

Natural Resource Damage Assessment (NRDA)

Restoration Project Information Sheet

A General Information

Organization City of Milton			
Contact Name (First Last) Jerald		Title Ward Public Works Director	
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Phone Number 850-983-5410 ext.		Email Jerald.ward@ci.milton.fl.us	
Organization Website www.ci.milton.fl.us			

B Project Information

Type of Project New Project		If this is a Change to an Existing Project, enter the Project ID Number	
Project Name Riverwalk South			
Location (e.g. John Smith National Wildlife Refuge) Milton Riverwalk			
State(s) (Use 2-letter abbreviations separated by commas) FL		County/Parish Santa Rosa	Watershed/Basin Blackwater River
Latitude (decimal degrees) 30.62	Longitude (decimal degrees) 87.03	Project Size (Choose one) miles acres tons	
		Affected Area acres	

C Project Description

Please provide more information about the proposed project. (Limit 2,500 characters.)

The City of Milton Riverwalk provides locals with a walking dock bordering the river to provide easy access to the city's attractions. It is the site of several special events, including the annual Riverfest Fourth of July Celebration and the Blackwater Festival where hundreds of boats congregate to enjoy on-shore events and form a flotilla to view the evening's fireworks. Expansion of the facility would enhance the city's attractions and provide substantial economic value to the local and state economies.

This proposal seeks funding to expand the Milton Riverwalk facility south approximately 600 feet to the CSX Railroad tracks. The expansion will include construction of a 20' wide boardwalk with handrails and structural support columns. Construction and other work will be accomplished using Best Management Practices which meet or exceed local, state and federal environmental standards.

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Restoration Project Information Sheet (continued)

D Project Activity(s)	(Check all that apply)														
☒ Restoration	☐ Debris Removal	☐ Maintenance/Management													
☐ Protection	☐ Land Acquisition	☐ Education													
E Project Habitat(s)	(Check all that apply)														
☒ Upland	☐ Marine/Estuarine Wetlands	☐ Beach/Dune													
☒ Riverine	☐ Freshwater Wetlands	☐ Subtidal (Nearshore/Offshore)													
F Resource Benefit(s)	(Check all that apply)														
☐ Marine Mammals	☐ Shellfish	☐ Water Column													
☒ Birds	☒ Terrestrial Wildlife	☐ Sediment/Benthos													
☒ Reptiles/Amphibians	☐ Corals	☒ Shoreline													
☒ Fish	☒ Vegetation	☒ Human Use (Recreational, Cultural)													
Will the project directly benefit State- or Federally-listed species? If so, please list them. If not, please indicate N/A.															
G Project Status	<table border="1"> <tr> <td>Property/Resource Acquisition</td> <td>In Progress</td> <td>Time to Implementation</td> <td>4-6 months</td> </tr> <tr> <td>Project Planning/Design</td> <td>In Progress</td> <td>Time to Project Completion</td> <td>7-12 months</td> </tr> <tr> <td>Project Permitting</td> <td>Not Started</td> <td></td> <td></td> </tr> </table>			Property/Resource Acquisition	In Progress	Time to Implementation	4-6 months	Project Planning/Design	In Progress	Time to Project Completion	7-12 months	Project Permitting	Not Started		
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Is this project included under a regional or statewide plan? If so, please list:															
H Project Costs	<table border="1"> <tr> <td>Estimated Cost</td> <td>Funding Available</td> </tr> <tr> <td>\$1,800,000.00</td> <td></td> </tr> </table>			Estimated Cost	Funding Available	\$1,800,000.00									
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Disclaimer:

The submission of project information **does not** guarantee project funding. Projects will be evaluated using criteria identified in OPA, NEPA, implementing regulations, and related laws. Selection and funding determinations will be made by the Trustee Council.