



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## STRATEGIC MONITORING PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV

Yes / No

|                                 |          |                               |         |                |       |                     |               |            |  |
|---------------------------------|----------|-------------------------------|---------|----------------|-------|---------------------|---------------|------------|--|
| <b>WIN Station Name:</b>        |          | ESCAMBIA BAY SEC B BACKGR STA |         |                |       | <b>Sample Date:</b> |               | 11/28/2023 |  |
| <b>WIN / Field ID:</b>          | G4NW0025 | <b>ORG ID:</b>                | 21FLPNS | <b>ENR:</b>    | ENRL7 | <b>Latitude:</b>    | 30.525        |            |  |
| <b>County:</b>                  | ESCAMBIA | <b>WBID:</b>                  | 548AA   | <b>ESTUARY</b> | 3M    | <b>Longitude:</b>   | -87.16667     |            |  |
| <b>Receiving Body of Water:</b> |          | Pensacola Bay                 |         |                |       | <b>RQ-</b>          | 2023-11-20-13 |            |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Myranda Butler        |                 | x                 |               | x            |                    |
| Nathan Mulkey         | x               |                   | x             |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment               |                  |             |                |
|----------------------------------|------------------|-------------|----------------|
| x                                | Sample Container |             | Carboy         |
|                                  | Dipper           |             | Van Dorn       |
|                                  | Syringe          |             | Pole           |
| Syringe Lot#                     |                  | Filter Lot# |                |
| Secchi Equipment ID:             |                  | BFA         |                |
| Collection Method                |                  |             |                |
|                                  | Wading           |             | Canoe/Kayak    |
|                                  | From Shore       |             | Electric Motor |
|                                  |                  | x           | Gasoline Motor |
| Depth Measured With <i>Meter</i> |                  |             |                |

|                        |                 |
|------------------------|-----------------|
| <b>Water Level:</b>    | Normal          |
| <b>Flow:</b>           | NA              |
| <b>Matrix:</b>         | Marine          |
| <b>Tide Stage:</b>     | Rising          |
| <b>High Tide:</b>      | 2303            |
| <b>Low Tide:</b>       | 1004            |
| <b>Photos:</b>         | No              |
| <b>Meter ID:</b>       | 154179 (ProDSS) |
| <b>Depth Gauge ID:</b> | depth_gauge     |
|                        |                 |
|                        |                 |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| CEN       | 1015 | 1.7             | 0.3              | 9.58      | 103.1     | 14         | 7.85 | 1.7             | 28150              | 17.33            |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           | 1025 |                 | 1.2              | 15.1      | 175.5     | 15.3       | 8.28 |                 | 29920              | 18.32            |
|           |      |                 |                  |           |           |            |      | <b>VOB (s)</b>  |                    |                  |

**Biological Samples Collected:** None

**SBIO Visit ID:**      **HA ID:**      **RPS ID:**      **Macrophyte ID:**      **LIMS Sample ID**  
**In The Macrophyte Module:**

| Parameter Suite              | Parameter Methods (LIMS Test Codes)                      |             |        | Preservation |        |                 |            |
|------------------------------|----------------------------------------------------------|-------------|--------|--------------|--------|-----------------|------------|
|                              |                                                          |             |        | Type         | Lot#   | Expiration Date | pH Check   |
| Microbiology                 | Contract Lab                                             | Enterococci | ICE    |              |        |                 |            |
|                              |                                                          | UWF         |        |              |        |                 |            |
| Chlorophyll                  |                                                          |             |        |              |        |                 |            |
| Physical/Aggregate Nutrients |                                                          |             |        |              |        |                 |            |
| Filtered Nutrients           |                                                          |             |        |              |        |                 |            |
| Acid Preserved Nutrients     |                                                          |             |        |              |        |                 |            |
| Metals                       | W-ICPMS                                                  | W-ICP       | W-HARD | ICE          | HNO3** | 3013020         | 01/25/2024 |
| Organics (LC)                |                                                          |             |        |              |        |                 |            |
| Macroinvertebrates           |                                                          |             |        |              |        |                 |            |
| Organics (GC)                |                                                          |             |        |              |        |                 |            |
| Molecular                    |                                                          |             |        |              |        |                 |            |
| Periphyton                   |                                                          |             |        |              |        |                 |            |
| Phytoplankton                |                                                          |             |        |              |        |                 |            |
| BOD                          |                                                          |             |        |              |        |                 |            |
| DOC                          |                                                          |             |        |              |        |                 |            |
| Other(s)                     |                                                          |             |        |              |        |                 |            |
| Field Comments:              |                                                          |             |        |              |        |                 |            |
| Comments on COC:             | Microbiology sample(s) submitted to contract laboratory. |             |        |              |        |                 |            |
| Relinquish Date:             | 11/28/2023                                               | Signature:  |        |              |        |                 |            |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_

Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_

(Initials/Date)

QC Station ID, Field Parameters In LIMS DMT: \_\_\_\_\_

(Initials/Date)

Save Field Sheets on Network: \_\_\_\_\_

(Initials/Date)

Migrate Data to WIN: \_\_\_\_\_

(Initials/Date)