUITE-W                                                                         |                                              |                 |                                            |               |                                     |          |
| Group: A | Bottle Type:                                                                       | <del>TEST HAS NO</del><br><del>W-CL-IC</del> | # of Bottles: 1 | Preservative:                              | ICE           | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | <del>BOTTLE</del><br><del>W-CL-IC</del> <u>Ecoli-180</u>                           |                                              |                 |                                            |               |                                     |          |
| Group: A | Bottle Type:                                                                       | P-500ML                                      | # of Bottles: 1 | Preservative:                              | HNO3          | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | W-HARD<br>W-ICP<br>W-ICPMS                                                         |                                              |                 | HNO3<br>LOT# NA9354860<br>EXP: 12/20/2020  |               |                                     |          |
| Group: A | Bottle Type:                                                                       | P-500ML                                      | # of Bottles: 1 | Preservative:                              | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    |                                              |                 | H2SO4<br>LOT# SA9354050<br>EXP: 12/20/2020 |               |                                     |          |
| Group: A | Bottle Type:                                                                       | P-125ML                                      | # of Bottles: 1 | Preservative:                              | FILTER-ICE    | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | W-PO4-F                                                                            |                                              |                 |                                            |               |                                     |          |
| Group: B | Bottle Type:                                                                       | P-1L                                         | # of Bottles: 1 | Preservative:                              | ICE           | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS |                                              |                 |                                            |               |                                     |          |

|          |                                                 |         |                 |                                                            |                                            |   |
|----------|-------------------------------------------------|---------|-----------------|------------------------------------------------------------|--------------------------------------------|---|
| Group: B | Bottle Type:                                    | P-500ML | # of Bottles: 1 | Preservative:<br>HNO3<br>LOT# HA9354868<br>EXP: 12/28/2020 | Enter Number of Bottles Sent to Lab        | 1 |
|          | W-HARD<br>W-ICP<br>W-ICPMS                      |         |                 |                                                            |                                            |   |
| Group: B | Bottle Type:                                    | P-500ML | # of Bottles: 1 | Preservative: ICE And H2SO4                                | Enter Number of Bottles Sent to Lab        | 1 |
|          | W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC |         |                 |                                                            | H2SO4<br>Lot #: SA9301030<br>Exp: 10/28/20 |   |
| Group: B | Bottle Type:                                    | P-125ML | # of Bottles: 1 | Preservative: FILTER-ICE                                   | Enter Number of Bottles Sent to Lab        | 1 |
|          | W-PO4-F                                         |         |                 |                                                            |                                            |   |

Date of Request: 05-JUL-2020  
 Created By: KING\_M On: 05-JUL-2020  
 Modified By: JASROTIA\_P On: 06-JUL-2020  
 Customer: NW-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Northwest District NWROC  
 Event Description: Choctawhatchee Run

**Send Coolers To:**

Phone: 850-595-00605  
 160 Government Center  
 Suite 208  
 Pensacola, FL 32502-5794  
 Attn: Michael King  
 Cooler Ship EMail: Michael.King@dep.state.fl.us

Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 06-JUL-2020  
 Biology Request Reviewed By: JASROTIA\_P On: 06-JUL-2020  
 Sampling Kit Required: NO Ship on:  
 Sampling Kit Shipped:  
 Sampling Kit Packed By:  
 Preservatives Needed: NO  
 Date to Receive Samples: 13-JUL-2020  
 Logged In By: SHAIK\_A On: 24-JUL-2020

**Send Final Report To:**

160 Government Center  
 Suite 208  
 Pensacola, FL 32502-5794  
 Attn: Cheryl Bunch  
 Report Notification EMail:  
 Michael.King@dep.state.fl.us;Cheryl.Bunch@dep.state.fl.us

Comments: Group A: Freshwater  
 (WBID 49E) Nutrients, Metals, Contract Lab Bacteria

Group B: Freshwater  
 (WBID Field Blank) Nutrients no/chlorophyll, Metals

**Bottle Group A (Water) With 1 Samples:**

|                          |                      |                                                                                                                                                |
|--------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L        | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| ALKALINITY               | Template: DEFAULT    | (SM 2320 B-2011) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                                     |
| TURBIDITY                | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-CL-IC                  | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                                              |
| W-COLOR                  | Template: DEFAULT    | (SM 2120 B-2011) True Color measured at 450 nm (not valid for NPDES monitoring)                                                                |
| Color (true)             |                      |                                                                                                                                                |
| W-F                      | Template: DEFAULT    | (SM 4500 F-C-2011) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                         |
| W-SO <sub>4</sub> -IC    | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                                               |
| W-TDS                    | Template: DEFAULT    | (SM 2540 C-2011) Total Dissolved Solids in aqueous matrices                                                                                    |
| W-TSS                    | Template: DEFAULT    | (SM 2540 D-2011) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                                                |
| Bottle Type: BP-1L       | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W               | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| Bottle Type: TEST HAS NO | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| NW-UWF-ECQ               | Template: DEFAULT    | (SM 9223 B Quanti-Tray) E. coli by Colilert-18/QT by UWF in Pensacola                                                                          |
| Bottle Type: P-500ML     | Number of Bottles: 1 | Preserved With: HNO <sub>3</sub>                                                                                                               |
| W-HARD                   | Template: DEFAULT    | (SM 2340B) Hardness by calculation, in aqueous matrices, reported as mg/L CaCO <sub>3</sub>                                                    |
| Hardness                 |                      |                                                                                                                                                |
| W-ICP                    | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Barium                   |                      |                                                                                                                                                |
| Calcium                  |                      |                                                                                                                                                |
| Iron                     |                      |                                                                                                                                                |
| Magnesium                |                      |                                                                                                                                                |

**Bottle Group A (Water) With 1 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: HNO3                                                                                                                           |
| W-ICP                | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Potassium            |                      |                                                                                                                                                |
| Sodium               |                      |                                                                                                                                                |
| Zinc                 |                      |                                                                                                                                                |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| *Boron               |                      |                                                                                                                                                |
| Aluminum             |                      |                                                                                                                                                |
| Antimony             |                      |                                                                                                                                                |
| Arsenic              |                      |                                                                                                                                                |
| Cadmium              |                      |                                                                                                                                                |
| Chromium             |                      |                                                                                                                                                |
| Copper               |                      |                                                                                                                                                |
| Lead                 |                      |                                                                                                                                                |
| Nickel               |                      |                                                                                                                                                |
| Selenium             |                      |                                                                                                                                                |
| Silver               |                      |                                                                                                                                                |
| Thallium             |                      |                                                                                                                                                |

|                      |                      |                                                                                          |
|----------------------|----------------------|------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                                            |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                               |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                       |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                      |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                         |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-2011) Nonpurgeable Organic Carbon in aqueous matrices                         |
| Bottle Type: P-125ML | Number of Bottles: 1 | Preserved With: FILTER-ICE                                                               |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L |

**Bottle Group B (Water) With 1 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-125ML | Number of Bottles: 1 | Preserved With: FILTER-ICE                                                                                                                     |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                                                       |
| Bottle Type: P-1L    | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| ALKALINITY           | Template: DEFAULT    | (SM 2320 B-2011) Alkalinity in aqueous matrices as mg CaCO3/L                                                                                  |
| TURBIDITY            | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-CL-IC              | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                                              |
| W-COLOR              | Template: DEFAULT    | (SM 2120 B-2011) True Color measured at 450 nm (not valid for NPDES monitoring)                                                                |
| Color (true)         |                      |                                                                                                                                                |
| W-F                  | Template: DEFAULT    | (SM 4500 F-C-2011) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                         |
| W-SO4-IC             | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                                               |
| W-TDS                | Template: DEFAULT    | (SM 2540 C-2011) Total Dissolved Solids in aqueous matrices                                                                                    |
| W-TSS                | Template: DEFAULT    | (SM 2540 D-2011) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                                                |
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: HNO3                                                                                                                           |
| W-HARD               | Template: DEFAULT    | (SM 2340B) Hardness by calculation, in aqueous matrices, reported as mg/L CaCO3                                                                |
| Hardness             |                      |                                                                                                                                                |
| W-ICP                | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Barium               |                      |                                                                                                                                                |
| Calcium              |                      |                                                                                                                                                |
| Iron                 |                      |                                                                                                                                                |
| Magnesium            |                      |                                                                                                                                                |
| Potassium            |                      |                                                                                                                                                |
| Sodium               |                      |                                                                                                                                                |
| Zinc                 |                      |                                                                                                                                                |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| *Boron               |                      |                                                                                                                                                |
| Aluminum             |                      |                                                                                                                                                |
| Antimony             |                      |                                                                                                                                                |
| Arsenic              |                      |                                                                                                                                                |

**Bottle Group B (Water) With 1 Samples:**

|                      |                      |                                                                                                                             |
|----------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: HNO3                                                                                                        |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects |

Cadmium  
Chromium  
Copper  
Lead  
Nickel  
Selenium  
Silver  
Thallium

|                      |                      |                                                                     |
|----------------------|----------------------|---------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                       |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L          |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L  |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices    |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-2011) Nonpurgeable Organic Carbon in aqueous matrices    |

\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.