

ENVIRONMENTAL PROTECTION AGENCY - REGION IV

PERMIT BRANCH

REPORT ON TELEPHONE CALL

TIME 9:20DATE 6/20/84

FROM Vick/Harry at Gulf Power
TO Kaplan/Newton at EPA Permits
PROJECT _____ OR SUBJECT Request for extension of
MESSAGE: comment period for all 3 permits
Problems encountered / continuing on new ash
pond for Smith and in developing data
on ash pond volumes for Smith and
Crist. Seven day extension in providing
written comments (including the certification of
pond volumes) on all three permits
was requested. OK provided by Kaplan
subject to concurrence by McGhee & Patrice.
Gulf to provide letter requesting extension.

PERTINENT PHONE NUMBERS: _____

SIGNED

Charles Kaplan