



September 22, 2023

Cindy Mulkey  
Deputy Director, Water Resource Management  
Siting Coordination Office  
Florida Department of Environmental Protection  
2600 Blair Stone Road, MS 5500  
Tallahassee, FL 32399-2400  
Submitted electronically to: [sco@floridadep.gov](mailto:sco@floridadep.gov)

**Re: FPL Sweatt-Whidden 230 kV Transmission Line Project  
TLSA Application No. TA22-19  
Segment 2: Basinger - Waterway**

Dear Ms. Mulkey,

Pursuant to Conditions of Certification *Section A: General Conditions XXVIII Process for Review of ROW Location, subsection A.*, in TA22-19, Florida Power & Light Company (FPL) respectfully submits the enclosed Selected Transmission Line Right of Way (ROW) map for Segment 2 of the FPL Sweatt – Whidden 230 kV Transmission Line. This segment of the certified corridor originates at the Basinger Substation and extends approximately 12 miles through Okeechobee and Highlands County to its termination at the Waterway Substation.

The certified corridor and selected transmission line ROW maps for Segment 2 are appended as Attachment 1, attached hereto and incorporated by reference. Aerial imagery is current as of June 2022 and no construction has occurred along the selected transmission line ROW since the aerial imagery was collected.

We understand that agencies receiving the aerial photographs included as Attachment 1, shall have an opportunity to review the photographs and to notify your office within 12 days of their receipt, of any apparent conflicts with the requirements of the Conditions of Certification.

FPL looks forward to continuing working with the Department and other agencies during the Post-Certification process. If you have additional questions, please do not hesitate to contact Nick Zweber at (561) 348-4387 or [Nick.Zweber@fpl.com](mailto:Nick.Zweber@fpl.com).

Best Regards,

Franck Leblanc  
Director, FPL, Environmental Services  
[Franck.L.Leblanc@fpl.com](mailto:Franck.L.Leblanc@fpl.com)

**Enclosures:**

Distribution List

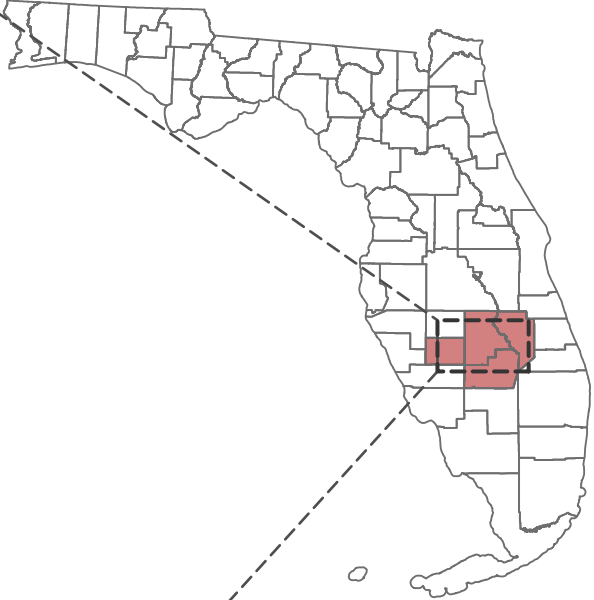
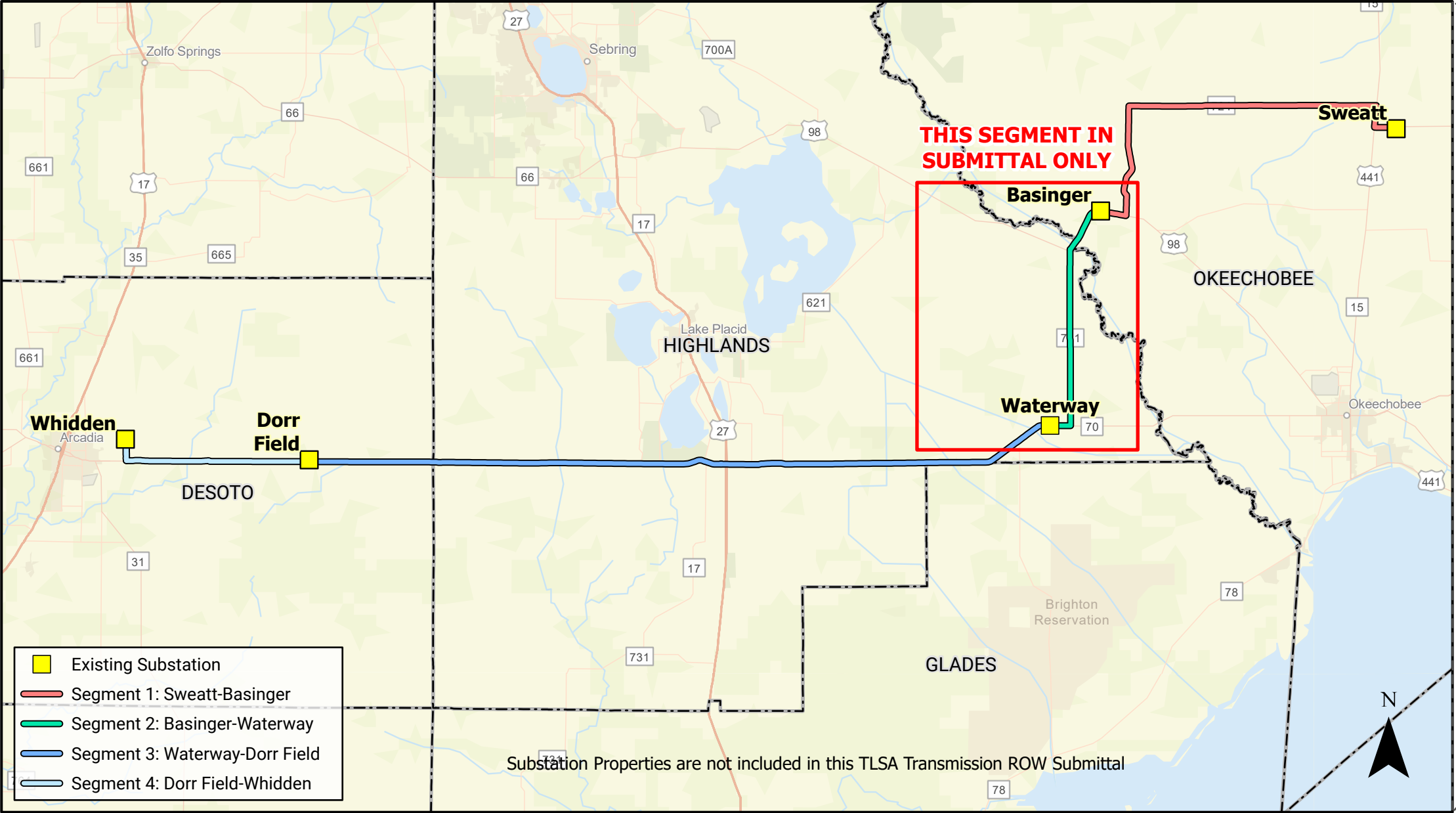
Attachment 1- Selected Transmission Line ROW Map (Segment 2: Basinger-Waterway)

## FPL Sweatt-Whidden TLSA (TA22-19) Distribution List

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| <p><b>Florida Department of Environmental Protection</b><br/> Siting Coordination Office<br/> 2600 Blair Stone Road, MS 5500<br/> Tallahassee, Florida 32399-2400<br/> <a href="mailto:ann.seiler@floridadep.gov">ann.seiler@floridadep.gov</a> and<br/> <a href="mailto:SCO@floridadep.gov">SCO@floridadep.gov</a></p> <p>South District Office– Fort Meyers<br/> <a href="mailto:Nolin.Moon@FloridaDEP.gov">Nolin.Moon@FloridaDEP.gov</a></p> <p>Office of General Counsel<br/> 3900Commonwealth Blvd, MS 35<br/> Tallahassee, Florida 32399-3000<br/> <a href="mailto:Kelley.Corbari@FloridaDEP.gov">Kelley.Corbari@FloridaDEP.gov</a></p> | <p><b>South Florida Water Management District</b><br/> Nicolas Vitani<br/> <a href="mailto:nvitani@sfwmd.gov">nvitani@sfwmd.gov</a><br/> 3301 Gun Club Road<br/> West Palm Beach, Florida 33406</p> <p><b>Southwest Florida Water Management District</b><br/> Jim Golden<br/> <a href="mailto:james.golden@swfwmd.state.fl.us">james.golden@swfwmd.state.fl.us</a><br/> 7601 US Highway 301 North<br/> Tampa, Florida 33637-6759</p> <p><b>Florida Fish &amp; Wildlife Conservation Commission</b><br/> Josh Cucinella<br/> 620 South Meridian Street<br/> Tallahassee, Florida 32399-1600<br/> <a href="mailto:josh.cucinella@myfwc.com">josh.cucinella@myfwc.com</a>, and<br/> <a href="mailto:Laura.DiGruttolo@MyFWC.com">Laura.DiGruttolo@MyFWC.com</a><br/> <a href="mailto:conservationplanningservices@myfwc.com">conservationplanningservices@myfwc.com</a></p> |
| <p><b>Florida Department of Economic Opportunity</b><br/> Scott Rogers<br/> <a href="mailto:Scott.Rogers@deo.myflorida.com">Scott.Rogers@deo.myflorida.com</a><br/> 107 East Madison Street, MSC 110<br/> Tallahassee, Florida 32399</p>                                                                                                                                                                                                                                                                                                                                                                                                      | <p><b>Florida Department of Transportation</b><br/> Monica Zhong<br/> <a href="mailto:monica.zhong@dot.state.fl.us">monica.zhong@dot.state.fl.us</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>Highland County</b><br/> Leah Sauls, Development Services Director<br/> <a href="mailto:lsauls@highlandsfl.gov">lsauls@highlandsfl.gov</a><br/> 600 South Commerce Avenue<br/> Sebring, Florida 33870</p>                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>Okeechobee County</b><br/> Bill Royce, Director Planning &amp; Zoning<br/> <a href="mailto:BRoyce@co.okeechobee.fl.us">BRoyce@co.okeechobee.fl.us</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**Attachment 1**  
Selected Transmission Line  
ROW Map  
(Segment 2: Basinger-Waterway)

**SWEATT TO WHIDDEN 230KV TRANSMISSION LINE - TA22-19**  
**SELECTED RIGHT OF WAY (ROW)**  
**SEGMENT 2: BASINGER - WATERWAY MAP**



**PROJECT LOCATION**

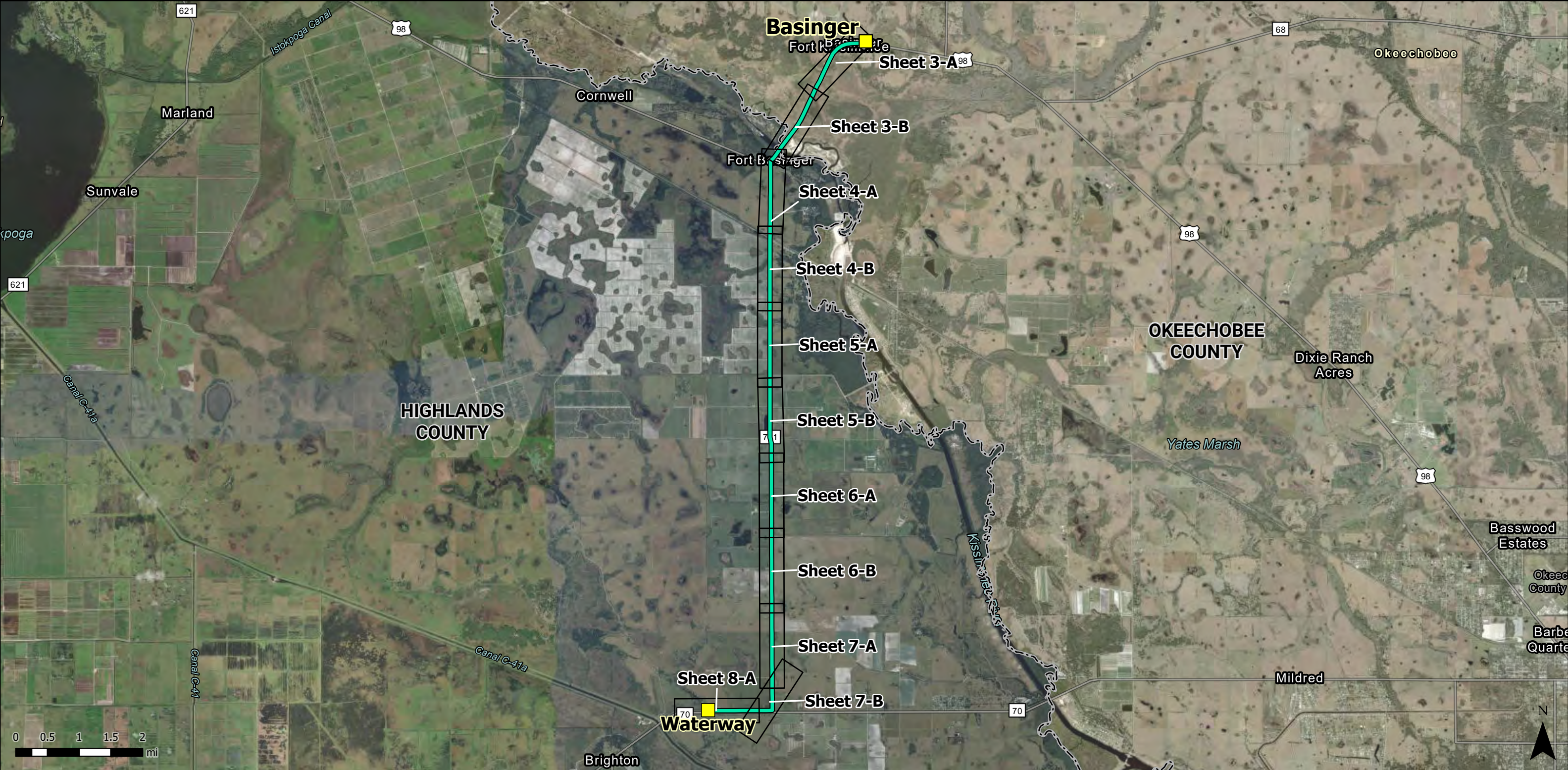
**GLADES COUNTY**  
**OKEECHOBEE COUNTY**  
**DESOTO COUNTY**  
**HIGHLANDS COUNTY**

**FLORIDA POWER & LIGHT COMPANY**

NOT TO SCALE  
DATE: 9/21/2023  
SHEET 1 OF 8

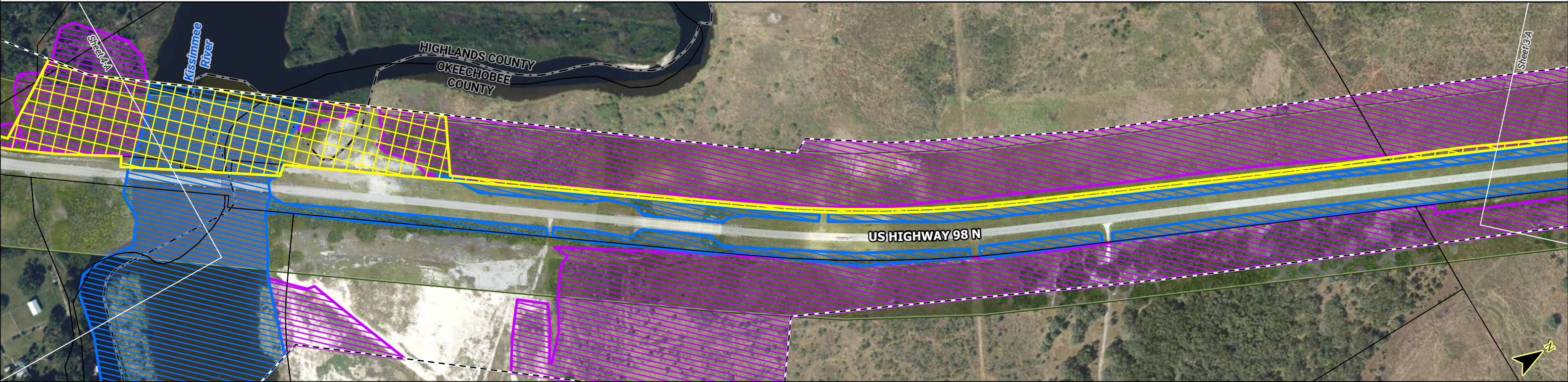
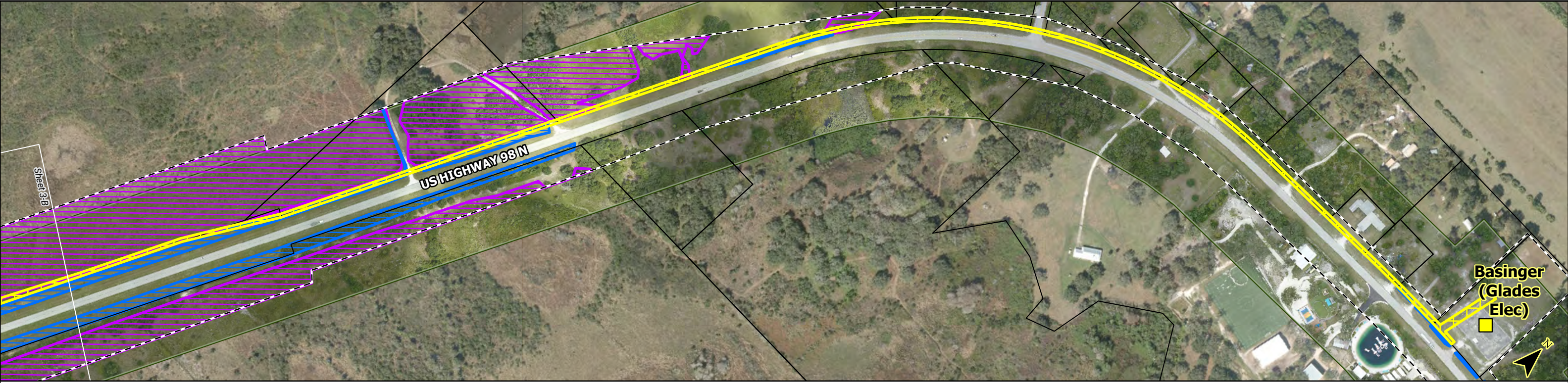


SEGMENT 2: BASINGER - WATERWAY  
COVER SHEET

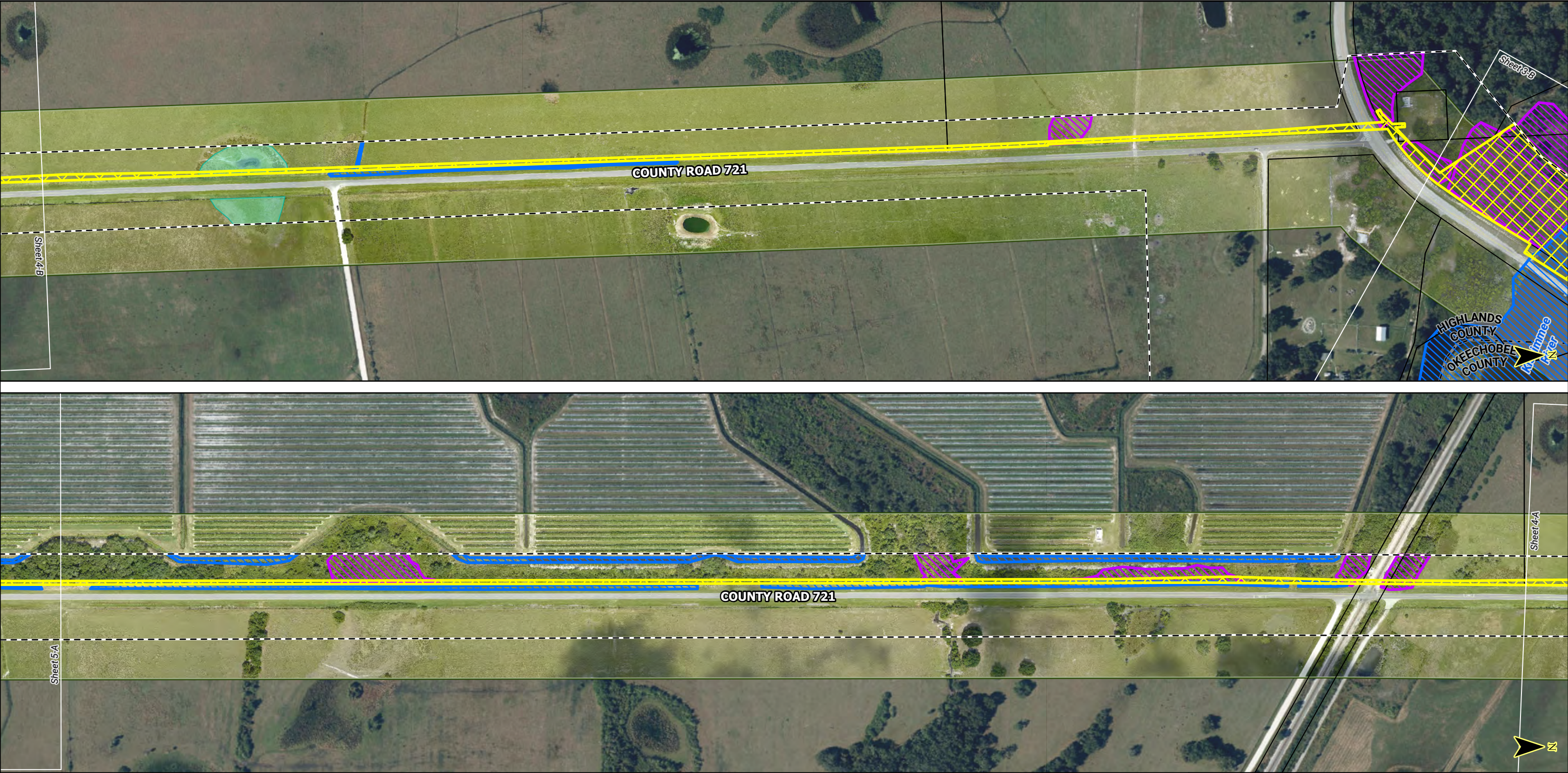


| LEGEND                                                                                                                                                                                                                                                                                                          | NOTES: | FLORIDA POWER & LIGHT<br>COMPANY                                                                                                                                                                                                                                                   | SEGMENT 2: BASINGER-WATERWAY INDEX MAP                                                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <div><div><div></div><div>Existing Substation</div></div><div><div></div><div>Basinger-Waterway<br/>Transmission Line</div></div><div><div></div><div>Right of Way (ROW) -<br/>Not to Scale</div></div><div><div></div><div>Map Series Sheets</div></div><div><div></div><div>County Boundary</div></div></div> |        | <div>SEGMENT 2: BASINGER-WATERWAY<br/>TRANSMISSION LINE ROW<br/>OVERVIEW MAP</div> <div><div>NOT TO SCALE<br/>DATE: 9/21/2023<br/>IMAGERY SOURCE:<br/>FDOT (1/28/2021)</div><div></div></div> | <div><div>LINE NAME:       <b>SWEATT TO WHIDDEN 230KV</b></div><div>LINE SEGMENT:   <b>BASINGER - WATERWAY</b></div><div>COUNTY:           <b>HIGHLANDS , OKEECHOBEE</b></div><div>DESCRIPTION:     <b>SEGMENT 2: BASINGER-WATERWAY<br/>TRANSMISSION ROW - TA22-19</b></div></div> <div><div>SHEET 2 OF 8</div><div>DRAWING<br/>NOT TO SCALE</div></div> |  |

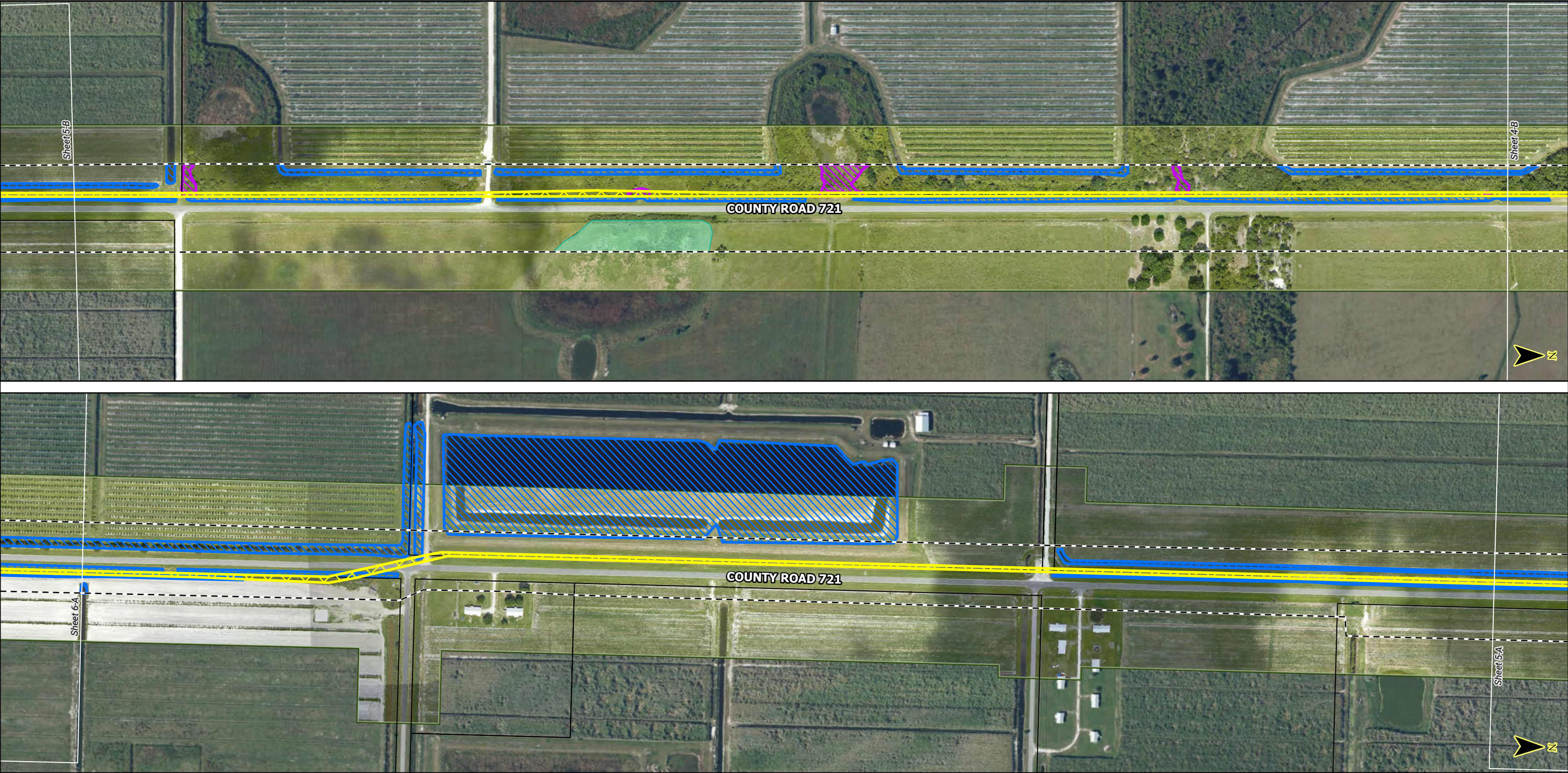
This product is for informational purposes only and may not have been prepared for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of displayed information.



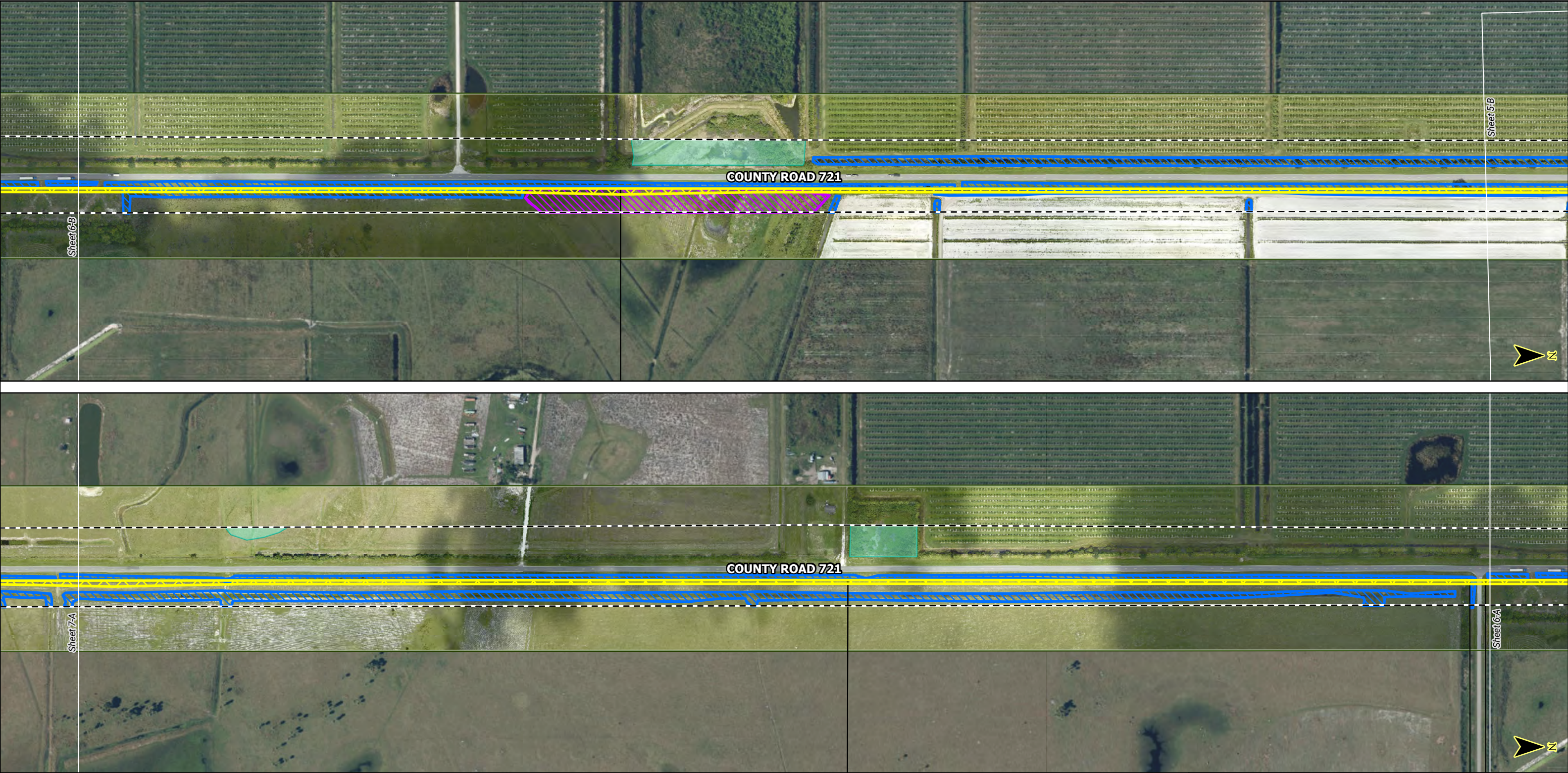
| LEGEND                                                                                                            |                                                                                                       |                                                                                                        | NOTES:                                                                                                                                                 | FLORIDA POWER & LIGHT COMPANY<br>SEGMENT 2: BASINGER-WATERWAY TRANSMISSION LINE ROW<br><br>SCALE: 1" = 400'<br>DATE: 9/21/2023<br><br>IMAGERY SOURCES:<br>PICKETT & ASSOCIATES, LLC<br>(6/8/2022)<br>FDOT (1/28/2021)<br> | SEGMENT 2: BASINGER-WATERWAY MAP SERIES |                                                         |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------|
|  Existing Substation             |  SURVEYED WETLANDS |  Certified Corridor |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                | LINE NAME:                              | SWEATT TO WHIDDEN 230KV LINE                            |
|  Road                           |  Surface Water     |  Sweatt-Whidden     | * Aerial imagery within the corridor was collected by Pickett & Associates 6/2/2022, which is the reason for varying coloration of the aerial imagery. |                                                                                                                                                                                                                                                                                                                | LINE SEGMENT:                           | BASINGER - WATERWAY                                     |
|  Proposed Transmission Line ROW |  Wetland           |  Parcel Boundary    | * No construction has occurred since the aerial imagery was collected.                                                                                 |                                                                                                                                                                                                                                                                                                                | COUNTY:                                 | OKEECHOBEE, HIGHLANDS                                   |
|                                                                                                                   |  NWI WETLANDS      |  County Boundary    | * NWI wetlands shown are from the National Wetland Inventory Database.                                                                                 |                                                                                                                                                                                                                                                                                                                | DESCRIPTION:                            | SEGMENT 2: BASINGER-WATERWAY TRANSMISSION ROW - TA22-19 |
|                                                                                                                   |  Wetland           |                                                                                                        |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                |                                         | SHEET 3 OF 8                                            |
|                                                                                                                   |  Surface Water     |                                                                                                        |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                |                                         |                                                         |



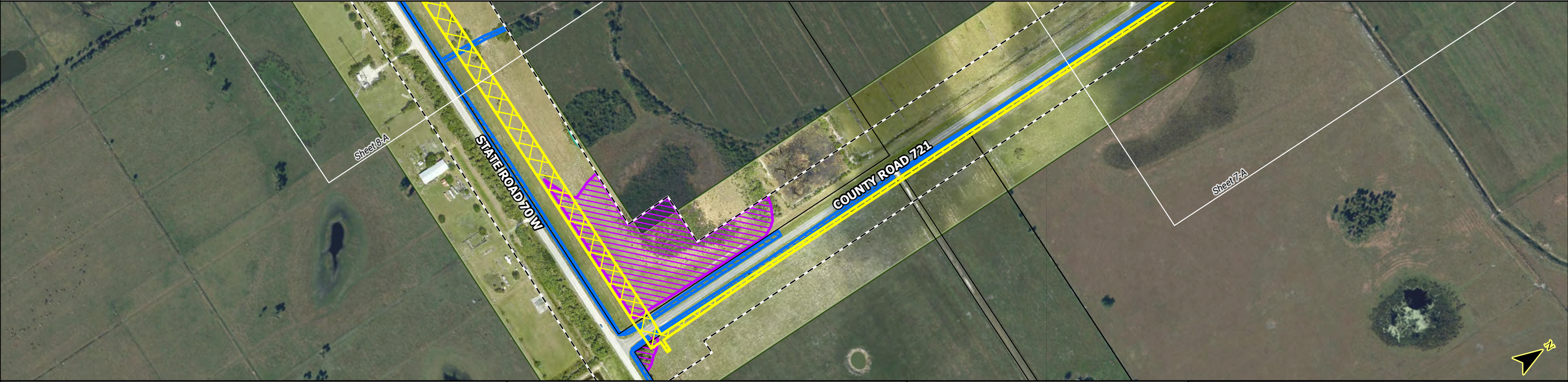
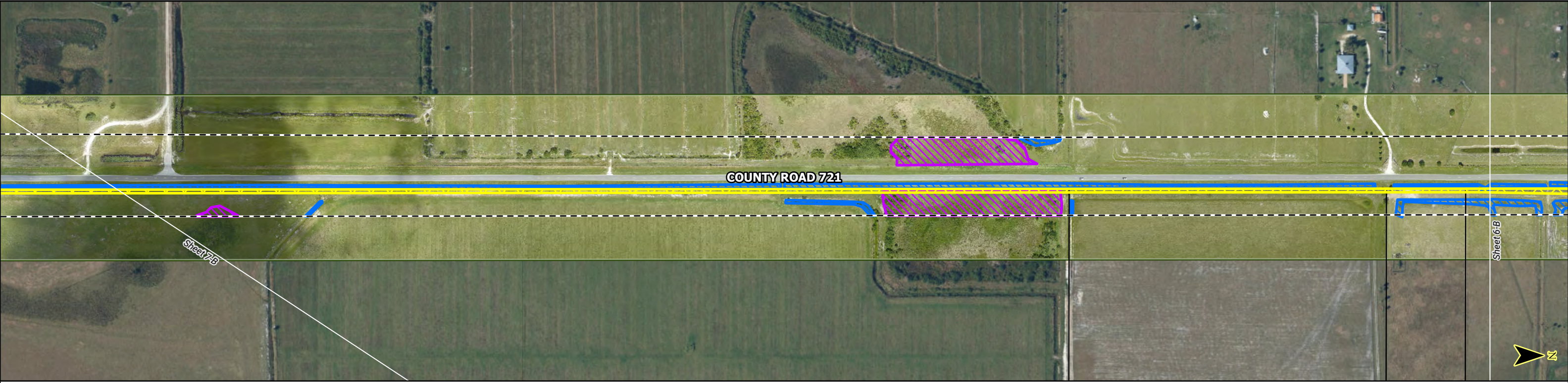
| LEGEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | NOTES: | FLORIDA POWER & LIGHT<br>COMPANY | SEGMENT 2: BASINGER-WATERWAY MAP SERIES |  |
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| <div><div> Existing Substation</div><div> Road</div><div><div> Proposed Transmission Line ROW</div></div></div> <div><div><b>SURVEYED WETLANDS</b><div><div> Surface Water</div><div> Wetland</div></div><div><b>NWI WETLANDS</b><div><div> Wetland</div><div> Surface Water</div></div></div></div><div><div><div> Certified Corridor Sweatt-Whidden</div><div> Parcel Boundary</div><div> County Boundary</div></div></div></div> <div><p><i>* Aerial imagery within the corridor was collected by Pickett &amp; Associates 6/2/2022, which is the reason for varying coloration of the aerial imagery.</i></p><p><i>* No construction has occurred since the aerial imagery was collected.</i></p><p><i>* NWI wetlands shown are from the National Wetland Inventory Database.</i></p></div> <div><p>SEGMENT 2: BASINGER-WATERWAY TRANSMISSION LINE ROW</p><p>SCALE: 1" = 400'<br/>DATE: 9/21/2023</p><p>IMAGERY SOURCES:<br/>PICKETT &amp; ASSOCIATES, LLC<br/>(6/8/2022)<br/>FDOT (1/28/2021)</p><div></div></div> <div><div><div>LINE NAME:</div><div>SWEATT TO WHIDDEN 230KV LINE</div></div><div><div>LINE SEGMENT:</div><div>BASINGER - WATERWAY</div></div><div><div>COUNTY:</div><div>HIGHLANDS</div></div><div><div>DESCRIPTION:</div><div>SEGMENT 2: BASINGER-WATERWAY TRANSMISSION ROW - TA22-19</div></div></div> <div><div>SHEET 4 OF 8</div></div> |  |  |        |                                  |                                         |  |



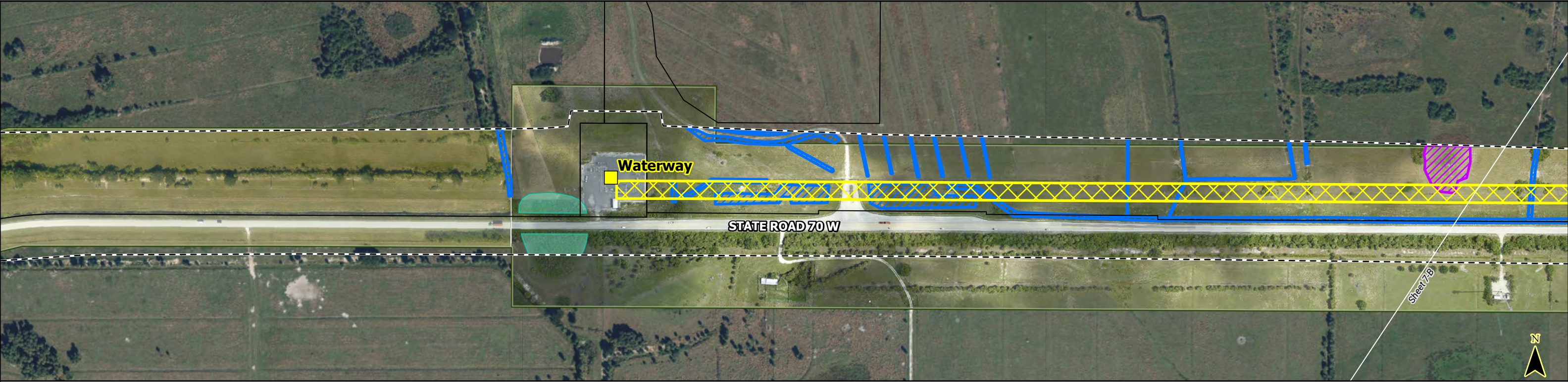
|                                                                                                                   |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            |                                                |                                          |
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| <b>LEGEND</b>                                                                                                     |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                     | <b>NOTES:</b><br><br>* Aerial imagery within the corridor was collected by Pickett & Associates 6/2/2022, which is the reason for varying coloration of the aerial imagery.<br><br>* No construction has occurred since the aerial imagery was collected.<br><br>* NWI wetlands shown are from the National Wetland Inventory Database. | <b>FLORIDA POWER &amp; LIGHT COMPANY</b><br><br>SEGMENT 2: BASINGER-WATERWAY TRANSMISSION LINE ROW<br><br>SCALE: 1" = 400'<br>DATE: 9/21/2023<br><br>IMAGERY SOURCES:<br>PICKETT & ASSOCIATES, LLC (6/8/2022)<br>FDOT (1/28/2021)<br> | <b>SEGMENT 2: BASINGER-WATERWAY MAP SERIES</b> |                                          |
|  Existing Substation             | <b>SURVEYED WETLANDS</b><br> Surface Water<br> Wetland |  Certified Corridor Sweatt-Whidden<br> Parcel Boundary<br> County Boundary |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            | LINE NAME: <b>SWEATT TO WHIDDEN 230KV LINE</b> | LINE SEGMENT: <b>BASINGER - WATERWAY</b> |
|  Proposed Transmission Line ROW | <b>NWI WETLANDS</b><br> Wetland<br> Surface Water      |                                                                                                                                                                                                                                                                                                                                     | DESCRIPTION: <b>SEGMENT 2: BASINGER-WATERWAY TRANSMISSION ROW - TA22-19</b>                                                                                                                                                                                                                                                             | SHEET 5 OF 8                                                                                                                                                                                                                                                                                                               |                                                |                                          |



| LEGEND                                                                          |                   |                    | NOTES:                                                                                                                                                                                                                                                                                                                                             | FLORIDA POWER & LIGHT<br>COMPANY                      | SEGMENT 2: BASINGER-WATERWAY MAP SERIES |                                                            |
|---------------------------------------------------------------------------------|-------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| Existing Substation                                                             | SURVEYED WETLANDS | Certified Corridor |                                                                                                                                                                                                                                                                                                                                                    |                                                       | LINE NAME:                              | SWEATT TO WHIDDEN 230KV LINE                               |
| Road                                                                            | Surface Water     | Sweatt-Whidden     | <p><i>* Aerial imagery within the corridor was collected by Pickett &amp; Associates 6/2/2022, which is the reason for varying coloration of the aerial imagery.</i></p> <p><i>* No construction has occurred since the aerial imagery was collected.</i></p> <p><i>* NWI wetlands shown are from the National Wetland Inventory Database.</i></p> | SEGMENT 2: BASINGER-WATERWAY<br>TRANSMISSION LINE ROW | LINE SEGMENT:                           | BASINGER - WATERWAY                                        |
| Proposed<br>Transmission Line<br>ROW                                            | Wetland           | Parcel Boundary    |                                                                                                                                                                                                                                                                                                                                                    |                                                       | COUNTY:                                 | HIGHLANDS                                                  |
|                                                                                 | NWI WETLANDS      | County Boundary    |                                                                                                                                                                                                                                                                                                                                                    |                                                       | DESCRIPTION:                            | SEGMENT 2: BASINGER-WATERWAY<br>TRANSMISSION ROW - TA22-19 |
|                                                                                 | Wetland           |                    |                                                                                                                                                                                                                                                                                                                                                    |                                                       |                                         |                                                            |
|                                                                                 | Surface Water     |                    |                                                                                                                                                                                                                                                                                                                                                    |                                                       |                                         |                                                            |
| IMAGERY SOURCES:<br>PICKETT & ASSOCIATES, LLC<br>(6/8/2022)<br>FDOT (1/28/2021) |                   |                    |                                                                                                                                                                                                                                                                                                                                                    |                                                       |                                         | SHEET 6 OF 8                                               |



| LEGEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  | NOTES: | FLORIDA POWER & LIGHT<br>COMPANY | SEGMENT 2: BASINGER-WATERWAY MAP SERIES |  |
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| <div><div> Existing Substation</div><div> Road</div><div><div> Proposed Transmission Line ROW</div></div></div> <div><div><b>SURVEYED WETLANDS</b><div><div> Surface Water</div><div> Wetland</div></div><div><b>NWI WETLANDS</b><div><div> Wetland</div><div> Surface Water</div></div></div></div><div><div><div> Certified Corridor Sweatt-Whidden</div><div> Parcel Boundary</div><div> County Boundary</div></div></div></div> <div><p><i>* Aerial imagery within the corridor was collected by Pickett &amp; Associates 6/2/2022, which is the reason for varying coloration of the aerial imagery.</i></p><p><i>* No construction has occurred since the aerial imagery was collected.</i></p><p><i>* NWI wetlands shown are from the National Wetland Inventory Database.</i></p></div> <div><p>SEGMENT 2: BASINGER-WATERWAY TRANSMISSION LINE ROW</p><p>SCALE: 1" = 400'<br/>DATE: 9/21/2023</p><p>IMAGERY SOURCES:<br/>PICKETT &amp; ASSOCIATES, LLC<br/>(6/8/2022)<br/>FDOT (1/28/2021)</p><div></div></div> <div><div><div>LINE NAME:</div><div>SWEATT TO WHIDDEN 230KV LINE</div></div><div><div>LINE SEGMENT:</div><div>BASINGER - WATERWAY</div></div><div><div>COUNTY:</div><div>HIGHLANDS</div></div><div><div>DESCRIPTION:</div><div>SEGMENT 2: BASINGER-WATERWAY TRANSMISSION ROW - TA22-19</div></div></div> <div><div>SHEET 7 OF 8</div></div> |  |  |        |                                  |                                         |  |



| LEGEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                          | NOTES: | FLORIDA POWER & LIGHT<br>COMPANY | SEGMENT 2: BASINGER-WATERWAY MAP SERIES                                                                                                                                                                                                          |  |
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| <div><div></div> Existing Substation</div> <div><div></div> Road</div> <div><div></div> Proposed<br/>Transmission Line<br/>ROW</div> <div><div></div> SURVEYED WETLANDS<br/>Surface Water</div> <div><div></div> Wetland</div> <div><div></div> NWI WETLANDS<br/>Wetland</div> <div><div></div> Surface Water</div> <div><div></div> Certified Corridor<br/>Sweatt-Whidden</div> <div><div></div> Parcel Boundary</div> <div><div></div> County Boundary</div> | <p><i>* Aerial imagery within the corridor was collected by Pickett &amp; Associates 6/2/2022, which is the reason for varying coloration of the aerial imagery.</i></p> <p><i>* No construction has occurred since the aerial imagery was collected.</i></p> <p><i>* NWI wetlands shown are from the National Wetland Inventory Database.</i></p> | <p>SEGMENT 2: BASINGER-WATERWAY<br/>TRANSMISSION LINE ROW</p> <p>SCALE: 1" = 400'<br/>DATE: 9/21/2023</p> <p>IMAGERY SOURCES:<br/>PICKETT &amp; ASSOCIATES, LLC<br/>(6/8/2022)<br/>FDOT (1/28/2021)</p> <div></div> |        |                                  | <p>LINE NAME: <b>SWEATT TO WHIDDEN 230KV LINE</b></p> <p>LINE SEGMENT: <b>BASINGER - WATERWAY</b></p> <p>COUNTY: <b>HIGHLANDS</b></p> <p>DESCRIPTION: <b>SEGMENT 2: BASINGER-WATERWAY<br/>TRANSMISSION ROW - TA22-19</b></p> <p>SHEET 8 OF 8</p> |  |