

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CHAIN OF CUSTODY FORM

|                  |                         |                         |                                        |
|------------------|-------------------------|-------------------------|----------------------------------------|
| <b>Date:</b>     | <u>8/12/2020 12:00</u>  | <b>Collected By:</b>    | <u>Paul Blair, Terry "Chris" Green</u> |
| <b>Customer:</b> | <u>TLH-DIST</u>         | <b>Sampling Agency:</b> | <u>FDEP</u>                            |
| <b>RQ:</b>       | <u>RQ-2020-03-02-44</u> | <b>Project ID:</b>      | <u>SMP</u>                             |

PLEASE RETURN THE ORIGINAL OF THIS FORM WITH SAMPLE SUBMITTAL  
FORMS AND THE COOLER PACKING WORKSHEET TO THE LAB

**Number of Coolers Shipped: 1**

**FIELD ID (Labels) submitted under this RQ for this collection date.**

| Site Location      | Field ID/WIN ID                                                                                  |
|--------------------|--------------------------------------------------------------------------------------------------|
| Lake Wimico Middle | <br>G2TLHR0100 |

RELINQUISHED BY(SIGNATURE):

DATE/TIME:

**THIS SECTION TO BE COMPLETED BY LABORATORY**

Rec'd/Inspected By:

Rec'd/Inspected Date: