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62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****

69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

State Plan Amendment

The Agency for Health Care Administration is revising the effective date for public notice published December 31, 2025, in Vol. 51 No. 252 of the Florida Administrative Register regarding an amendment to the Children's Health Insurance Program (CHIP) State Plan. Additionally, the Agency for Health Care Administration is revising the language of the public notice to reflect that in the 30 days prior to release, the state must provide screening, diagnostic, and case management services otherwise available under the CHIP State Plan to eligible juveniles.

This amendment to the CHIP State Plan will have an effective date July 1, 2025.

Interested parties may contact: Suzi Kemp, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407; telephone: (850)412-3887; or e-mail: Suzi.Kemp@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF RECEIPT OF APPLICATION FOR TRANSMISSION LINE CERTIFICATION

On May 20, 2026, the Department of Environmental Protection (Department) received an application from Florida Power & Light (FPL) for certification of a transmission line corridor pursuant to the Florida Electric Transmission Line Siting Act (TLSA), section 403.52 et seq., Florida Statutes (F.S.), concerning the Andytown-Oasis 500/230 kilovolt (kV) Transmission Line project, Transmission Line Siting Application No. TA26-21, OGC Case No. 26-1490, DOAH Case No. 26-002609TL. The Department is coordinating the review of the application pursuant to the TLSA. The application seeks certification for the construction, operation, and maintenance of two new 500 kV and two new 230 kV transmission lines, connecting the existing Andytown Substation in Broward County to a new Oasis Substation in Miami-Dade County. The total length of the proposed transmission line corridor to be certified is 31.2 miles. A copy of the application for certification is available for review at the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3500, Tallahassee, Florida 32399-2400, (850)717-9000 or online at

<https://floridadep.gov/water/siting-coordination-office/content/fpl-andytown-oasis-500kv-transmission-line-project>. Pursuant to section 403.526, F.S., and Rule 62-17, Florida Administrative Code, statutory agency parties to the site certification proceeding will review the application and submit their reports and recommendations. A notice of hearing, setting out the date and location of the certification hearing, will be issued by the administrative law judge at a later date. Pursuant to section 403.527(2)(a), F.S., parties to the proceeding shall include the applicant, the Department of Environmental Protection, the Public Service Commission, the Department of Commerce, the Fish and Wildlife Conservation Commission, the Department of Transportation, the South Florida Water Management District, Miami-Dade County, Broward County, and the Town of Southwest Ranches. Any party listed in section 403.527(2)(a), F.S., other than the Department of Environmental Protection or the applicant, may waive its right to participate in the proceeding if it fails to file a notice of its intent to be a party on or before the 30th-day prior to the certification hearing. The following shall also be parties to the certification proceeding upon filing a notice of intent to be a party no later than 30 days before the certification hearing: any agency not listed in section 403.527(2)(a), F.S., as to matters within its jurisdiction; any domestic nonprofit corporation or association formed, in whole or in part to promote conservation of natural beauty; to protect the environment, personal health, or other biological values; to preserve historical sites; to promote consumer interests; to represent labor, commercial, or industrial groups; or to promote comprehensive planning or orderly development of the area in which the proposed transmission line or corridor is to be located. Any person, who is not a statutory party to the certification proceeding and whose substantial interest may be affected by the determination in this proceeding, may file a motion to intervene at least 30 days before the date of the certification hearing. Any agency whose properties or works may be affected shall become a party upon the request of the agency or any party to this proceeding. Failure to act within the time frame constitutes a waiver of the right to become a party. Motions to Intervene must be filed (received) with the Administrative Law Judge Francine M. Folkes, Division of Administrative Hearings, The Desoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Pursuant to section 403.527(6), F.S., if all parties to the proceeding stipulate that there are no disputed issues of fact or law to be raised at the certification proceeding, the certification hearing may be cancelled.

DEPARTMENT OF COMMERCE

Division of Community Development

Notice of Funding Availability Rural Infrastructure Fund Program (RIF) Fiscal Year 2026-2027

The Florida Department of Commerce (FloridaCommerce) announces the availability of funding for local governments of rural counties and municipalities through the Rural Infrastructure Fund (RIF) grant program. This program is an economic development, workforce, and business development tool that provides grants to facilitate the planning, preparing, and financing of infrastructure projects in rural communities, which will encourage job creation, capital investment, and the strengthening and diversification of rural economies.

A total of \$22 million in funding is available to eligible rural communities statewide and \$5 million is available for Panhandle counties including Calhoun, Gadsden, Holmes, Jackson, Liberty, and Washington counties, totaling \$27 million in funding for Fiscal Year (FY) 2026-2027.

Grant Application Cycles and Submission

The application cycle will open on Friday, June 12, 2026, and will close on Monday, July 13, 2026.

Applications may be submitted electronically or mailed to:

FloridaCommerce

Bureau of Small Cities and Rural Communities

RIF Program

107 East Madison Street, MSC 400

Tallahassee, FL 32399-6508

Mailed or electronic applications must be received by 5:00 p.m., Eastern Daylight Time on Monday, July 13, 2026. The application submission requirements and instructions, program guidelines, and other relevant information are available on FloridaCommerce's website at www.FloridaJobs.org/RIF.

FY 2026-2027 RIF Application Webinar

FloridaCommerce will hold a webinar on Thursday, June 18, 2026, at 11:00 a.m. Eastern Daylight Time, to provide an overview of the grant process and technical assistance to complete and submit an application for the RIF Statewide Funding and the RIF Panhandle Specific Appropriation categories. The webinar will be held via Microsoft Teams, or participants may call in at 1(850)988-5144 Conference ID 998 917 186#. The link and call-in information will also be available on FloridaCommerce's website at www.FloridaJobs.org/RIF prior to the webinar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Rural Infrastructure Fund Program, (850)717-8405 or RIF@Commerce.FL.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Additional resources and other program information can be found on FloridaCommerce's website at www.FloridaJobs.org/RIF.

For questions or requests for technical assistance regarding the RIF program, proposed projects, or the completion and submission of an application, please email RIF@Commerce.FL.gov or call (850)717-8405.

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN JUNE 1, 2026, AND JUNE 5, 2026

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