

Natural Resource Damage Assessment (NRDA)

Restoration Project Information Sheet

A General Information

Organization

City of Milton

Contact Name (First Last)

Jerald

Ward

Title

Public Works Director

Address

6738 Dixon Street

City

Milton

State

FL

ZIP

32572

Phone Number

850-983-5410

ext.

Email

Jerald.ward@ci.milton.fl.us

Organization Website

www.ci.milton.fl.us

B Project Information

Type of Project

New Project

If this is a Change to an Existing Project, enter the Project ID Number

Project Name

Riverwalk East

Location (e.g. John Smith National Wildlife Refuge)

Milton Riverwalk

State(s) (Use 2-letter abbreviations separated by commas)

FL

County/Parish

Santa Rosa

Watershed/Basin

Blackwater River

Latitude (decimal degrees)

30.62

Longitude (decimal degrees)

87.03

Project Size (Choose one)

0.5

miles

acres

tons

Affected Area

acres

C Project Description

Please provide more information about the proposed project. (Limit 2,500 characters.)

The City of Milton Riverwalk provides locals with a walking dock bordering the river to provide easy access to the city's attractions. It is the site of several special events, including the annual Riverfest Fourth of July Celebration and the Blackwater Festival where hundreds of boats congregate to enjoy on-shore events and form a flotilla to view the evening's fireworks. Expansion of the facility would enhance the city's attractions and provide substantial economic value to the local and state economies.

This proposal seeks funding to expand the Milton Riverwalk facility east approximately 2,500 feet from the CSX railroad to Addie's Seafood and Grill. The expansion will include construction of a 20' wide boardwalk with handrails and structural support columns. Construction and other work will be accomplished using Best Management Practices which meet or exceed local, state and federal environmental standards.

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Restoration Project Information Sheet (continued)

D Project Activity(s)

(Check all that apply)

☒ Restoration

☐ Debris Removal

☐ Maintenance/Management

☒ Protection

☐ Land Acquisition

☐ Education

E Project Habitat(s)

(Check all that apply)

☒ Upland

☐ Marine/Estuarine Wetlands

☐ Beach/Dune

☒ Riverine

☐ Freshwater Wetlands

☐ Subtidal (Nearshore/Offshore)

F Resource Benefit(s)

(Check all that apply)

☐ Marine Mammals

☐ Shellfish

☐ Water Column

☒ Birds

☒ Terrestrial Wildlife

☐ Sediment/Benthos

☒ Reptiles/Amphibians

☐ Corals

☒ Shoreline

☒ Fish

☒ Vegetation

☒ Human Use (Recreational, Cultural)

Will the project directly benefit State- or Federally-listed species? If so, please list them. If not, please indicate N/A.

G Project Status

Property/Resource Acquisition In Progress

Project Planning/Design In Progress

Project Permitting Not Started

Time to Implementation

4-6 months

Time to Project Completion

7-12 months

Is this project included under a regional or statewide plan?

If so, please list:

H Project Costs

Estimated Cost

\$3,400,000.00

Funding Available

I Project Partners

Partner 1 Organization

Partner 1 Contact

Partner 1 Involvement

Partner 2 Organization

Partner 2 Contact

Partner 2 Involvement

Partner 3 Organization

Partner 3 Contact

Partner 3 Involvement

Disclaimer:

The submission of project information **does not** guarantee project funding. Projects will be evaluated using criteria identified in OPA, NEPA, implementing regulations, and related laws. Selection and funding determinations will be made by the Trustee Council.