

Natural Resource Damage Assessment (NRDA)

Restoration Project Information Sheet

A General Information

<i>Organization</i>			
Franklin County Board of County Commissioners			
<i>Contact Name (First Last)</i>		<i>Title</i>	
Alan C. Pierce		Director of Administrative Services	
<i>Address</i>		<i>City</i>	<i>State</i> <i>ZIP</i>
34 Forbes St.		Apalachicola	FL 32320
<i>Phone Number</i>	<i>Email</i>		
850-653-9783	ext. 161 alanp@fairpoint.net		
<i>Organization Website</i>			

B Project Information

<i>Project Name</i>			
Apalachicola Riverkeeper Community Website to Enhance Disaster Resiliency			
<i>Location (e.g. John Smith National Wildlife Refuge)</i>			
Apalachicola			
<i>State(s) (Use 2-letter abbreviations separated by commas)</i>		<i>County/Parish</i>	<i>Watershed/Basin</i>
FL		Franklin	Apalachicola
<i>Latitude (decimal degrees)</i>	<i>Longitude (decimal degrees)</i>	<i>Project Size (Choose one)</i>	
		miles acres tons acres	

C Project Description

Please provide more information about the proposed project. (Limit 2,750 characters.)

Franklin County, in partnership with the Apalachicola Riverkeeper organization, proposes to build and maintain a non-commercial, non-profit, website to serve as a topical community forum and digital communications disseminator for information of Franklin County relevance in a timely, online format. Primary emphasis of the project would be educational and informational with timely local content and commentary contributed largely by Franklin County citizens. In the event of future emergencies, it will also provide an immediate, in-place, community channel for governmental communication, thereby enhancing Franklin County's disaster.

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Restoration Project Information Sheet *(continued)*

D Project Type(s)

(Check all that apply)

☐ Restoration

☐ Debris Removal

☒ Maintenance/Management

☐ Protection

☐ Land Acquisition

☒ Education

E Project Habitat(s)

(Check all that apply)

☐ Upland

☐ Marine/Estuarine Wetlands

☐ Beach/Dune

☐ Riverine

☐ Freshwater Wetlands

☐ Subtidal (Nearshore/Offshore)

F Resource Benefit(s)

(Check all that apply)

☐ Marine Mammals

☐ Shellfish

☐ Water Column

☐ Birds

☐ Terrestrial Wildlife

☐ Sediment/Benthos

☐ Reptiles/Amphibians

☐ Corals

☐ Shoreline

☐ Fish

☐ Vegetation

☒ Human Use (Recreational, Cultural)

Will the project directly benefit State- or Federally-listed species? If so, please list them. If not, please indicate N/A.

G Project Status

Property/Resource Acquisition N/A

Time to Implementation

Project Planning/Design In Progress

0-3 months

Project Permitting. N/A

Time to Project Completion

7-12 months

Is this project included under a regional or statewide plan?

If so, please list:

H Project Costs

Estimated Cost

Funding Available

\$200,000.00

\$0.00

I Project Partners

Partner 1 Organization

Apalachicola Riverkeeper Organization

Partner 1 Contact

Dan Tansmeire

Partner 1 Involvement

Construction and operation of project

Partner 2 Organization

Partner 2 Contact

Partner 2 Involvement

Partner 3 Organization

Partner 3 Contact

Partner 3 Involvement

Disclaimer:

The submission of project information does not guarantee project funding. Projects will be evaluated using criteria identified in OPA, NEPA, implementing regulations, and related laws. Selection and funding determinations will be made by the Trustee Council.