

Natural Resource Damage Assessment (NRDA)

Restoration Project Information Sheet

Guidelines for Completion

Please complete all of the information requested with the best information that you have available. Limited attachments are acceptable if they are necessary to adequately describe the project, however every effort should be made to have all pertinent information included on the Restoration Project Information Sheet. Below are specific guidelines for completion.

A. General Information

Organization: The name of the organization or agency submitting the information.
If you are applying as an individual indicate by filling this section with "N/A".

Contact Name: The first and last name of a person who can be contacted for additional information.

Title: The title (or position) of the above individual.

Address: The mailing address of the above individual.

Phone number/Email: The phone number and email of the above individual.

Organization Website: The web page of the above organization or agency.

B. Project Information

Project name: The common name of the project, usually a combination of location and restoration activity (e.g., Cross Bayou Mangrove Restoration).

Location: The location where the restoration activity will take place (e.g., East Timbalier Island).

State: Two-letter abbreviation of the state (s) where the project will take place.
If the project occurs across several states list all states separated by commas.

County/Parish: County or Parish where the project will be completed. If the project occurs across multiple counties or parishes list only the primary county or parish name.

Watershed/Basin: The watershed where the project will be completed. If the project occurs across multiple watersheds list only the primary watershed.

Latitude/Longitude: Provide a latitude/longitude of the central location of the project activity. If the activity occurs over a large area you may also attach a map of the area of the activity.

Project Size: The size of the area where project activities will occur; designated by linear miles, acres, or tonnage (e.g., area of plantings in a riparian buffer).

Affected Area: The area affected or influenced by the project activity; designated by acres (e.g., area of water quality improvement as a result of riparian buffer plantings).

C. Project Description

A description of the project objectives, activities to be completed and expected outcomes; including information on the benefits of this project to the public and environment. If applicable, use this section to provide additional refinement to habitat and/or resource benefit (e.g., cypress wetland, barrier island). In addition, feel free to attach other information, maps, or diagrams concerning your project. Maximum 2,750 characters.

D. Project Type(s)

The type of activity the project will complete to address the impacts to priority resources or habitats. Check all that apply.

Restoration: Activities conducted to create, enhance, or restore an injured resource or habitat.

Protection: Activities conducted to protect a resource or habitat by removing the threat to that resource or habitat (e.g., shoreline stabilization, buoys or markers, nest protection).

Debris Removal: Removal of debris to restore and protect a resource or habitat.

Land Acquisition: The acquisition and conservation of land in perpetuity to protect priority resources or habitats.

Maintenance/Management: Activities conducted to maintain or manage the quality of a resource or habitat (e.g., prescribed burns).

Education: Education of a targeted audience to restore or protect priority resources or habitats.

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E. Project Habitat(s)

The type of habitat that the project activities are located within or will benefit. Check all that apply.

<i>Upland:</i>	Regions located away from coastlines and the floodplains of rivers, streams, and other bodies of water.
<i>Riverine:</i>	Regions located within or adjacent to open freshwater areas that occur within a defined channel.
<i>Marine/Estuarine Wetlands:</i>	Regions that are inundated or saturated by saltwater on a consistent basis.
<i>Freshwater Wetlands:</i>	Regions that are inundated or saturated by freshwater (e.g., surface or groundwater) on a consistent basis to support saturation tolerant plant species.
<i>Beach/Dune:</i>	Regions along a sandy shoreline that include the area from the mean low tide through the dune system.
<i>Subtidal (nearshore/offshore):</i>	Coastal regions that are permanently inundated with salt water (e.g., ocean).

F. Resource Benefit(s)

Primary resources that would benefit from the project. Check all that apply.

<i>Marine Mammals:</i>	Whales (dolphin), Manatees, Otters, etc.
<i>Birds:</i>	All birds
<i>Reptiles/amphibians:</i>	Sea turtles, alligators, snakes, lizards, frogs, etc.
<i>Fish:</i>	Nearshore and offshore fish
<i>Shellfish:</i>	Oysters, shrimp, crabs, etc.
<i>Terrestrial Wildlife:</i>	All upland animals
<i>Corals:</i>	Shallow and deep water corals
<i>Vegetation:</i>	All plants (e.g., submergent, emergent, and terrestrial)
<i>Water column:</i>	Water quality and plankton
<i>Sediment / Benthos:</i>	Sediment permanently inundated with water, and organisms associated with the sediment (e.g., worms)
<i>Shoreline:</i>	Land area adjacent to water (e.g., beaches, marsh)
<i>Human Use:</i>	Improved recreation, infrastructure, community resilience, etc.
<i>Status Species:</i>	Will this project directly benefit State or Federally listed threatened and/or endangered species? If so, please list them. If not, please indicate N/A.

G. Project Status

<i>Property/Resource Acquisition:</i>	Acquisition of the property, resource, or landowner agreements (e.g., easements) in which the project activity will occur. Indicate the status by selecting NOT STARTED, IN PROGRESS, COMPLETED, or N/A.
<i>Planning/Design:</i>	Project planning and engineered design of the project activity. Indicate the status by selecting NOT STARTED, IN PROGRESS, COMPLETED, or N/A.
<i>Permitting:</i>	Acquisition of all local, state, and federal permits needed to implement the project activity (e.g., NEPA). Indicate the status by selecting NOT STARTED, IN PROGRESS, COMPLETED, or N/A.
<i>Time to Implementation:</i>	Number of months required to prepare for the start of project activity.
<i>Time to Completion:</i>	Following the start of the project, number of months required to complete the project activity.
<i>Regional Planning:</i>	Is this project included under a regional or statewide plan/initiative? (YES or NO) If yes, please list the plan/initiative in the space provided.

H. Project Cost

<i>Estimated Cost:</i>	The total cost of the project including any funds contributed by the applicant or other organizations (e.g., match funds).
<i>Funding available:</i>	Monies (from the applicant or partnering organizations/agencies) already committed for partial funding of the project activity. Indicate amount in the adjacent box.

H. Project Partners

Please provide the name, contact, and involvement (equipment, matching funds, design, etc.) of other organizations or agencies with the project activities.

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A General Information

Organization Florida DEP, Division of Recreation and Parks, District 1			
Contact Name (First Last) Tony Tindell		Title Assistant Bureau Chief	
Address 4620 State Park Lane		City Panama City Beach	State ZIP FL 32408
Phone Number 850-233-5110	ext. 	Email Tony.Tindell@dep.state.fl.us	
Organization Website http://www.floridastateparks.org/			

B Project Information

Project Name Big Lagoon State Park Boat Ramp Improvements			
Location (e.g. John Smith National Wildlife Refuge) Big Lagoon State Park			
State(s) (Use 2-letter abbreviations separated by commas) FL	County/Parish Escambia	Watershed/Basin Pensacola Bay	
Latitude (decimal degrees)	Longitude (decimal degrees)	Project Size (Choose one) miles 10	Affected Area acres tons 732 acres

C Project Description

Please provide more information about the proposed project. (Limit 2,750 characters.)

The existing boat ramp area does not meet the current demand of the area. This project would involve improving the boat ramp area to expand and enhance its use by park visitors. It would include adding an additional lane to the boat ramp, expanding boat trailer parking, improving circulation at the boat ramp and providing a new restroom. This project would rely on the completion of the project to connect the park to the city sewer septic system drainfield. This would require coordination with Escambia County to connect park facilities to the county's central sewer line.

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Restoration Project Information Sheet (continued)

D Project Type(s)

(Check all that apply)

- ☐ Restoration
☐ Protection

- ☐ Debris Removal
☐ Land Acquisition

- ☒ Maintenance/Management
☐ Education

E Project Habitat(s)

(Check all that apply)

- ☐ Upland
☐ Riverine

- ☒ Marine/Estuarine Wetlands
☐ Freshwater Wetlands

- ☐ Beach/Dune
☐ Subtidal (Nearshore/Offshore)

F Resource Benefit(s)

(Check all that apply)

- ☐ Marine Mammals
☐ Birds
☐ Reptiles/Amphibians
☐ Fish

- ☐ Shellfish
☐ Terrestrial Wildlife
☐ Corals
☐ Vegetation

- ☐ Water Column
☐ Sediment/Benthos
☐ Shoreline
☒ Human Use (Recreational, Cultural)

Will the project directly benefit State- or Federally-listed species? If so, please list them. If not, please indicate N/A.

G Project Status

Property/Resource Acquisition **Completed**

Project Planning/Design **Not Started**

Project Permitting **Not Started**

Time to Implementation

4-6 months

Time to Project Completion

1-5 years

Is this project included under a regional or statewide plan? **Yes**
If so, please list:

Big Lagoon State Park Unit Management Plan

H Project Costs

Estimated Cost

\$610,000.00

Funding Available

\$0.00

I Project Partners

Partner 1 Organization

Partner 1 Contact

Partner 1 Involvement

Partner 2 Organization

Partner 2 Contact

Partner 2 Involvement

Partner 3 Organization

Partner 3 Contact

Partner 3 Involvement

Disclaimer:

The submission of project information does not guarantee project funding. Projects will be evaluated using criteria identified in OPA, NEPA, implementing regulations, and related laws. Selection and funding determinations will be made by the Trustee Council.