

ATTACHMENT T

FPL CERTIFICATE OF SELF INSURANCE

Attachment T

EXHIBIT 7. Example Certificate of FPL Self-Insurance.

Certificate of FPL Self-Insurance

November 3, 2011

South Florida Water Management District
3301 Gun Club Road,
West Palm Beach, FL, 33416-4680

RE: Florida Power & Light ("FPL") Self-Insured Retention / Self-Insurance
Turkey Point 6&7 Project and associated transmission line Power Plant Siting Act
application

To Whom it May Concern:

This letter confirms FPL's self-insured retention / self-insurance (together, the "self-insurance") as required in the Right of Way Consent Agreement between FPL and the South Florida Water Management District ("District"), in regards to the transmission portion of the Turkey Point 6&7 Project (the "Project"). Specific to, and for the duration of, the Project, FPL will maintain self-insurance for the following insurance coverages:

Workers' Compensation: Workers' compensation statutory limits as required by law.

General Liability: Commercial General Liability Insurance on an "Occurrence Basis," with limits of liability not less than \$ 3,000,000 per occurrence and/or aggregate combined single limit, bodily injury, death, or property damage with coverages as set forth in the Right of Way Consent Agreement.

For the duration of the FPL's use of the District's right-of-way, Works of the District or real property interests recorded in the public records, FPL will be self-insured to the limits above for injury and/or damage to persons and property caused by any act or omission of FPL, its agents, employees, and/or its contractor's relating to the FPL's use of the District's right-of-way, Works of the District or real property interests recorded in the public records.

For a copy of NextEra Energy, Inc.'s latest audited annual report as evidence of FPL financial ability to self-insure, please copy and paste the following link into your web browser: <http://www.nexteraenergy.com/investors/index.shtml>.

If you would like to contact me to discuss this letter or other matters, my direct phone number is (561) 691-3032. Thank you.

Sincerely,

Grace Costantino
Risk Management Analyst

ATTACHMENT U

KENDALL AREA POTENTIAL EXCLUSION ZONE

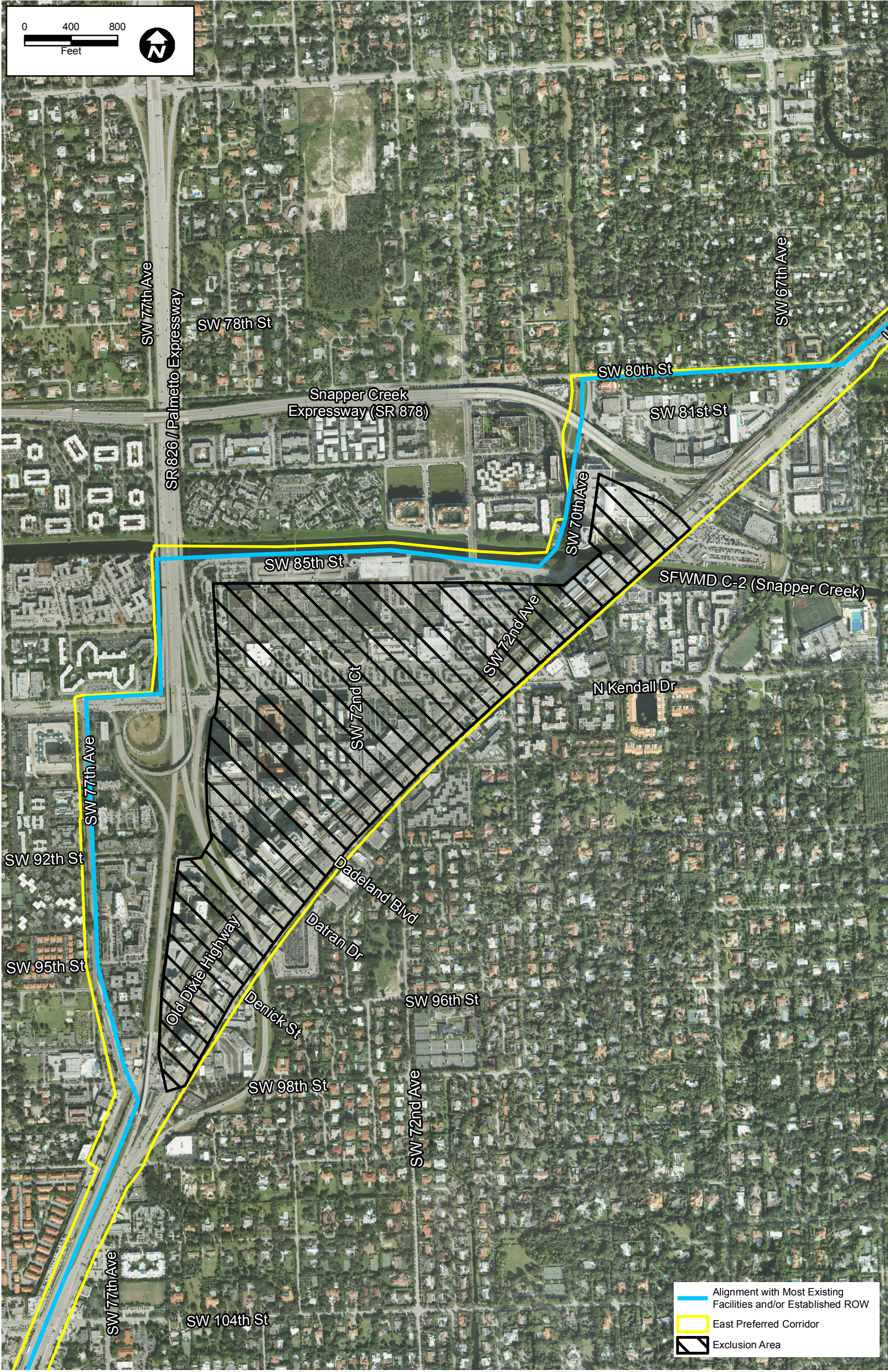


FIGURE 1.1.
KENDALL AREA POTENTIAL EXCLUSION ZONE

Sources: Miami-Dade County, 1979; FPL, 2009; FDOT, 2012; ECT,2013.



ATTACHMENT V
CONFIDENTIALITY AGREEMENT

Attachment V

CONFIDENTIALITY AGREEMENT

This Confidentiality Agreement is entered into on this 27th day of May, 2011, between the South Florida Water Management District ("DISTRICT"), a political sub-division of the state of Florida and Florida Power and Light ("FPL"), a Florida Corporation

WHEREAS, FPL desires that the DISTRICT provide data and documents for the Turkey Point Power Plant Expansion Project and associated transmission lines, as well as to assess and demonstrate avoidance or minimization of adverse impacts to District projects facilities and operations (WORK); and

WHEREAS, some of the documents requested by FPL are confidential security documents belonging to the DISTRICT which are exempt from public disclosure under Section 119.071(3), F.S.; and

WHEREAS, the documents that are confidential security documents are the subject of this agreement and will be identified in Exhibit "A" which is hereby incorporated as an integral part of this Agreement; and

WHEREAS, the parties are desirous to work together under the parameters of this Agreement,

NOW, THEREFORE, the DISTRICT will provide the confidential, exempt security records listed on Exhibit "A", (hereinafter referred to as the DOCUMENTS) to FPL subject to the following terms:

1. LIMITATIONS:

1.1 FPL's right to use the DOCUMENTS in any form other than as delivered or specified herein is not granted unless the DISTRICT expressly allows such use in writing.

2. TERM:

2.1 FPL will use the DOCUMENTS for the sole purpose of performing the WORK as described in the Agreement above. The term of the Agreement is for five (5) years from the date of execution or until completion of the WORK, whichever occurs first, unless otherwise extended in writing by both parties. However, the DISTRICT may terminate this Agreement for cause ten (10) days after notifying FPL of its intent to

Attachment V

terminate, if in the DISTRICT'S reasonable discretion FPL has failed to take corrective action to comply in all respects with the Agreement.

3. SECURITY AND CONFIDENTIALITY:

3.1 FPL does hereby acknowledge that the DOCUMENTS are confidential, and are exempt from disclosure pursuant to Section 119.071(3), Florida Statutes. FPL shall not disclose, directly or indirectly, or take any other action, or fail to take action, which would result in the unauthorized disclosure or duplication of any confidential DOCUMENTS whatsoever, which are the subject matter of this Agreement.

3.2 FPL may copy the DOCUMENTS, or parts thereof, as may be necessary to facilitate its WORK and for temporary archival and backup purposes. No third-parties will be permitted by the DISTRICT to have access to, or make copies of, the DOCUMENTS without written permission from the DISTRICT.

3.3 FPL agrees to make all employees who have access to the DOCUMENTS or any portion thereof, aware of this Agreement, the confidential nature of the DOCUMENTS, and the limitations on use contained herein. FPL represents and warrants that all such employees are obligated not to use or disclose confidential information (including the DISTRICT'S) obtained in the course of their employment.

4. NO WARRANTY:

4.1 FPL accepts the DOCUMENTS and this Agreement, "as is" with no express or implied warranties including, but not limited to the implied warranties of MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. FPL shall rely solely on its own inspection, sampling, and verification to determine if the DOCUMENTS are sufficiently accurate, fit and suitable for its purposes pursuant to the Agreement, and shall not rely on any alleged DISTRICT warranties or representations. The DISTRICT does not warrant that the DOCUMENTS will satisfy FPL's requirements.

5. TERMINATION:

5.1 Upon termination of this Agreement, FPL will immediately return or destroy the DOCUMENTS and all copies thereof which are or have been in its possession to the DISTRICT, and certify that all copies have been returned or destroyed.

Attachment V

For South Florida Water Management District

Caree Ann White

Title: Executive Director

South Florida Water Management District
3301 Gun Club Road
West Palm Beach, FL 33406
(561) 682-6109

Dated: 2/14/2011

Andy Ginter

Office of Counsel
Legal Form Approved

For Florida Power and Light

Dani H. Wede

Title: Transmission Engineering Manager

Florida Power and Light Corporation
700 Universe Boulevard
Juno Beach, FL 33408-0420
(561) 694-4150

Dated: 5/27/2011

ATTACHMENT W
ALTERNATE CORIDOR CONDITIONS EXHIBIT

Attachment W

M:\acad\090531\Consensus_Corridor_w_Segments_8x11.mxd

NAD 1983 StatePlane Florida East FIPS 0901 FeetTransverse Mercator

mcruz 10/9/2013 8:52:49 AM

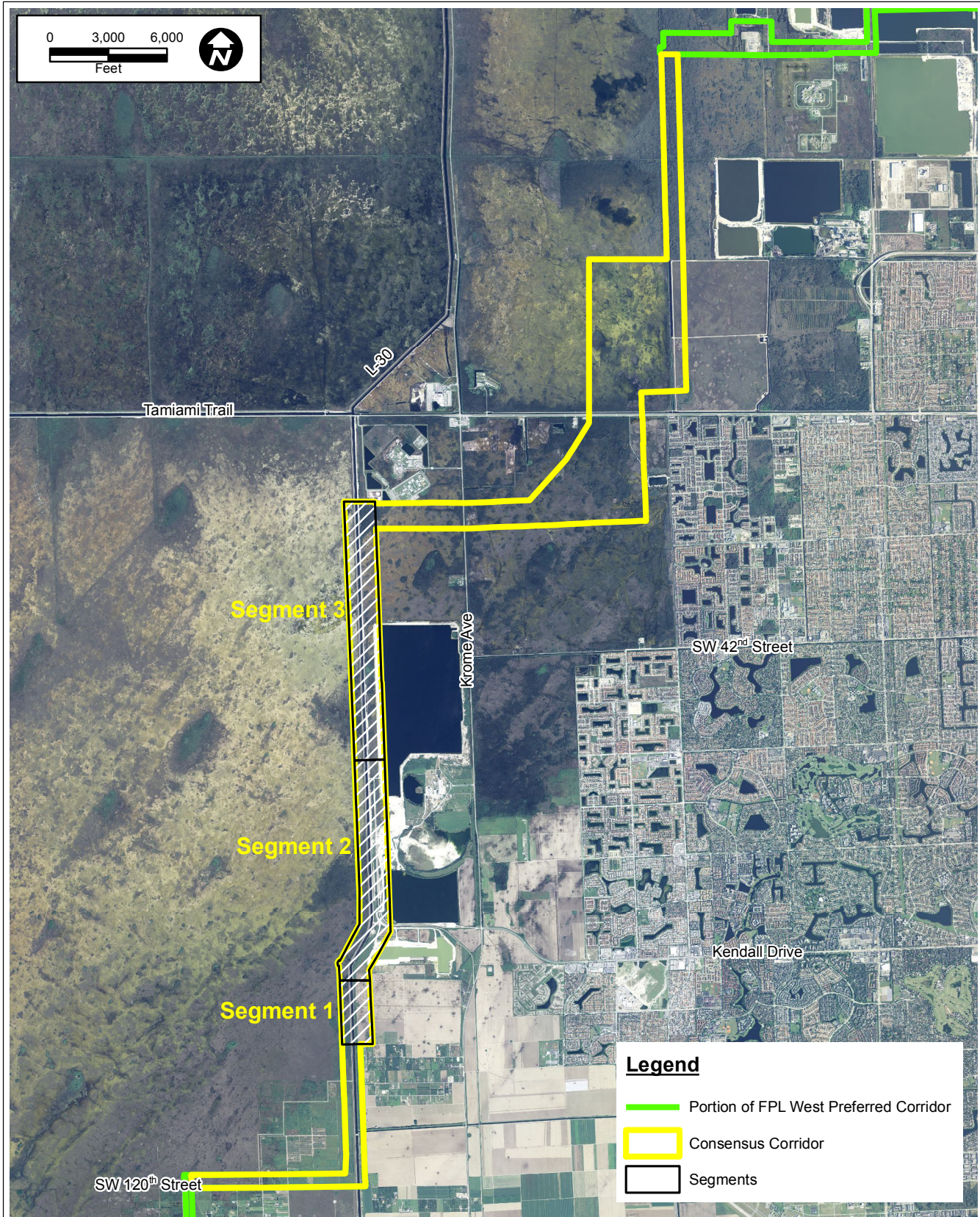


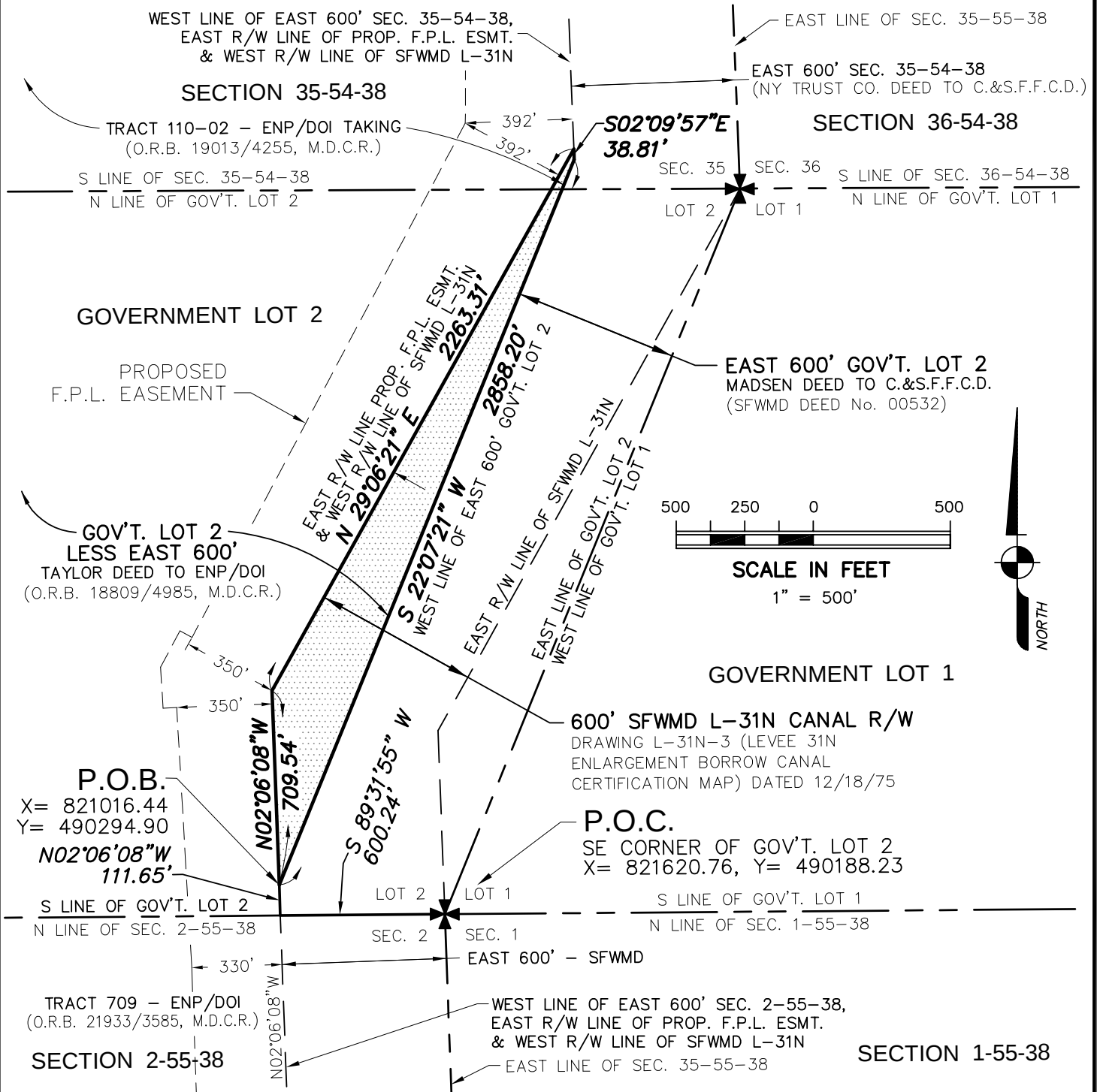
FIGURE
SFWMD M-DLPA AC-2 ALTERNATE CORRIDOR CONDITIONS:
DISTRICT EAST RIGHT-OF-WAY SEGMENTS

Sources: ECT, 2013.



SKETCH AND DESCRIPTION

Portions of Section 35, Township 54 South, Range 38 East and
Government Lot 2 of the Hiatus between Township 54 South and Township 55 South, Range 38 East



NOT VALID WITHOUT SHEETS 1 - 4 OF 4.

REVISIONS

Revise ENP Labeling - S.A.M. - 6/18/09



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JOB NO. 8475 - 6R

SCALE 1" = 500'

DATE 10/31/08

BY S.A.M.

CK'D. K.M.C.

F.B. N/A PG.

SHEET 4 OF 4