

# **Withlacoochee River Addition**

An Application to Add New Project  
to the Florida Forever List

Submitted to the Florida Department of Environmental Protection,  
Florida Forever Program

By Conservation Advisors LLC,  
Triple S Ranch LLC & Conservation Florida, Inc.



## Application to Add New Project to the Florida Forever List

Use of this form is required to propose land for public acquisition under the Florida Forever Program. All of the requested information must be received at the address below by **October 31** or **April 30** for the proposal to be eligible for evaluation during the subsequent 6-month evaluation cycle. Write, call, or e-mail the Office of Environmental Services for further information. When possible, please submit application packages (including maps) on 8.5" x 11" paper and please provide a copy of the completed application and all attachments on a CD in PDF format.

### GENERAL INFORMATION

**Property Name:** Withlacoochee River Addition

**City/Town** Floral City, Istachatta **County** Citrus, Hernando

### Sponsor (person proposing acquisition):

**Name:** Keith Fountain, Cheney Simmons, Traci Deen

**Organization:** Conservation Advisors LLC, Triple S Ranch LLC, Conservation Florida, Inc.

**Address:** PO Box 845 DeLand FL 32721

**City** **State** **Zip Code**

**Phone:** ( ) **FAX:** ( ) **Cell** ( 407 ) 402-7091

**E-Mail Address:** keithrfountain@gmail.com

**Please note:** The application package shall include this completed application form, eighteen copies (unless otherwise requested) of the information requested on page two (outlined in Attachment A – C), and one standard size CD containing a single copy, in PDF format, of all the documents being submitted. Please submit paper copies on 8.5" x 11" paper and no larger than 11" x 17". All color maps provided with this form must be able to be copied legibly in black and white. Incomplete applications may be considered at a later meeting.

### SUBMIT COPIES AND ATTACHMENTS TO:

Department of Environmental Protection  
The Office of Environmental Services  
Division of State Lands  
3900 Commonwealth Blvd.,  
Mail Station 140 Tallahassee,  
FL 32399-3000  
PHONE: 850/245-2784  
FAX: 850/245-2572  
Attention: Paula L. Allen  
Paula.L.Allen@dep.state.fl.us

DO NOT WRITE IN THIS SPACE  
(Date Stamp)

|                                             |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|--|--|--|--|--|--|--|--|--|
|                                             |  |  |  |  |  |  |  |  |  |
| DO NOT WRITE IN THIS SPACE - PROJECT NUMBER |  |  |  |  |  |  |  |  |  |

## ATTACHMENT A

### **WITHLACOOCHEE RIVER ADDITION, CITRUS AND HERNANDO COUNTIES, FLORIDA**

#### 1. LOCATION, SIZE AND VALUE OF THE PROJECT.

The Withlacoochee River Addition (the “project”) is comprised of five ownerships containing 1,645 acres along the west shoreline of the Withlacoochee River, ranging from about three miles east of Floral City in southern Citrus County to Istachatta in northern Hernando County. The five ownerships are:

- Emily Miller Dierlam and Ellen M. Miller Sewell as Trustees of the Richard J. Miller Revocable Trust (378 acres)
- Terrence Cronin, Jr. (97 acres)
- JEM Investments Ltd. (52 acres)
- Cosmic Mortgage Corporation (544 acres)
- Ray W. Stevenson (574 acres)

The Citrus and Hernando counties property appraisers’ offices have established the total just value of the tax parcels included in the proposed project at \$2,890,995.

#### 2. GENERAL DESCRIPTION OF THE PROJECT.

The Withlacoochee River Addition is comprised of family lands that are used for outdoor recreation, cattle grazing and pine plantation. The idea for the creation of this new project application arose out of feedback from the liaison staff for the Acquisition and Restoration Council and the Southwest Florida Water Management District during the review of the Withlacoochee River Corridor new project application. The goal is to use both of these projects to create a conservation corridor along the Withlacoochee River from Flying Eagle Preserve in the north to the Withlacoochee State Forest in the south.

All properties provide habitat ideal for all types of wildlife. Uplands generally have dry, sandy, poor soil quality for agricultural crops and heavily forested floodplain swamps. The dry uplands offer a wide range of flora ranging from oak hammocks and pine trees. The sandy upland areas are habitat for large populations of gopher tortoises. The lowlands are vast, consisting of mostly mature cypress swamps that are home to countless native species.

Common or known wildlife species in healthy numbers include whitetail deer, wild turkeys, alligator snapping turtles, foxes, bald eagles, many other birds of prey such as ospreys and red-tailed hawks, coyotes, bobcats, sandhill cranes, alligators, fox squirrels, gopher tortoises, and countless bird species. The swamps are home to a wide variety of water dwelling bird species as well as nesting sanctuaries for waterfowl and raptors.

A Critical Lands and Waters Identification Project (“CLIP”) analysis revealed the properties are predominantly Priority 2 and 3 for biodiversity values, Priority 2 for the Florida Ecological Greenways Network, contain Priority 1 habitat according to the FNAIHAB model, may support 5-13 species targeted by a Habitat Richness analysis, and rank highly for landscape integrity.

One of the most attractive features of the Withlacoochee River Corridor project is its eastern boundary border along miles of the Withlacoochee River. The project contains wetlands that serve as a seasonal floodplain and watershed for the Withlacoochee River during the rainy season. This was recently demonstrated by the properties’ capacity to hold extensive amounts of water after the passage of Hurricane Irma. Water naturally flows into the properties, channeled through ancient cypress swamps and low-lying islands of oak hammocks. The project also encompasses recharge areas for the river.

### 3. POTENTIAL RECREATION AND PUBLIC USES.

The lands included in the Withlacoochee River Addition project are family lands providing for private outdoor recreational opportunities including wildlife viewing, hiking, hunting, boating and fishing.

### 4. KNOWN THREATS TO THE PROJECT.

The project has residential development encroaching from the south and west. Located not far from Highway 41, the area has become very popular for the development of rural ranchettes with homesites and residential subdivisions. Without protection from this encroaching development by conservation easements, the properties will eventually succumb to development pressures, threatening the Withlacoochee River floodplain and its wildlife habitat.

### 5. LOCAL RESOLUTIONS.

None.

### 6. GOALS AND PERFORMANCE MEASURES; FLORIDA FOREVER CRITERIA.

The project, as summarized in this application and in conjunction with the Withlacoochee River Corridor new project Florida Forever proposal, appears to further the following goals and performance measures outlined in Section 259.105(4), Florida Statutes:

#### **Goal A: Enhance the Coordination and Completion of Land Acquisition Projects**

- Measure A1: The number of acres acquired through the state's land acquisition programs that contribute to the enhancement of essential natural resources, ecosystem service parcels, and connecting linkage corridors as identified and developed by the best available scientific analysis.

- Measure A2: The number of acres protected through the use of alternatives to fee simple acquisition.

**Goal B: Increase the Protection of Florida's Biodiversity at the Species, Natural Community, and Landscape Levels**

- Measure B1: The number of acres acquired of significant strategic habitat conservation areas.
- Measure B2: The number of acres acquired of highest priority conservation areas for Florida's rarest species.
- Measure B3: The number of acres acquired of significant landscapes, landscape linkages, and conservation corridors, giving priority to completing linkages.

**Goal C: Protect, Restore, and Maintain the Quality and Natural Functions of Land, Water and Wetland Systems of the State**

- Measure 1: The number of acres of publicly owned land identified as needing restoration, enhancement, and management, acres undergoing restoration or enhancement, acres with restoration activities completed, and acres managed to maintain such restored or enhanced conditions; the number of acres which represent actual or potential imperiled species habitat; the number of acres which are available pursuant to a management plan to restore, enhance, repopulate, and manage imperiled species habitat; and the number of acres of imperiled species habitat managed, restored, enhanced, repopulated, or acquired.
- Measure 4: The number of acres acquired that protect natural floodplain functions.
- Measure 5: The number of acres acquired that protect surface waters of the state.
- Measure 6: The number of acres identified for acquisition to minimize damage from flooding and the percentage of those acres acquired.
- Measure 8: The number of acres of functional wetland systems protected.
- Measure 10: The percentage of public lakes and rivers in which invasive, nonnative aquatic plants are under maintenance control.

**Goal D: Ensure that Sufficient Quantities of Water are Available to Meet the Current and Future Needs of Natural Systems and the Citizens of the State**

- Measure 1: The number of acres acquired which provide retention and storage of surface water in naturally occurring storage areas, such as lakes and wetlands, consistent with the maintenance of water resources or water supplies and consistent with district water supply plans.

- Measure 3: The number of acres acquired of groundwater recharge areas critical to springs, sinks, aquifers, other natural systems, or water supply.

**Goal G: Increase the Amount of Forestland Available for Sustainable Management of Natural Resources**

- Measure 1: The number of acres acquired that are available for sustainable forest management.
- Measure 3: The number of acres of forestland acquired that will serve to maintain natural groundwater recharge functions.

**Goal H: Increase the Amount of Open Space Available in Urban Areas**

- Measure 2: The percentage and number of acres of purchases of open space within urban service areas.

Furthermore, as summarized in this application, the project and site address the following Florida Forever criteria as outlined in Section 259.105(9) and (10), Florida Statutes:

(9)

(a) The project meets multiple goals described in subsection (4).

(b) The project is part of an ongoing governmental effort to restore, protect, or develop land areas or water resources.

(c) The project enhances or facilitates management of properties already under public ownership.

(f) The project contributes to the solution of water resource problems on a regional basis.

(g) The project has a significant portion of its land area in imminent danger of development, in imminent danger of losing its significant natural attributes or recreational open space, or in imminent danger of subdivision which would result in multiple ownership and make acquisition of the project costly or less likely to be accomplished.

(k) The project may be acquired, in whole or in part, using alternatives to fee simple, including but not limited to, tax incentives, mitigation funds, or other revenues; the purchase of development rights, hunting rights, agricultural or silvicultural rights, or mineral rights; or obtaining conservation easements or flowage easements.

**7. STATEMENT OF INTEREST TO BE ACQUIRED.**

The Withlacoochee River Addition is proposed to Florida Forever as a less-than-fee acquisition project, although some parcels may also be attractive to state managing agencies as additions to public lands. The project area will continue to be used for cattle grazing and pine plantations, which is consistent with the properties' conservation and hydrological values, including habitat preservation and protection of Withlacoochee River floodplain. As a less-than-fee project, the conservation and hydrological values of the properties will be protected in perpetuity and the state will continue to receive the

provided environmental services, particularly floodplain water storage, without the public costs associated with land ownership and management.

#### 8. PROPOSED MANAGER.

As a less-than-fee project, Withlacoochee River Addition will continue to be managed by the landowners subject to the terms and conditions of conservation easement(s) encumbering the project. It is assumed that the Florida Department of Environmental Protection will conduct the easement monitoring.

## ATTACHMENT B

Tax parcel cards from the Citrus and Hernando counties property appraisers' offices are attached. The following table summarizes the tax parcel information.

| <b>Withlacoochee River Addition Tax Parcels</b> |                      |                      |                     |                          |
|-------------------------------------------------|----------------------|----------------------|---------------------|--------------------------|
| <b><u>Parcel ID</u></b>                         | <b><u>County</u></b> | <b><u>Owner</u></b>  | <b><u>Acres</u></b> | <b><u>Just Value</u></b> |
| 21E20S08 21000                                  | Citrus               | Ray W Stevenson      | 40.47               | \$92,350                 |
| 21E20S08 22000                                  | Citrus               | Ray W Stevenson      | 256.08              | \$403,240                |
| 21E20S07 21100                                  | Citrus               | Ray W Stevenson      | 19.19               | \$81,560                 |
| 21E20S17 33000                                  | Citrus               | Ray W Stevenson      | 39.95               | \$13,450                 |
| 21E20S18 22000                                  | Citrus               | Ray W Stevenson      | 39.71               | \$25,740                 |
| 21E20S19 11000                                  | Citrus               | Ray W Stevenson      | 80.76               | \$70,540                 |
| 21E20S20 41000                                  | Citrus               | Ray W Stevenson      | 98.26               | \$20,930                 |
|                                                 |                      |                      | <b>574.42</b>       | <b>\$707,810</b>         |
| 20E20S24 22000                                  | Citrus               | Cosmic Mortgage Corp | 40.00               | \$74,260                 |
| 20E20S25 20000                                  | Citrus               | Cosmic Mortgage Corp | 329.74              | \$426,740                |
| 21E20S30 41000                                  | Citrus               | Cosmic Mortgage Corp | 85.15               | \$220,290                |
| 21E20S19 32000                                  | Citrus               | Cosmic Mortgage Corp | 70.72               | \$245,340                |
| 21E20S30 34000                                  | Citrus               | Cosmic Mortgage Corp | 18.46               | \$3,930                  |
|                                                 |                      |                      | <b>544.07</b>       | <b>\$970,560</b>         |
| 21E20S30 13000                                  | Citrus               | JEM Investments Ltd. | 51.96               | \$17,810                 |
| 20E21S01 11000 00D0                             | Citrus               | Terrence Cronin Jr   | 97.16               | \$172,010                |
| 20E21S12 33000                                  | Citrus               | Emily Miller Dierlam | 231.63              | \$525,483                |
| R13 421 20 0000 0020 0000                       | Hernando             | Emily Miller Dierlam | 36.00               | \$124,812                |
| R14 421 20 0000 0210 0000                       | Hernando             | Emily Miller Dierlam | 110.00              | \$372,510                |
|                                                 |                      |                      | <b>377.63</b>       | <b>1,022,805</b>         |
|                                                 |                      |                      | <b>1,645.24</b>     | <b>\$2,890,995</b>       |

Attached are a letter from co-applicant Triple S Ranch LLC and signed authorizations from four of the five landowners.

Altkey: 1892325  
STEVENSON W RAY

Parcel ID: 21E20S07 21100  
11655 E CAT CT , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

PC Code 6200 - GRZGSOIL CLASS3  
Bldg Counts Res 0 / MH 0 / Comm 0  
Nbhd 4830 - WITHLAPOPKA ISLES / TRAILS END RD  
Tax District 000X - WITHLACOOCHEE RIVER BASIN  
Subdivision 003241 - UNREC TRACTS IN 07-20S-21E  
Short Legal E1/2 OF NE1/4 OF SE1/4 SEC 7-20-21 TITLE IN OR BK  
638 PG 789 & OR BK 1413 PG 794 & OR BK 1434 PG  
2347 & OR BK 2062 PG 44 & OR BK 2335 PG 678 & OR  
BK 2335 PG 679 & OR BK 2576  
  
Est. Parcel Sqft 836,110  
Est. Parcel Acres 19.19  
Map SC-TW-RG 07-20S-21E

**Mailing Address**

Name STEVENSON W RAY  
Mailing Address 5555 E STEVENSON CT  
INVERNESS FL 34452 7877

**All Owners**

| Name            | Owner Type                  |
|-----------------|-----------------------------|
| STEVENSON W RAY | RS - Rights Of Survivorship |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$81,560   | \$0        | \$81,560   | \$2,879           | \$0                 | \$2,879          | \$0        | \$42.44    | <a href="#">Link</a> |
| 2018 | \$81,560   | \$0        | \$81,560   | \$2,879           | \$0                 | \$2,879          | \$0        | \$43.44    | <a href="#">Link</a> |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type                   | V/I |
|------------|------------|---------------------------|------------------------------|-----|
| 04/01/2013 | \$100      | <a href="#">2576/1032</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 02/01/2009 | \$100      | <a href="#">2335/0678</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 02/01/2009 | \$1,429    | <a href="#">2335/0679</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 03/01/2005 | \$100      | <a href="#">2062/0044</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 06/01/2001 | \$100      | <a href="#">1434/2347</a> | 02-MIN DOC STAMP (\$100)     | V   |
| 03/01/2001 | \$100      | <a href="#">1413/0794</a> | 02-MIN DOC STAMP (\$100)     | V   |
| 03/01/1984 | \$100,000  | <a href="#">0638/0789</a> | 14-SALE / MORE THAN 1 PARCEL | V   |
| 05/01/1982 | \$100      | <a href="#">0626/0484</a> | 02-MIN DOC STAMP (\$100)     | V   |

**Land & Agricultural**

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| Line | Land Use       | Type      | Units | Frontage | Depth | Ag<br>Flag | Classified<br>Value | Just<br>Value | Zoning |
|------|----------------|-----------|-------|----------|-------|------------|---------------------|---------------|--------|
| 1    | 6200-GRAZING 3 | A-ACREAGE | 19.19 |          | .0    | Y          |                     |               | CL     |

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| Total Misc Value |
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**Parcel ID: 21E20S08 21000**  
**0 WATER ACCESS , FLORAL CITY**

|                   |                                                                                                                                     |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| PC Code           | 6300 - GRZGSOIL CLASS4                                                                                                              |
| Bldg Counts       | Res 0 / MH 0 / Comm 0                                                                                                               |
| Nbhd              | 4830 - WITHLAPOPKA ISLES / TRAILS END RD                                                                                            |
| Tax District      | 000X - WITHLACOOCHEE RIVER BASIN                                                                                                    |
| Subdivision       | 003232 - UNREC TRACTS IN 08-20S-21E                                                                                                 |
| Short Legal       | NE1/4 OF SE1/4 SEC 8-20-21 TITLE IN OR BK 660 PG 1087 & ORBK 1413 PG 794 & OR BK 1434 PG 2347 & OR BK 2062 PG 40 & ORBK 2335 PG 676 |
| Est. Parcel Sqft  | 1,762,822                                                                                                                           |
| Est. Parcel Acres | 40.47                                                                                                                               |
| Map SC-TW-RG      | 08-20S-21E                                                                                                                          |

|                 |                                                |
|-----------------|------------------------------------------------|
| Name            | STEVENSON W RAY                                |
| Mailing Address | 5555 E STEVENSON CT<br>INVERNESS FL 34452 7877 |

|                 |                   |
|-----------------|-------------------|
| <b>Name</b>     | <b>Owner Type</b> |
| STEVENSON W RAY | O - Owner         |

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$92,350   | \$0        | \$92,350   | \$6,256           | \$0                 | \$6,256          | \$0        | \$92.22    | <a href="#">Link</a> |
| 2018 | \$92,350   | \$0        | \$92,350   | \$6,256           | \$0                 | \$6,256          | \$0        | \$94.35    | <a href="#">Link</a> |

| Sale Date  | Sale Price | Book/Page | Instr Type               | V/I |
|------------|------------|-----------|--------------------------|-----|
| 04/01/2013 | \$100      | 2576/1041 | 03-SAME FAMILY/DEED FOL  | V   |
| 02/01/2009 | \$100      | 2335/0676 | 03-SAME FAMILY/DEED FOL  | V   |
| 03/01/2005 | \$100      | 2062/0040 | 01-CORRECTIVE/QC/TD/COT  | V   |
| 06/01/2001 | \$100      | 1434/2347 | 02-MIN DOC STAMP (\$100) | V   |
| 03/01/2001 | \$100      | 1413/0794 | 02-MIN DOC STAMP (\$100) | V   |
| 01/01/1985 | \$32,000   | 0660/1087 | 00-WARRANTY DEED         | V   |
| 12/01/1984 | \$100      | 0658/1573 | 01-CORRECTIVE/QC/TD/COT  | V   |

[illegible]

| Line | Land Use                  | Type      | Units | Frontage | Depth | Ag<br>Flag | Classified<br>Value | Just<br>Value | Zoning |
|------|---------------------------|-----------|-------|----------|-------|------------|---------------------|---------------|--------|
| 1    | 6300-GRAZING 4            | A-ACREAGE | 25.47 | 1,320.0  | 1320  | Y          |                     |               | CL     |
| 2    | 9601-SWAMP/LAKE<br>BOTTOM | A-ACREAGE | 15.00 | .0       |       |            |                     |               | CL     |

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| Total Misc Value |
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Altkey: 1892465  
STEVENSON W RAY

Parcel ID: 21E20S08 22000  
12875 E BIG BUCK TRL , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

PC Code 6200 - GRZGSOIL CLASS3  
Bldg Counts Res 0 / MH 0 / Comm 0  
Nbhd 4833 - OLD OAKS  
Tax District 000X - WITHLACOOCHEE RIVER BASIN  
Subdivision 003232 - UNREC TRACTS IN 08-20S-21E  
Short Legal SECTION 8-20-21: S1/2 OF SE1/4 ---&--- NW1/4 OF SE1/4  
---&--- N1/2 OF SW1/4 ---&--- SW1/4 OF SW1/4 ---&--- S 50  
FT OF NE1/4 OF NE1/4 OF SE1/4 OF SW1/4 EXC S 50 FT  
OF W 25  
Est. Parcel Sqft 11,154,967  
Est. Parcel Acres 256.08  
Map SC-TW-RG 08-20S-21E

**Mailing Address**

Name STEVENSON W RAY  
Mailing Address 5555 E STEVENSON CT  
INVERNESS FL 34452 7877

**All Owners**

| Name            | Owner Type                  |
|-----------------|-----------------------------|
| STEVENSON W RAY | RS - Rights Of Survivorship |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$403,240  | \$0        | \$403,240  | \$47,862          | \$0                 | \$47,862         | \$0        | \$705.56   | <a href="#">Link</a> |
| 2018 | \$403,240  | \$0        | \$403,240  | \$47,862          | \$0                 | \$47,862         | \$0        | \$721.81   | <a href="#">Link</a> |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type                   | V/I |
|------------|------------|---------------------------|------------------------------|-----|
| 04/01/2013 | \$100      | <a href="#">2576/1029</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 02/01/2009 | \$1,429    | <a href="#">2335/0679</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 02/01/2009 | \$1,429    | <a href="#">2335/0680</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 01/01/2007 | \$100      | <a href="#">2088/1295</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 03/01/2005 | \$100      | <a href="#">2062/0046</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 06/01/2001 | \$100      | <a href="#">1434/2347</a> | 02-MIN DOC STAMP (\$100)     | V   |
| 03/01/2001 | \$100      | <a href="#">1413/0794</a> | 02-MIN DOC STAMP (\$100)     | V   |
| 03/01/1984 | \$100,000  | <a href="#">0638/0789</a> | 14-SALE / MORE THAN 1 PARCEL | V   |
| 08/01/1983 | \$3,000    | <a href="#">0628/0843</a> | 16-LOT ADDED TO ANOTHER      | V   |
| 05/01/1982 | \$100      | <a href="#">0626/0484</a> | 02-MIN DOC STAMP (\$100)     | V   |

Land & Agricultural

| Line | Land Use                  | Type      | Units  | Frontage | Depth | Ag<br>Flag | Classified<br>Value | Just<br>Value | Zoning |
|------|---------------------------|-----------|--------|----------|-------|------------|---------------------|---------------|--------|
| 1    | 6200-GRAZING 3            | A-ACREAGE | 106.08 | .0       |       | Y          |                     |               | CLRMH  |
| 2    | 9601-SWAMP/LAKE<br>BOTTOM | A-ACREAGE | 150.00 | .0       |       |            |                     |               | CLRMH  |
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|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
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|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
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|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |
|      |                           |           |        |          |       |            |                     |               |        |

Altkey: 1894395  
STEVENSON W RAY

Parcel ID: 21E20S17 33000  
0 WATER ACCESS , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

|                   |                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------|
| PC Code           | 5500 - TMBR SI 80-89                                                                              |
| Bldg Counts       | Res 0 / MH 0 / Comm 0                                                                             |
| Nbhd              | 4830 - WITHLAPOPKA ISLES / TRAILS END RD                                                          |
| Tax District      | 000X - WITHLACOOCHEE RIVER BASIN                                                                  |
| Subdivision       | 003239 - UNREC TRACTS IN 17-20S-21E                                                               |
| Short Legal       | SW1/4 OF SW1/4 OF SEC 17-20-21 TITLE IN OR BK 1530<br>1914 & OR BK 2062 PG 48 & OR BK 2335 PG 681 |
| Est. Parcel Sqft  | 1,740,036                                                                                         |
| Est. Parcel Acres | 39.95                                                                                             |
| Map SC-TW-RG      | 17-20S-21E                                                                                        |

**Mailing Address**

|                 |                                                |
|-----------------|------------------------------------------------|
| Name            | STEVENSON W RAY                                |
| Mailing Address | 5555 E STEVENSON CT<br>INVERNESS FL 34452 7877 |

**All Owners**

| Name            | Owner Type                  |
|-----------------|-----------------------------|
| STEVENSON W RAY | RS - Rights Of Survivorship |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$13,450   | \$0        | \$13,450   | \$9,587           | \$0                 | \$9,587          | \$0        | \$141.33   | <a href="#">Link</a> |
| 2018 | \$13,450   | \$0        | \$13,450   | \$9,587           | \$0                 | \$9,587          | \$0        | \$144.57   | <a href="#">Link</a> |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type                   | V/I |
|------------|------------|---------------------------|------------------------------|-----|
| 04/01/2013 | \$100      | <a href="#">2576/1036</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 04/01/2013 | \$100      | <a href="#">2576/1038</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 02/01/2009 | \$2,643    | <a href="#">2335/0681</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 03/01/2005 | \$100      | <a href="#">2062/0048</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 11/01/2001 | \$100      | <a href="#">1530/1914</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 11/01/2001 | \$100      | <a href="#">1530/1913</a> | 02-MIN DOC STAMP (\$100)     | V   |
| 04/01/1986 | \$100,000  | <a href="#">0699/0026</a> | 14-SALE / MORE THAN 1 PARCEL | V   |
| 03/01/1986 | \$100      | <a href="#">0699/0018</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 03/01/1986 | \$100,000  | <a href="#">0699/0019</a> | 14-SALE / MORE THAN 1 PARCEL | V   |
| 05/01/1985 | \$100      | <a href="#">0668/1329</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 01/01/1953 | \$15,000   | <a href="#">1000/0300</a> | 00-WARRANTY DEED             | V   |

Land & Agricultural

| Line | Land Use                  | Type | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning |
|------|---------------------------|------|-------|----------|-------|---------|------------------|------------|--------|
| 1    | 5500-TIMBERLAND A-ACREAGE |      | 38.77 | .0       |       | Y       |                  |            | CL     |
| 2    | 5500-TIMBERLAND A-ACREAGE |      | 1.18  |          |       | Y       |                  |            | CL     |

|                  |
|------------------|
| Total Misc Value |
|------------------|

Altkey: 1894719  
STEVENSON W RAY

Parcel ID: 21E20S18 22000  
0 WATER ACCESS , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

PC Code 5500 - TMBR SI 80-89  
Bldg Counts Res 0 / MH 0 / Comm 0  
Nbhd 4830 - WITHLAPOPKA ISLES / TRAILS END RD  
Tax District 000X - WITHLACOOCHEE RIVER BASIN  
Subdivision 003235 - UNREC TRACTS IN 18-20S-21E  
Short Legal SE1/4 OF SE1/4 SEC 18-20-21 TITLE IN OR BK 699 PG 26  
& ORBK 1530 PG 1914 & OR BK 2062 PG 42 & OR BK  
2335 PG 677 & ORBK 2576 PG 1044  
  
Est. Parcel Sqft 1,729,576  
Est. Parcel Acres 39.71  
Map SC-TW-RG 18-20S-21E

**Mailing Address**

Name STEVENSON W RAY  
Mailing Address 5555 E STEVENSON CT  
INVERNESS FL 34452 7877

**All Owners**

| Name            | Owner Type |
|-----------------|------------|
| STEVENSON W RAY | O - Owner  |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$25,740   | \$0        | \$25,740   | \$9,530           | \$0                 | \$9,530          | \$0        | \$140.50   | <a href="#">Link</a> |
| 2018 | \$25,740   | \$0        | \$25,740   | \$9,530           | \$0                 | \$9,530          | \$0        | \$143.75   | <a href="#">Link</a> |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type                   | V/I |
|------------|------------|---------------------------|------------------------------|-----|
| 04/01/2013 | \$100      | <a href="#">2576/1044</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 02/01/2009 | \$100      | <a href="#">2335/0677</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 03/01/2005 | \$100      | <a href="#">2062/0042</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 11/01/2001 | \$100      | <a href="#">1530/1913</a> | 02-MIN DOC STAMP (\$100)     | V   |
| 11/01/2001 | \$100      | <a href="#">1530/1914</a> | 02-MIN DOC STAMP (\$100)     | V   |
| 04/01/1986 | \$100,000  | <a href="#">0699/0026</a> | 14-SALE / MORE THAN 1 PARCEL | V   |
| 03/01/1986 | \$100      | <a href="#">0699/0018</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 03/01/1986 | \$100,000  | <a href="#">0699/0019</a> | 14-SALE / MORE THAN 1 PARCEL | V   |
| 05/01/1985 | \$100      | <a href="#">0668/1329</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 05/01/1982 | \$100      | <a href="#">0626/0484</a> | 02-MIN DOC STAMP (\$100)     | V   |

Land & Agricultural

| Line | Land Use                  | Type | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning |
|------|---------------------------|------|-------|----------|-------|---------|------------------|------------|--------|
| 1    | 5500-TIMBERLAND A-ACREAGE |      | 35.58 | .0       |       | Y       |                  |            | CL     |
| 2    | 5500-TIMBERLAND A-ACREAGE |      | 4.13  |          |       | Y       |                  |            |        |

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|------------------|
| Total Misc Value |
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Altkey: 1894875  
STEVENSON W RAY

Parcel ID: 21E20S19 11000  
0 WATER ACCESS , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

PC Code 5500 - TMBR SI 80-89  
Bldg Counts Res 0 / MH 0 / Comm 0  
Nbhd 4830 - WITHLAPOPKA ISLES / TRAILS END RD  
Tax District 000X - WITHLACOOCHEE RIVER BASIN  
Subdivision 003236 - UNREC TRACTS IN 19-20S-21E  
Short Legal E1/2 OF NE1/4 SEC 19-20-21 TITLE IN OR BK 699 PG 26  
& ORBK 1530 PG 1914 & OR BK 2062 PG 50 & OR BK  
2335 PG 682 & ORBK 2576 PG 1043  
  
Est. Parcel Sqft 3,517,694  
Est. Parcel Acres 80.76  
Map SC-TW-RG 19-20S-21E

**Mailing Address**

Name STEVENSON W RAY  
Mailing Address 5555 E STEVENSON CT  
INVERNESS FL 34452 7877

**All Owners**

| Name            | Owner Type |
|-----------------|------------|
| STEVENSON W RAY | O - Owner  |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$70,540   | \$0        | \$70,540   | \$19,381          | \$0                 | \$19,381         | \$0        | \$285.72   | <a href="#">Link</a> |
| 2018 | \$70,540   | \$0        | \$70,540   | \$19,381          | \$0                 | \$19,381         | \$0        | \$292.30   | <a href="#">Link</a> |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type                   | V/I |
|------------|------------|---------------------------|------------------------------|-----|
| 04/01/2013 | \$100      | <a href="#">2576/1043</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 02/01/2009 | \$100      | <a href="#">2335/0682</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 03/01/2006 | \$100      | <a href="#">2062/0050</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 11/01/2001 | \$100      | <a href="#">1530/1913</a> | 02-MIN DOC STAMP (\$100)     | V   |
| 11/01/2001 | \$100      | <a href="#">1530/1914</a> | 02-MIN DOC STAMP (\$100)     | V   |
| 04/01/1986 | \$100,000  | <a href="#">0699/0026</a> | 14-SALE / MORE THAN 1 PARCEL | V   |
| 03/01/1986 | \$100      | <a href="#">0699/0018</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 03/01/1986 | \$100,000  | <a href="#">0699/0019</a> | 14-SALE / MORE THAN 1 PARCEL | V   |
| 05/01/1985 | \$100      | <a href="#">0668/1329</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 05/01/1982 | \$100      | <a href="#">0626/0484</a> | 02-MIN DOC STAMP (\$100)     | V   |

Land & Agricultural

| Line | Land Use                  | Type | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning |
|------|---------------------------|------|-------|----------|-------|---------|------------------|------------|--------|
| 1    | 5500-TIMBERLAND A-ACREAGE |      | 16.23 | .0       |       | Y       |                  |            | CL     |
| 2    | 5500-TIMBERLAND A-ACREAGE |      | 64.53 | .0       |       | Y       |                  |            | CL     |

|                  |
|------------------|
| Total Misc Value |
|------------------|

Altkey: 1895090  
STEVENSON W RAY

Parcel ID: 21E20S20 41000  
9060 THE S WITHLACOOCHEE , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

PC Code 5600 - TMBR SI 70-79  
Bldg Counts Res 0 / MH 0 / Comm 0  
Nbhd 4830 - WITHLAPOPKA ISLES / TRAILS END RD  
Tax District 000X - WITHLACOOCHEE RIVER BASIN  
Subdivision 003237 - UNREC TRACTS IN 20-20S-21E  
Short Legal SECTION 20-20-21: N1/2 OF NW1/4 ---&--- SW1/4 OF  
NW1/4 TITLE IN OR BK 699 PG 26 & OR BK 1530 PG 1914  
& OR BK 2062 PG 52 & OR BK 2335 PG 897  
  
Est. Parcel Sqft 4,280,421  
Est. Parcel Acres 98.26  
Map SC-TW-RG 20-20S-21E

**Mailing Address**

Name STEVENSON W RAY  
Mailing Address 5555 E STEVENSON CT  
INVERNESS FL 34452

**All Owners**

| Name            | Owner Type |
|-----------------|------------|
| STEVENSON W RAY | O - Owner  |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$20,930   | \$0        | \$20,930   | \$14,739          | \$0                 | \$14,739         | \$0        | \$217.27   | <a href="#">Link</a> |
| 2018 | \$20,930   | \$0        | \$20,930   | \$14,739          | \$0                 | \$14,739         | \$0        | \$222.28   | <a href="#">Link</a> |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type                   | V/I |
|------------|------------|---------------------------|------------------------------|-----|
| 04/01/2013 | \$100      | <a href="#">2576/1039</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 02/01/2009 | \$100      | <a href="#">2335/0897</a> | 03-SAME FAMILY/DEED FOL      | V   |
| 03/01/2005 | \$100      | <a href="#">2062/0052</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 11/01/2001 | \$100      | <a href="#">1530/1914</a> | 02-MIN DOC STAMP (\$100)     | V   |
| 11/01/2001 | \$100      | <a href="#">1530/1913</a> | 02-MIN DOC STAMP (\$100)     | V   |
| 04/01/1986 | \$100,000  | <a href="#">0699/0026</a> | 14-SALE / MORE THAN 1 PARCEL | V   |
| 03/01/1986 | \$100,000  | <a href="#">0699/0019</a> | 14-SALE / MORE THAN 1 PARCEL | V   |
| 03/01/1986 | \$100      | <a href="#">0699/0018</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 05/01/1985 | \$100      | <a href="#">0668/1329</a> | 01-CORRECTIVE/QC/TD/COT      | V   |
| 05/01/1982 | \$100      | <a href="#">0626/0484</a> | 02-MIN DOC STAMP (\$100)     | V   |

Land & Agricultural

| Line | Land Use                  | Type | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning |
|------|---------------------------|------|-------|----------|-------|---------|------------------|------------|--------|
| 1    | 5600-TIMBERLAND A-ACREAGE |      | 98.26 |          | .0    | Y       |                  |            | CL     |

|                  |
|------------------|
| Total Misc Value |
|------------------|

Altkey: 1864119  
COSMIC MORTGAGE CORP

Parcel ID: 20E20S24 22000  
9281 S UNNAMED PATH , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

PC Code 6100 - GRZGSOIL CLASS2  
Bldg Counts Res 0 / MH 0 / Comm 0  
Nbhd 4832 - ISTACHATTA  
Tax District 000X - WITHLACOOCHEE RIVER BASIN  
Subdivision 003294 - UNREC TRACTS IN 24-20S-19E  
Short Legal SE1/4 OF SE1/4 DESCR IN OR BK 283 PG 96 & OR BK 1462 PG 1559  
Est. Parcel Sqft 1,742,467  
Est. Parcel Acres 40.00  
Map SC-TW-RG 24-20S-20E

**Mailing Address**

Name COSMIC MORTGAGE CORP  
Mailing Address 501 N MORGAN ST STE 202  
TAMPA FL 33602

**All Owners**

| Name                 | Owner Type |
|----------------------|------------|
| COSMIC MORTGAGE CORP | O - Owner  |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$74,260   | \$0        | \$74,260   | \$9,100           | \$0                 | \$9,100          | \$0        | \$134.16   | <a href="#">Link</a> |
| 2018 | \$74,260   | \$0        | \$74,260   | \$9,100           | \$0                 | \$9,100          | \$0        | \$137.25   | <a href="#">Link</a> |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type                   | V/I |
|------------|------------|---------------------------|------------------------------|-----|
| 10/01/2001 | \$900,000  | <a href="#">1462/1559</a> | 14-SALE / MORE THAN 1 PARCEL | V   |

**Land & Agricultural**

| Line | Land Use        | Type      | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning             |
|------|-----------------|-----------|-------|----------|-------|---------|------------------|------------|--------------------|
| 1    | 6100-GRAZING 2  | A-ACREAGE | 20.00 | .0       |       | Y       |                  |            | <a href="#">CL</a> |
| 2    | 5500-TIMBERLAND | A-ACREAGE | 20.00 | .0       |       | Y       |                  |            | <a href="#">CL</a> |

Total Misc Value

Altkey: 1864291  
COSMIC MORTGAGE CORP

Parcel ID: 20E20S25 20000  
9281 S GENTLE WINDS PATH , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

|                   |                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------|
| PC Code           | 5000 - IMPROVED AGRI                                                                       |
| Bldg Counts       | Res 1 / MH 0 / Comm 0                                                                      |
| Nbhd              | 4832 - ISTACHATTA                                                                          |
| Tax District      | 000X - WITHLACOOCHEE RIVER BASIN                                                           |
| Subdivision       | 003254 - UNREC TRACTS IN 25-20S-20E                                                        |
| Short Legal       | E1/2 OF SW1/4 & SE1/4 & E1/2 OF NE1/4 DESC IN OR BK<br>283 PGS 5 & 96 & OR BK 1462 PG 1559 |
| Est. Parcel Sqft  | 14,363,482                                                                                 |
| Est. Parcel Acres | 329.74                                                                                     |
| Map SC-TW-RG      | 25-20S-20E                                                                                 |

**Mailing Address**

|                 |                                           |
|-----------------|-------------------------------------------|
| Name            | COSMIC MORTGAGE CORP                      |
| Mailing Address | 501 N MORGAN ST STE 202<br>TAMPA FL 33602 |

**All Owners**

| Name                 | Owner Type |
|----------------------|------------|
| COSMIC MORTGAGE CORP | O - Owner  |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$426,740  | \$77,209   | \$503,949  | \$127,035         | \$0                 | \$127,035        | \$0        | \$2,096.45 | <a href="#">Link</a> |
| 2018 | \$426,740  | \$58,519   | \$485,259  | \$121,793         | \$0                 | \$121,793        | \$0        | \$1,954.45 | <a href="#">Link</a> |

**Special Assessment**

| Project # | Description               | Amount  |
|-----------|---------------------------|---------|
| 0030      | SOLID WASTE, RESID IMPRVD | \$25.00 |
| 0131      | FIRE SERVICES ASSESSMENT  | \$79.00 |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type                   | V/I |
|------------|------------|---------------------------|------------------------------|-----|
| 10/01/2001 | \$900,000  | <a href="#">1462/1559</a> | 14-SALE / MORE THAN 1 PARCEL | V   |

**Land & Agricultural**

| Line | Land Use | Type | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning |
|------|----------|------|-------|----------|-------|---------|------------------|------------|--------|
|------|----------|------|-------|----------|-------|---------|------------------|------------|--------|

|   |                           |        |    |   |    |
|---|---------------------------|--------|----|---|----|
| 1 | 6200-GRAZING 3 A-ACREAGE  | 108.46 | .0 | Y | CL |
| 2 | 5500-TIMBERLAND A-ACREAGE | 221.28 | .0 | Y | CL |

### Residential

|                                |                                |
|--------------------------------|--------------------------------|
| Bldg Number                    | 1                              |
| Class                          | R1 - RESIDENTIAL SINGLE FAMILY |
| Year Built                     | 1958                           |
| Total FLA                      | 1,710                          |
| Total Under Roof               | 2,210                          |
| Exterior Wall                  | 24 - CONCRETE BLOCK PAINTED    |
| Foundation                     | 2 - CONCRETE BLOCK/STEM        |
| HVAC                           | 109 - HEAT PUMP                |
| Stories                        | 1                              |
| Floor System                   | 02 - WOOD SUB-FLOOR            |
| Roof Frame                     | 01 - GABLE                     |
| Roof Cover                     | 03 - ASPHALT SHINGLE           |
| Fuel                           | 1 - ELECTRIC                   |
| Bedrooms/Full Baths/Half Baths | 3/2/                           |
| Addl Fixtures                  |                                |
| FPL: Stacks/Openings           | 1 / 1                          |
| RCN                            |                                |
| RCNLD                          |                                |

### Additions to Base Area

| Building | Description   | Year Built | Area  |
|----------|---------------|------------|-------|
| 1        | MAIN BULDING  |            | 1,710 |
| 1        | SCR PORCH FIN | 1958       | 80    |
| 1        | SCR PORCH FIN | 1958       | 420   |

|                  |
|------------------|
| Total Misc Value |
|------------------|

Altkey: 1894913  
COSMIC MORTGAGE CORP

Parcel ID: 21E20S19 32000  
11138 E BUSHNELL RD , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

|                   |                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------|
| PC Code           | 5000 - IMPROVED AGRI                                                                                 |
| Bldg Counts       | Res 1 / MH 0 / Comm 0                                                                                |
| Nbhd              | 4832 - ISTACHATTA                                                                                    |
| Tax District      | 000X - WITHLACOOCHEE RIVER BASIN                                                                     |
| Subdivision       | 003236 - UNREC TRACTS IN 19-20S-21E                                                                  |
| Short Legal       | SW1/4 OF SW1/4 & PT OF SE1/4 OF SW1/4 S & W OF SR<br>48 DESC IN OR BK 283 PG 96 & OR BK 1462 PG 1559 |
| Est. Parcel Sqft  | 3,080,387                                                                                            |
| Est. Parcel Acres | 70.72                                                                                                |
| Map SC-TW-RG      | 19-20S-21E                                                                                           |

**Mailing Address**

|                 |                                           |
|-----------------|-------------------------------------------|
| Name            | COSMIC MORTGAGE CORP                      |
| Mailing Address | 501 N MORGAN ST STE 202<br>TAMPA FL 33602 |

**All Owners**

| Name                 | Owner Type |
|----------------------|------------|
| COSMIC MORTGAGE CORP | O - Owner  |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$245,340  | \$60,368   | \$305,708  | \$65,305          | \$0                 | \$65,305         | \$0        | \$1,134.62 | <a href="#">Link</a> |
| 2018 | \$245,340  | \$45,765   | \$291,105  | \$60,087          | \$0                 | \$60,087         | \$0        | \$996.01   | <a href="#">Link</a> |

**Special Assessment**

| Project # | Description               | Amount  |
|-----------|---------------------------|---------|
| 0030      | SOLID WASTE, RESID IMPRVD | \$25.00 |
| 0131      | FIRE SERVICES ASSESSMENT  | \$79.00 |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type                   | V/I |
|------------|------------|---------------------------|------------------------------|-----|
| 10/01/2001 | \$900,000  | <a href="#">1462/1559</a> | 14-SALE / MORE THAN 1 PARCEL | V   |

**Permit Summary**

| Permit Date | Permit Number | Description | Amount | Occupancy Date |
|-------------|---------------|-------------|--------|----------------|
|-------------|---------------|-------------|--------|----------------|

10/22/2015 [201510474](#) REPLACE 3.5 TON A/C SPLIT SYSTEM \* NOC N/A \* \$3,800  
 FLOOD ZONE AE/X, STRUCTURE LOCATED  
 03/20/2014 [201401796](#) REROOF REMOVE & REPLACE SHINGLES ONLY \$7,300  
 \*\*NOC IN EB

### Land & Agricultural

| Line | Land Use                            | Type      | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning |
|------|-------------------------------------|-----------|-------|----------|-------|---------|------------------|------------|--------|
| 1    | 5000-AGRICULTURE IMPROVED NON-WATER | A-ACREAGE | 1.00  | .0       |       |         |                  |            | CL     |
| 2    | 9601-SWAMP/LAKE BOTTOM              | A-ACREAGE | 17.00 | .0       |       |         |                  |            | CL     |
| 3    | 6200-GRAZING 3                      | A-ACREAGE | 52.72 | .0       |       | Y       |                  |            | CL     |

### Residential

Bldg Number 1  
 Class R1 - RESIDENTIAL SINGLE FAMILY  
 Year Built 1958  
 Total FLA 1,206  
 Total Under Roof 1,530

Exterior Wall 29 - VINYL SIDING  
 Foundation 3 - CONT. FOOTING-AVG.  
 HVAC 106 - FORCED AIR DUCTED  
 Stories 1  
 Floor System 02 - WOOD SUB-FLOOR  
 Roof Frame 01 - GABLE  
 Roof Cover 03 - ASPHALT SHINGLE  
 Fuel 1 - ELECTRIC  
 Bedrooms/Full Baths/Half Baths 3/2/  
 Addl Fixtures  
 FPL: Stacks/Openings /

RCN  
 RCNLD

### Additions to Base Area

| Building | Description    | Year Built | Area  |
|----------|----------------|------------|-------|
| 1        | MAIN BUILDING  |            | 1,206 |
| 1        | OPEN PORCH FIN | 1958       | 72    |
| 1        | CARPORT FIN    | 1958       | 252   |

|                  |
|------------------|
| Total Misc Value |
|------------------|

Altkey: 1895138  
COSMIC MORTGAGE CORP

Parcel ID: 21E20S30 34000  
10230 THE S WITHLACOOCHEE , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

PC Code 5700 - TMBR SI 60-69  
Bldg Counts Res 0 / MH 0 / Comm 0  
Nbhd 4832 - ISTACHATTA  
Tax District 000X - WITHLACOOCHEE RIVER BASIN  
Subdivision 003238 - UNREC TRACTS IN 30-20S-21E  
Short Legal NW1/4 OF SW1/4 DESCR IN O R BK 283 PG 5 & OR BK 1462 PG 1559  
Est. Parcel Sqft 804,288  
Est. Parcel Acres 18.46  
Map SC-TW-RG 30-20S-21E

**Mailing Address**

Name COSMIC MORTGAGE CORP  
Mailing Address 501 N MORGAN ST STE 202  
TAMPA FL 33602

**All Owners**

| Name                 | Owner Type |
|----------------------|------------|
| COSMIC MORTGAGE CORP | O - Owner  |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$3,930    | \$0        | \$3,930    | \$2,492           | \$0                 | \$2,492          | \$0        | \$36.74    | <a href="#">Link</a> |
| 2018 | \$3,930    | \$0        | \$3,930    | \$2,492           | \$0                 | \$2,492          | \$0        | \$37.59    | <a href="#">Link</a> |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type                   | V/I |
|------------|------------|---------------------------|------------------------------|-----|
| 10/01/2001 | \$900,000  | <a href="#">1462/1559</a> | 14-SALE / MORE THAN 1 PARCEL | V   |

**Land & Agricultural**

| Line | Land Use                  | Type | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning             |
|------|---------------------------|------|-------|----------|-------|---------|------------------|------------|--------------------|
| 1    | 5700-TIMBERLAND A-ACREAGE |      | 18.46 | .0       |       | Y       |                  |            | <a href="#">CL</a> |

|                  |
|------------------|
| Total Misc Value |
|------------------|

Altkey: 1895146  
COSMIC MORTGAGE CORP

Parcel ID: 21E20S30 41000  
11410 E BUSHNELL RD , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

|                   |                                                              |
|-------------------|--------------------------------------------------------------|
| PC Code           | 6200 - GRZGSOIL CLASS3                                       |
| Bldg Counts       | Res 0 / MH 0 / Comm 0                                        |
| Nbhd              | 4832 - ISTACHATTA                                            |
| Tax District      | 000X - WITHLACOOCHEE RIVER BASIN                             |
| Subdivision       | 003238 - UNREC TRACTS IN 30-20S-21E                          |
| Short Legal       | N1/4 OF NW1/4 DESCR IN O R BK 283 PG 96 & OR BK 1462 PG 1559 |
| Est. Parcel Sqft  | 3,709,346                                                    |
| Est. Parcel Acres | 85.15                                                        |
| Map SC-TW-RG      | 30-20S-21E                                                   |

**Mailing Address**

|                 |                                           |
|-----------------|-------------------------------------------|
| Name            | COSMIC MORTGAGE CORP                      |
| Mailing Address | 501 N MORGAN ST STE 202<br>TAMPA FL 33602 |

**All Owners**

| Name                 | Owner Type |
|----------------------|------------|
| COSMIC MORTGAGE CORP | O - Owner  |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$220,290  | \$0        | \$220,290  | \$15,163          | \$0                 | \$15,163         | \$0        | \$223.54   | <a href="#">Link</a> |
| 2018 | \$220,290  | \$0        | \$220,290  | \$15,163          | \$0                 | \$15,163         | \$0        | \$228.67   | <a href="#">Link</a> |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type                   | V/I |
|------------|------------|---------------------------|------------------------------|-----|
| 10/01/2001 | \$900,000  | <a href="#">1462/1559</a> | 14-SALE / MORE THAN 1 PARCEL | V   |

**Land & Agricultural**

| Line | Land Use        | Type      | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning             |
|------|-----------------|-----------|-------|----------|-------|---------|------------------|------------|--------------------|
| 1    | 6200-GRAZING 3  | A-ACREAGE | 25.00 | .0       |       | Y       |                  |            | <a href="#">CL</a> |
| 2    | 5600-TIMBERLAND | A-ACREAGE | 22.15 | .0       |       | Y       |                  |            | <a href="#">CL</a> |
| 3    | 9600-WASTELAND  | A-ACREAGE | 38.00 | .0       |       |         |                  |            | <a href="#">CL</a> |

Altkey: 1895111  
JEM INVESTMENTS LTD

Parcel ID: 21E20S30 13000  
11400 E BUSHNELL RD , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

|                   |                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PC Code           | 5000 - IMPROVED AGRI                                                                                                                                 |
| Bldg Counts       | Res 1 / MH 0 / Comm 0                                                                                                                                |
| Nbhd              | 4832 - ISTACHATTA                                                                                                                                    |
| Tax District      | 000X - WITHLACOOCHEE RIVER BASIN                                                                                                                     |
| Subdivision       | 003238 - UNREC TRACTS IN 30-20S-21E                                                                                                                  |
| Short Legal       | SW1/4 OF NE1/4 FRACT S OF SR 48 & N & W OF WITH<br>RVR & S1/2 OF NW1/4 & NW1/4 OF NE1/4 S & W OF SR<br>48 DESC IN OR BK 517 PG 791 OR BK 2296 PG 116 |
| Est. Parcel Sqft  | 2,263,577                                                                                                                                            |
| Est. Parcel Acres | 51.96                                                                                                                                                |
| Map SC-TW-RG      | 30-20S-21E                                                                                                                                           |

**Mailing Address**

|                 |                                       |
|-----------------|---------------------------------------|
| Name            | JEM INVESTMENTS LTD                   |
| Mailing Address | 501 N MORGAN ST 202<br>TAMPA FL 33602 |

**All Owners**

| Name                | Owner Type |
|---------------------|------------|
| JEM INVESTMENTS LTD | O - Owner  |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$17,810   | \$59,006   | \$76,816   | \$67,995          | \$0                 | \$67,995         | \$0        | \$1,137.91 | <a href="#">Link</a> |
| 2018 | \$17,810   | \$53,349   | \$71,159   | \$62,458          | \$0                 | \$62,458         | \$0        | \$1,052.83 | <a href="#">Link</a> |

**Special Assessment**

| Project # | Description               | Amount  |
|-----------|---------------------------|---------|
| 0030      | SOLID WASTE, RESID IMPRVD | \$25.00 |
| 0131      | FIRE SERVICES ASSESSMENT  | \$79.00 |

**Sales**

| Sale Date  | Sale Price | Book/Page                 | Instr Type       | V/I |
|------------|------------|---------------------------|------------------|-----|
| 06/01/2009 | \$125,000  | <a href="#">2296/0116</a> | 00-WARRANTY DEED | I   |
| 10/01/1978 | \$40,000   | <a href="#">0517/0791</a> | 00-WARRANTY DEED | V   |

**Permit Summary**

| Permit Date | Permit Number | Description | Amount  | Occupancy Date |
|-------------|---------------|-------------|---------|----------------|
| 07/01/1980  | 25399         | LOG BARN    | \$6,400 | 07/01/1980     |

### Land & Agricultural

| Line | Land Use             | Type      | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning |
|------|----------------------|-----------|-------|----------|-------|---------|------------------|------------|--------|
| 1    | 0103-SFR RIVER FRONT | A-ACREAGE | 1.44  | .0       |       |         |                  |            | CL     |
| 2    | 5700-TIMBERLAND      | A-ACREAGE | 50.53 | .0       |       | Y       |                  |            | CL     |

### Residential

|                                |                                |
|--------------------------------|--------------------------------|
| Bldg Number                    | 1                              |
| Class                          | R1 - RESIDENTIAL SINGLE FAMILY |
| Year Built                     | 1982                           |
| Total FLA                      | 1,614                          |
| Total Under Roof               | 1,862                          |
| Exterior Wall                  | 38 - WOOD SIDING LAP WD FRAME  |
| Foundation                     | 1 - WD CONCR PIERS             |
| HVAC                           | 001 - NONE                     |
| Stories                        | 1                              |
| Floor System                   | 02 - WOOD SUB-FLOOR            |
| Roof Frame                     | 01 - GABLE                     |
| Roof Cover                     | 02 - METAL                     |
| Fuel                           | 4 - NONE                       |
| Bedrooms/Full Baths/Half Baths | 3/2/                           |
| Addl Fixtures                  |                                |
| FPL: Stacks/Openings           | 1 / 1                          |
| RCN                            |                                |
| RCNLD                          |                                |

### Additions to Base Area

| Building | Description    | Year Built | Area  |
|----------|----------------|------------|-------|
| 1        | MAIN BUILDING  |            | 1,614 |
| 1        | OPEN PORCH FIN | 1982       | 248   |

### Miscellaneous Improvements

| Building # | Line | Description                                   | Year Built | L | W  | Units | Area | Value |
|------------|------|-----------------------------------------------|------------|---|----|-------|------|-------|
| 1          | 1    | SCRN PRCH WOOD ALUM WITH CONCRETE SLAB-[1-SF] | 1982       | 8 | 12 | 1     | 96   |       |
| 1          | 2    | OBF 3 RAIL-[2-LINEAL]                         | 2007       |   |    | 1     | 112  |       |

Altkey: 3462953  
CRONIN TERRENCE JR

Parcel ID: 20E21S01 11000 00D0  
1069 E SYBIL CT , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

PC Code 6200 - GRZGSOIL CLASS3  
Bldg Counts Res 0 / MH 0 / Comm 0  
Nbhd 4832 - ISTACHATTA  
Tax District 000X - WITHLACOOCHEE RIVER BASIN  
Subdivision 003242 - UNREC TRACTS IN 01-21S-20E  
Short Legal A PORTION OF SEC 1-21-20 DESCR AS FOL: BEG AT  
THE NW COR OF NE1/4 OF SW1/4 SEC 1-21-20, TH N  
82D 23M 53S E AL THE SBDY OF THOSE LANDS  
DESCR IN OR BK 964 PG 1533, BOOK 677 PG  
  
Est. Parcel Sqft 4,232,434  
Est. Parcel Acres 97.16  
Map SC-TW-RG 01-21S-20E

**Mailing Address**

Name CRONIN TERRENCE JR  
Mailing Address 150 RIVERSIDE DR  
MELBOURNE BEACH FL 32951

**All Owners**

| Name               | Owner Type            |
|--------------------|-----------------------|
| CRONIN TERRENCE JR | HW - Husband And Wife |
| CRONIN AVA K       | HW - Husband And Wife |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$172,010  | \$0        | \$172,010  | \$17,795          | \$0                 | \$17,795         | \$0        | \$262.31   | <a href="#">Link</a> |
| 2018 | \$172,010  | \$0        | \$172,010  | \$17,795          | \$0                 | \$17,795         | \$0        | \$268.37   | <a href="#">Link</a> |

**Sales**

| Sale Date  | Sale Price  | Book/Page                 | Instr Type       | V/I |
|------------|-------------|---------------------------|------------------|-----|
| 07/29/2005 | \$1,400,000 | <a href="#">1896/0114</a> | 00-WARRANTY DEED | V   |

**Land & Agricultural**

| Line | Land Use       | Type      | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning             |
|------|----------------|-----------|-------|----------|-------|---------|------------------|------------|--------------------|
| 1    | 6200-GRAZING 3 | A-ACREAGE | 46.03 | .0       |       | Y       |                  |            | <a href="#">CL</a> |
| 2    | 9600-WASTELAND | A-ACREAGE | 51.13 | .0       |       |         |                  |            | <a href="#">CL</a> |

Altkey: 3520314  
DIERLAM EMILY MILLER

Parcel ID: 20E21S12 33000  
10125 E NEW HOPE CT , FLORAL CITY

**Citrus County Property Appraiser, Les Cook C.F.A.**

|                   |                                                                                                                                                               |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PC Code           | 5000 - IMPROVED AGRI                                                                                                                                          |
| Bldg Counts       | Res 1 / MH 0 / Comm 0                                                                                                                                         |
| Nbhd              | 4832 - ISTACHATTA                                                                                                                                             |
| Tax District      | 000X - WITHLACOOCHEE RIVER BASIN                                                                                                                              |
| Subdivision       | 003244 - UNREC TRACTS IN 12-21S-20E                                                                                                                           |
| Short Legal       | PT OF S1/2 OF NW1/4 OF SW1/4 & PTOF SW1/4 OF<br>SW1/4 & E1/2 OF W1/2 W OF WITHLACOOCHEE RVR<br>&PT OF W1/2 OF E1/2 W OF RVR & N1/2 OF NW1/4 OF<br>SW1/4 & COM |
| Est. Parcel Sqft  | 10,089,700                                                                                                                                                    |
| Est. Parcel Acres | 231.63                                                                                                                                                        |
| Map SC-TW-RG      | 12-21S-20E                                                                                                                                                    |

**Mailing Address**

|                 |                                            |
|-----------------|--------------------------------------------|
| Name            | DIERLAM EMILY MILLER                       |
| Mailing Address | 2394 NAVAREZ AVE<br>SAFETY HARBOR FL 34695 |

**All Owners**

| Name                                                        | Owner Type           |
|-------------------------------------------------------------|----------------------|
| DIERLAM EMILY MILLER                                        | TR - Trustee         |
| SEWELL ELLEN M MILLER                                       | TR - Trustee         |
| RICHARD J MILLER JR REVOCABLE TRUST     DATED MARCH 31 2016 | RT - Revocable Trust |
| MILLER RICHARD J III                                        | IN - Individual      |
| SEWELL ELLEN M MILLER                                       | IN - Individual      |
| DIERLAM EMILY MILLER                                        | IN - Individual      |
| MILLER JOSEPHINE                                            | IN - Individual      |
| MILLER WILLIAM C                                            | IN - Individual      |
| MILLER GEOFFREY                                             | IN - Individual      |

**Value History and Tax Amount**

| Year | Land Value | Impr Value | Just Value | Non-Sch. Assessed | Non-Sch. Exemptions | Non-Sch. Taxable | HX Savings | Tax Amount | Tax Link             |
|------|------------|------------|------------|-------------------|---------------------|------------------|------------|------------|----------------------|
| 2019 | \$439,990  | \$85,493   | \$525,483  | \$141,296         | \$0                 | \$141,296        | \$0        | \$2,186.92 | <a href="#">Link</a> |
| 2018 | \$439,990  | \$80,455   | \$520,445  | \$87,139          | \$0                 | \$87,139         | \$0        | \$1,637.25 | <a href="#">Link</a> |

**Special Assessment**

| Project # | Description               | Amount  |
|-----------|---------------------------|---------|
| 0030      | SOLID WASTE, RESID IMPRVD | \$25.00 |
| 0131      | FIRE SERVICES ASSESSMENT  | \$79.00 |

**Sales**

| Sale Date  | Sale Price | Book/Page | Instr Type                          | V/I |
|------------|------------|-----------|-------------------------------------|-----|
| 03/31/2016 | \$100      | 2748/2150 | 10-DEEDS CONVEYING PARTIAL INTEREST | I   |
| 04/20/2015 | \$100      | 2684/1859 | 03-SAME FAMILY/DEED FOL             | V   |
| 04/01/2013 | \$100      | 2551/0711 | 10-DEEDS CONVEYING PARTIAL INTEREST | I   |

**Permit Summary**

| Permit Date | Permit Number | Description               | Amount  | Occupancy Date |
|-------------|---------------|---------------------------|---------|----------------|
| 07/01/2000  | 200005682     | 12X12 DOCK PLATFORM & 672 | \$2,688 |                |

**Land & Agricultural**

| Line | Land Use                               | Type      | Units  | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning |
|------|----------------------------------------|-----------|--------|----------|-------|---------|------------------|------------|--------|
| 1    | 5000-AGRICULTURE<br>IMPROVED NON-WATER | A-ACREAGE | 1.00   | .0       |       |         |                  |            | CL     |
| 2    | 5500-TIMBERLAND                        | A-ACREAGE | 117.85 | .0       |       | Y       |                  |            | CL     |
| 3    | 9600-WASTELAND                         | A-ACREAGE | 112.78 | .0       |       |         |                  |            | CL     |

**Residential**

|                                |                                |
|--------------------------------|--------------------------------|
| Bldg Number                    | 1                              |
| Class                          | R1 - RESIDENTIAL SINGLE FAMILY |
| Year Built                     | 1975                           |
| Total FLA                      | 651                            |
| Total Under Roof               | 771                            |
| Exterior Wall                  | 24 - CONCRETE BLOCK PAINTED    |
| Foundation                     | 3 - CONT. FOOTING-AVG.         |
| HVAC                           | 106 - FORCED AIR DUCTED        |
| Stories                        | 1                              |
| Floor System                   | 02 - WOOD SUB-FLOOR            |
| Roof Frame                     | 01 - GABLE                     |
| Roof Cover                     | 03 - ASPHALT SHINGLE           |
| Fuel                           | 1 - ELECTRIC                   |
| Bedrooms/Full Baths/Half Baths | 1/1/                           |
| Addl Fixtures                  |                                |
| FPL: Stacks/Openings           | 1 / 1                          |
| RCN                            |                                |
| RCNLD                          |                                |

**Additions to Base Area**

| Building | Description  | Year Built | Area |
|----------|--------------|------------|------|
| 1        | MAIN BULDING | 1975       | 651  |





# HERNANDO COUNTY, FLORIDA PROPERTY RECORD CARD

6.24

## 2019 FINAL TAX ROLL RECERTIFICATION AFTER V.A.B.

|                                           |                                                                              |                                              |                                                                           |      |   |
|-------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|------|---|
| KEY #                                     | 00336069                                                                     | PRINTED                                      | 04/26/20                                                                  | PAGE | 1 |
| PARCEL #                                  | R13 421 20 0000 0020 0000                                                    | SITUS                                        | PETERSON CAMP RD                                                          |      |   |
| OWNER(S)                                  | DIERLAM EMILY MILLER TTEE, SEWELL<br>ELLEN M MILLER TTEE, MILLER RICHARD,... | PARCEL<br>DESCRIPTION<br>UPDATED<br>01/01/15 | NW1/4 OF NW1/4 LESS NE1/4 OF<br>NW1/4 OF NW1/4 FRAC TL<br>ORB 3216 PG 715 |      |   |
| MAILING<br>ADDRESS<br>UPDATED<br>07/29/16 | 2394 NAVAREZ AVE<br>SAFETY HARBOR FL 34695-2105                              |                                              |                                                                           |      |   |

### MISCELLANEOUS PROPERTY INFORMATION

|                      |                                   |
|----------------------|-----------------------------------|
| SQUARE FOOTAGE       |                                   |
| ACRES                | 18.00                             |
| AERIAL MAP           | 105                               |
| JURISDICTION         | C COUNTY                          |
| LEVY CODE            | CWES COUNTY WIDE EMS              |
| NEIGHBORHOOD         | WITHRV WITH RIVER FRONT-PREV 1319 |
| SUBDIVISION          | 0                                 |
| DOR LAND USE         | 55 TIMBER PLANTED                 |
| NON-AD VALOREM DIST1 | 36 H.C. FIRE/RESCUE DISTRICT      |
|                      |                                   |
|                      |                                   |
|                      |                                   |
|                      |                                   |

### JANUARY 2017 GIS AERIAL



### 2019-03-00 PROPERTY VALUES

|                              | COUNTY  | SCHOOL           | SWFWMD  | MUNICIPALITY                |
|------------------------------|---------|------------------|---------|-----------------------------|
| LAND                         | 124,812 | 124,812          | 124,812 |                             |
| BUILDINGS +                  | 0       | 0                | 0       |                             |
| FEATURES AND OUT BUILDINGS + | 0       | 0                | 0       |                             |
| JUST/MARKET VALUE =          | 124,812 | 124,812          | 124,812 |                             |
| VALUE PRIOR TO CAP           | 2,947   | 2,947            | 2,947   |                             |
| ASSESSED VALUE               | 2,566   | 2,947            | 2,566   |                             |
| EXEMPT VALUE -               | 0       | 0                | 0       |                             |
| TAXABLE VALUE =              | 2,566   | 2,947            | 2,566   |                             |
| CLASSIFIED USE LAND VALUE    | 2,947   | AD VALOREM TAXES | 43.86   | NON-AD VALOREM TAXES 103.29 |

### LAND INFORMATION

| CODE | DESCRIPTION   | AG | LAST<br>UPDT | CAP<br>YEAR | EXC<br>CAP | GRA<br>DE | FRON<br>TAGE | DEPTH | UNITS | MEASURE |  |  |  | ADJ<br>RATE | VALUE   |
|------|---------------|----|--------------|-------------|------------|-----------|--------------|-------|-------|---------|--|--|--|-------------|---------|
| 16   | AC/WATER      | N  | 2017         |             | Y          | 4         |              |       | 12.80 | ACRES   |  |  |  | 9690.00     | 124,032 |
| 54   | NAT STD TIMBR | Y  | 2019         |             | Y          | 4         |              |       | 3.80  | ACRES   |  |  |  | 165.92      | 630     |
| 55   | PLANTED PINE  | Y  | 2019         |             | Y          | 4         |              |       | 9.00  | ACRES   |  |  |  | 170.80      | 1,537   |
| 96   | NON-PROD AC   | N  | 2017         |             | Y          |           |              |       | 5.20  | ACRES   |  |  |  | 150.00      | 780     |
| 96   | NON-PROD AC   | Y  | 2017         |             | Y          |           |              |       | 5.20  | ACRES   |  |  |  | 150.00      | 780     |

### STAND-ALONE FEATURES AND OUT BUILDINGS

| CODE  | DESCRIPTION       |  |  |  | YEAR<br>BUILT |  | WIDTH | LENGTH | UNITS |  |  |  | REPLACEMEN<br>COST | DEPRECIATE<br>VALUE |
|-------|-------------------|--|--|--|---------------|--|-------|--------|-------|--|--|--|--------------------|---------------------|
| BWF-1 | BARBED WIRE FENCE |  |  |  | 1976          |  |       |        | 3650  |  |  |  | 0                  | 0                   |

### BUSINESSES ON PROPERTY

| KEY # | BUSINESS NAME | NAICS | BUSINESS TYPE |
|-------|---------------|-------|---------------|
|-------|---------------|-------|---------------|

### ADDRESSES ON PROPERTY

| SITUS            |
|------------------|
| PETERSON CAMP RD |



# HERNANDO COUNTY, FLORIDA PROPERTY RECORD CARD

6.24

## 2019 FINAL TAX ROLL RECERTIFICATION AFTER V.A.B.

|       |          |         |          |      |   |
|-------|----------|---------|----------|------|---|
| KEY # | 00336069 | PRINTED | 04/26/20 | PAGE | 2 |
|-------|----------|---------|----------|------|---|

### PROPERTY SALES

| SALE DATE | NEW OWNER                 | CODE | DESCRIPTION   | VAC? | INST | OR BOOK | OR PAGE | SALEGRP | VALUE |
|-----------|---------------------------|------|---------------|------|------|---------|---------|---------|-------|
| 03/31/16  | DIERLAM EMILY MILLER TTEE | X    | DISQ SALE /RE | Y    | WD   | 3346    | 1215    | 0       | 100   |
| 04/15/13  | MILLER RICHARD J          | X    | DISQ SALE /RE | Y    | WD   | 3001    | 0484    | 0       | 100   |
| 12/29/03  | MILLER RICHARD J          | D    | DISQUALIFIED  | Y    | WD   | 1774    | 1404    | 0       | 100   |
| 04/29/02  | MILLER RICHARD J &        | D    | DISQUALIFIED  | Y    | WD   | 1525    | 0904    | 0       | 100   |
| 03/12/01  | MILLER RICHARD J &        | D    | DISQUALIFIED  | Y    | WD   | 1408    | 1697    | 0       | 100   |
| 12/25/00  | MILLER RICHARD J &        | D    | DISQUALIFIED  | Y    | WD   | 1391    | 1114    | 0       | 100   |
| 12/25/00  | MILLER RICHARD J &        | D    | DISQUALIFIED  | Y    | WD   | 1391    | 0146    | 0       | 100   |
| 03/01/81  | MILLER RICHARD J & HELEN  | D    | DISQUALIFIED  | Y    | FS   | 0479    | 1233    | 0       | 100   |
| 01/01/80  | PETERSON ANNIE MRS        |      | INVALID CODE  | N    |      | 0000    | 0000    | 0       | 0     |

### PROPERTY APPRAISER INSPECTIONS

| INSP. DATE | ROLL | EMPL | CODE | REASON            |
|------------|------|------|------|-------------------|
| 02/25/19   | 2019 | 196  | 015  | GREEN BELT REVIEW |
| 05/27/15   | 2015 | 184  | 017  | 5 YEAR REVIEW     |
| 05/17/10   | 2010 | 184  | 017  | 5 YEAR REVIEW     |
| 12/14/06   | 2007 | 184  | 015  | GREEN BELT REVIEW |

|  |
|--|
|  |
|  |



# HERNANDO COUNTY, FLORIDA PROPERTY RECORD CARD

6.24

## 2019 FINAL TAX ROLL RECERTIFICATION AFTER V.A.B.

|                                           |                                                                              |                                              |                                                                                          |      |   |
|-------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------|------|---|
| KEY #                                     | 00336327                                                                     | PRINTED                                      | 04/26/20                                                                                 | PAGE | 1 |
| PARCEL #                                  | R14 421 20 0000 0210 0000                                                    | SITUS                                        | PETERSON CAMP RD                                                                         |      |   |
| OWNER(S)                                  | DIERLAM EMILY MILLER TTEE, SEWELL<br>ELLEN M MILLER TTEE, MILLER RICHARD,... | PARCEL<br>DESCRIPTION<br>UPDATED<br>01/01/04 | 59 AC MOL IN NE1/4 LYING E OF<br>RAILS TO TRAILS (OLD RR R/W)<br>& N OF PETERSON CAMP RD |      |   |
| MAILING<br>ADDRESS<br>UPDATED<br>07/29/16 | 2394 NAVAREZ AVE<br>SAFETY HARBOR FL 34695-2105                              |                                              |                                                                                          |      |   |

### MISCELLANEOUS PROPERTY INFORMATION

|                      |       |                              |
|----------------------|-------|------------------------------|
|                      |       |                              |
| SQUARE FOOTAGE       |       |                              |
| ACRES                | 55.00 |                              |
| AERIAL MAP           | 105B  |                              |
| JURISDICTION         | C     | COUNTY                       |
| LEVY CODE            | CWES  | COUNTY WIDE EMS              |
| NEIGHBORHOOD         | AC03  | AC CROOM RD/MONDON HILL/0655 |
| SUBDIVISION          | 0     |                              |
| DOR LAND USE         | 55    | TIMBER PLANTED               |
| NON-AD VALOREM DIST1 | 36    | H.C. FIRE/RESCUE DISTRICT    |
|                      |       |                              |
|                      |       |                              |
|                      |       |                              |
|                      |       |                              |
|                      |       |                              |

### JANUARY 2017 GIS AERIAL



### 2019-03-00 PROPERTY VALUES

|                            | COUNTY  | SCHOOL           | SWFWMD  | MUNICIPALITY                |
|----------------------------|---------|------------------|---------|-----------------------------|
| LAND                       | 372,510 | 372,510          | 372,510 |                             |
| BUILDINGS                  | 0       | 0                | 0       |                             |
| FEATURES AND OUT BUILDINGS | 0       | 0                | 0       |                             |
| JUST/MARKET VALUE          | 372,510 | 372,510          | 372,510 |                             |
| VALUE PRIOR TO CAP         | 11,479  | 11,479           | 11,479  |                             |
| ASSESSED VALUE             | 11,479  | 11,479           | 11,479  |                             |
| EXEMPT VALUE               | 0       | 0                | 0       |                             |
| TAXABLE VALUE              | 11,479  | 11,479           | 11,479  |                             |
| CLASSIFIED USE LAND VALUE  | 11,479  | AD VALOREM TAXES | 185.71  | NON-AD VALOREM TAXES 103.29 |

### LAND INFORMATION

| CODE | DESCRIPTION  | AG | LAST<br>UPDT | CAP<br>YEAR | EXC<br>CAP | GRA<br>DE | FRON<br>TAGE | DEPTH | UNITS | MEASURE |  |  |  | ADJ<br>RATE | VALUE   |
|------|--------------|----|--------------|-------------|------------|-----------|--------------|-------|-------|---------|--|--|--|-------------|---------|
| 51   | CROPLAND     | Y  | 2019         |             | Y          |           |              |       | 22.00 | ACRES   |  |  |  | 270.00      | 5,940   |
| 54   | NAT STDTIMBR | Y  | 2019         |             | Y          | 4         |              |       | 7.00  | ACRES   |  |  |  | 165.92      | 1,161   |
| 55   | PLANTED PINE | Y  | 2019         |             | Y          | 4         |              |       | 23.00 | ACRES   |  |  |  | 170.80      | 3,928   |
| 96   | NON-PROD AC  | N  | 2009         |             | Y          |           |              |       | 3.00  | ACRES   |  |  |  | 150.00      | 450     |
| 96   | NON-PROD AC  | Y  | 2001         |             | Y          |           |              |       | 3.00  | ACRES   |  |  |  | 150.00      | 450     |
| 99   | ACREAGE      | N  | 2012         |             | Y          | 5         |              |       | 52.00 | ACRES   |  |  |  | 7155.00     | 372,060 |

### STAND-ALONE FEATURES AND OUT BUILDINGS

| CODE  | DESCRIPTION |  |  |  | YEAR<br>BUILT |  | WIDTH | LENGTH | UNITS |  |  |  | REPLACEMEN<br>COST | DEPRECIATE<br>VALUE |
|-------|-------------|--|--|--|---------------|--|-------|--------|-------|--|--|--|--------------------|---------------------|
| FFN-1 | FIELD FENCE |  |  |  | 1980          |  |       |        | 6100  |  |  |  | 0                  | 0                   |

### BUSINESSES ON PROPERTY

| KEY # | BUSINESS NAME | NAICS | BUSINESS TYPE |
|-------|---------------|-------|---------------|
|-------|---------------|-------|---------------|

### ADDRESSES ON PROPERTY

| SITUS            |
|------------------|
| PETERSON CAMP RD |



# HERNANDO COUNTY, FLORIDA PROPERTY RECORD CARD

6.24

## 2019 FINAL TAX ROLL RECERTIFICATION AFTER V.A.B.

|       |          |         |          |      |   |
|-------|----------|---------|----------|------|---|
| KEY # | 00336327 | PRINTED | 04/26/20 | PAGE | 2 |
|-------|----------|---------|----------|------|---|

### BUILDING PERMITS

| APPLIC.# | APP.DATE | PERMIT # | CODE | DESCRIPTION      | ISSUED   | STATUS  | FINALED  | VALUE |
|----------|----------|----------|------|------------------|----------|---------|----------|-------|
| 0022298  | 10/11/88 | 8808542  | UE   | UPGRADE ELECTRIC | 10/11/88 | FINALED | 12/14/88 | 1,000 |

### PROPERTY SALES

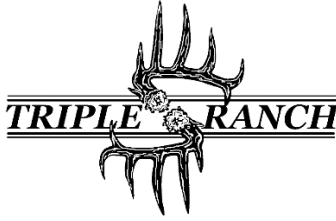
| SALE DATE | NEW OWNER                 | CODE | DESCRIPTION   | VAC? | INST | OR BOOK | OR PAGE | SALEGRP | VALUE   |
|-----------|---------------------------|------|---------------|------|------|---------|---------|---------|---------|
| 03/31/16  | DIERLAM EMILY MILLER TTEE | X    | DISQ SALE /RE | Y    | WD   | 3346    | 1215    | 0       | 100     |
| 04/15/13  | MILLER RICHARD J          | X    | DISQ SALE /RE | Y    | WD   | 3001    | 0484    | 0       | 100     |
| 12/29/03  | MILLER RICHARD J          | D    | DISQUALIFIED  | Y    | WD   | 1774    | 1404    | 0       | 100     |
| 04/29/02  | MILLER RICHARD J &        | D    | DISQUALIFIED  | Y    | WD   | 1525    | 0904    | 0       | 100     |
| 03/12/01  | MILLER RICHARD J &        | D    | DISQUALIFIED  | Y    | WD   | 1408    | 1697    | 0       | 100     |
| 12/25/00  | MILLER RICHARD J &        | D    | DISQUALIFIED  | Y    | WD   | 1391    | 1114    | 0       | 100     |
| 12/25/00  | MILLER RICHARD J &        | D    | DISQUALIFIED  | Y    | WD   | 1391    | 0146    | 0       | 100     |
| 12/01/80  | MILLER RICHARD J & HELEN  | Q    | QUALIFIED     | N    | FS   | 0473    | 0485    | 0       | 150,000 |
| 01/01/80  | PETERSON ANNIE MAE        |      | INVALID CODE  | N    |      | 0000    | 0000    | 0       | 0       |

### PROPERTY APPRAISER INSPECTIONS

| INSP.DATE | ROLL | EMPL | CODE | REASON            |
|-----------|------|------|------|-------------------|
| 02/25/19  | 2019 | 196  | 015  | GREEN BELT REVIEW |
| 05/27/15  | 2015 | 184  | 017  | 5 YEAR REVIEW     |
| 05/17/10  | 2010 | 184  | 017  | 5 YEAR REVIEW     |
| 12/14/06  | 2007 | 184  | 015  | GREEN BELT REVIEW |

### PROPERTY APPRAISER NOTES

|                              |
|------------------------------|
| JANUARY 01 2001              |
| IMPS MOVED TO KEY 417141 FOR |
| 1992 ROLL                    |



Department of Environmental Protection  
The Office of Environmental Services  
Division of State Lands  
3900 Commonwealth Boulevard, Mail Station 140  
Tallahassee, FL 32399-3000

Re: Withlacoochee River Addition Florida Forever New Project Proposal

Dear Deborah Burr:

I'm the manager Triple S Ranch, LLC and I have been working to cultivate the interest of neighboring landowners in creating a Florida Forever project that stretches along the western side of the Withlacoochee River from Flying Eagle Preserve in the north to Withlacoochee State Forest in the south. I appreciate the opportunity to work with Conservation Advisors LLC and Conservation Florida to propose the Withlacoochee River Addition project.

I have personally contacted the landowners identified on Exhibit "A" who are willing for their land to be included in the project proposal. They have been informed that Florida Forever is a voluntary program that only acquires interests in land from willing sellers. Furthermore, they have been told they are under no obligation to sell any interest in their property until they have voluntarily entered into a contract at a price and terms acceptable to both parties.

Thank you for accepting our new Florida Forever project proposal.

Very truly yours,

A handwritten signature in cursive script, which appears to read "Henry Simmons". The signature is fluid and written in dark ink.

Exhibit "A"

| <b>Withlacoochee River Addition Tax Parcels</b> |               |                      |                 |                    |
|-------------------------------------------------|---------------|----------------------|-----------------|--------------------|
| <u>Parcel ID</u>                                | <u>County</u> | <u>Owner</u>         | <u>Acres</u>    | <u>Just Value</u>  |
| 21E20S08 21000                                  | Citrus        | Ray W Stevenson      | 40.47           | \$92,350           |
| 21E20S08 22000                                  | Citrus        | Ray W Stevenson      | 256.08          | \$403,240          |
| 21E20S07 21100                                  | Citrus        | Ray W Stevenson      | 19.19           | \$81,560           |
| 21E20S17 33000                                  | Citrus        | Ray W Stevenson      | 39.95           | \$13,450           |
| 21E20S18 22000                                  | Citrus        | Ray W Stevenson      | 39.71           | \$25,740           |
| 21E20S19 11000                                  | Citrus        | Ray W Stevenson      | 80.76           | \$70,540           |
| 21E20S20 41000                                  | Citrus        | Ray W Stevenson      | 98.26           | \$20,930           |
|                                                 |               |                      | <b>574.42</b>   | <b>\$707,810</b>   |
| 20E20S24 22000                                  | Citrus        | Cosmic Mortgage Corp | 40.00           | \$74,260           |
| 20E20S25 20000                                  | Citrus        | Cosmic Mortgage Corp | 329.74          | \$426,740          |
| 21E20S30 41000                                  | Citrus        | Cosmic Mortgage Corp | 85.15           | \$220,290          |
| 21E20S19 32000                                  | Citrus        | Cosmic Mortgage Corp | 70.72           | \$245,340          |
| 21E20S30 34000                                  | Citrus        | Cosmic Mortgage Corp | 18.46           | \$3,930            |
|                                                 |               |                      | <b>544.07</b>   | <b>\$970,560</b>   |
| 21E20S30 13000                                  | Citrus        | JEM Investments Ltd. | 51.96           | \$17,810           |
| 20E21S01 11000 00D0                             | Citrus        | Terrence Cronin Jr   | 97.16           | \$172,010          |
| 20E21S12 33000                                  | Citrus        | Emily Miller Dierlam | 231.63          | \$525,483          |
| R13 421 20 0000 0020 0000                       | Hernando      | Emily Miller Dierlam | 36.00           | \$124,812          |
| R14 421 20 0000 0210 0000                       | Hernando      | Emily Miller Dierlam | 110.00          | \$372,510          |
|                                                 |               |                      | <b>377.63</b>   | <b>1,022,805</b>   |
|                                                 |               |                      | <b>1,645.24</b> | <b>\$2,890,995</b> |

### Authorized Point of Contact Information

In accordance with the Florida Forever application process, this is to advise that the individual named below is the primary point of contact to receive and convey information on behalf of the owner(s) of the real property described below, which is located in Citrus County, Florida, for all matters concerning this application.

Project Name/Property Name: Withlacoochee River Addition

Contact Person: Keith Fountain

Company Affiliation: Conservation Advisors LLC

Phone: ( ) FAX: ( ) Cell ( 407 ) 402-7091

E-Mail Address: keithrfountain@gmail.com

Address: PO Box 845 DeLand FL 32721  
City State Zip Code

Legal description of Property: Section 7, 8, Township 20 S, and Range 21 E. Acres 574  
17 - 20

Tax I.D. Number(s): 21E20S08 21000, 21E20S08 22000, 21E20S07 21100, 21E20S17 33000, 21E20S18 22000,  
21E20S19 11000, 21E20S20 41000

### Land Owner Contact Information:

Wilmon Ray Stevenson  
Owner Signature

5/12/2020  
Date

Ray W. Stevenson

Print Owner Name

Address: 5555 E. Stevenson Ct. Inverness FL 34452  
City State Zip Code

Phone: ( 352 ) 726-9475 FAX: ( 352 ) 637-6871 Cell ( 352 ) 726-9475 302-1585

E-Mail Address: raystevenson@wrstevenson.com

PLEASE NOTE:  
The land owner's signature above is not intended to preclude any representative of the Department of Environmental Protection, Division of State Lands (DSL), from contacting the property owner(s) directly concerning the property. This form is not intended to create or acknowledge an exclusive property listing agreement or any business relationship between the owner(s) of the property and the individual(s) named above. Owner understands that any commission or fee charged by the person named above in connection with the property is the sole responsibility of the land owner. This authorization will remain in effect through out the application process unless written notice of rescission by the owner(s), named above, is received by the DSL.

### Authorized Point of Contact Information

In accordance with the Florida Forever application process, this is to advise that the individual named below is the primary point of contact to receive and convey information on behalf of the owner(s) of the real property described below, which is located in Citrus County, Florida, for all matters concerning this application.

Project Name/Property Name: Withlacoochee River Addition

Contact Person: Keith Fountain

Company Affiliation: Conservation Advisors LLC

Phone: ( ) FAX: ( ) Cell ( 407 ) 402-7091

E-Mail Address: keithrfountain@gmail.com

|                            |               |           |              |
|----------------------------|---------------|-----------|--------------|
| Address: <u>PO Box 845</u> | <u>DeLand</u> | <u>FL</u> | <u>32721</u> |
|                            | City          | State     | Zip Code     |

Legal description of Property: Section \_\_\_\_\_, Township \_\_\_\_\_, and Range \_\_\_\_\_. Acres 544.  
Sec. 24, 25, T 20 S, R 20 E; Sec. 19, 30, T20 S, R 21E

Tax I.D. Number(s): 20E20S24 22000, 20E20S25 20000, 21E20S30 41000, 21E20S19 32000, 21E20S30 34000

### **Land Owner Contact Information:**



5/12/2020

Owner Signature

Date

Mac Greco, Cosmic Mortgage Corp.

Print Owner Name

|                                              |              |           |              |
|----------------------------------------------|--------------|-----------|--------------|
| Address: <u>501 N. Morgan St., Suite 202</u> | <u>Tampa</u> | <u>FL</u> | <u>33602</u> |
|                                              | City         | State     | Zip Code     |

Phone: ( 813 ) 223-7849 FAX: ( ) Cell ( 813 ) 622-0811

E-Mail Address: macg@grecowozniakpa.com

### **PLEASE NOTE:**

The land owner's signature above is not intended to preclude any representative of the Department of Environmental Protection, Division of State Lands (DSL), from contacting the property owner(s) directly concerning the property. This form is not intended to create or acknowledge an exclusive property listing agreement or any business relationship between the owner(s) of the property and the individual(s) named above. Owner understands that any commission or fee charged by the person named above in connection with the property is the sole responsibility of the land owner. This authorization will remain in effect through out the application process unless written notice of rescission by the owner(s), named above, is received by the DSL.

### Authorized Point of Contact Information

In accordance with the Florida Forever application process, this is to advise that the individual named below is the primary point of contact to receive and convey information on behalf of the owner(s) of the real property described below, which is located in Citrus County, Florida, for all matters concerning this application.

Project Name/Property Name: Withlacoochee River Addition

Contact Person: Keith Fountain

Company Affiliation: Conservation Advisors LLC

Phone: ( ) FAX: ( ) Cell ( 407 ) 402-7091

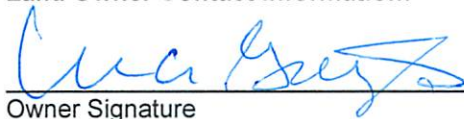
E-Mail Address: keithrfountain@gmail.com

|                            |               |           |              |
|----------------------------|---------------|-----------|--------------|
| Address: <u>PO Box 845</u> | <u>DeLand</u> | <u>FL</u> | <u>32721</u> |
|                            | City          | State     | Zip Code     |

Legal description of Property: Section 30, Township 20 S, and Range 21 E. Acres 52.

Tax I.D. Number(s): 21E20S30 13000

### **Land Owner Contact Information:**

|                                                                                    |                  |
|------------------------------------------------------------------------------------|------------------|
|  | <u>5/12/2020</u> |
| Owner Signature                                                                    | Date             |

Mac Greco, JEM Investments, Ltd.

Print Owner Name

|                                              |              |           |              |
|----------------------------------------------|--------------|-----------|--------------|
| Address: <u>501 N. Morgan St., Suite 202</u> | <u>Tampa</u> | <u>FL</u> | <u>33602</u> |
|                                              | City         | State     | Zip Code     |

Phone: ( 813 ) 223-7849 FAX: ( ) Cell ( 813 ) 622-0811

E-Mail Address: macg@grecowozniakpa.com

### **PLEASE NOTE:**

The land owner's signature above is not intended to preclude any representative of the Department of Environmental Protection, Division of State Lands (DSL), from contacting the property owner(s) directly concerning the property. This form is not intended to create or acknowledge an exclusive property listing agreement or any business relationship between the owner(s) of the property and the individual(s) named above. Owner understands that any commission or fee charged by the person named above in connection with the property is the sole responsibility of the land owner. This authorization will remain in effect through out the application process unless written notice of rescission by the owner(s), named above, is received by the DSL.

**Authorized Point of Contact Information**

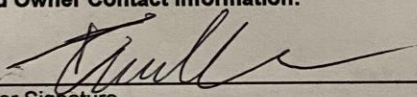
In accordance with the Florida Forever application process, this is to advise that the individual named below is the primary point of contact to receive and convey information on behalf of the owner(s) of the real property described below, which is located in Citrus County, Florida, for all matters concerning this application.

Project Name/Property Name: Withlacoochee River AdditionContact Person: Keith FountainCompany Affiliation: Conservation Advisors LLCPhone: ( ) FAX: ( ) Cell ( 407 ) 402-7091E-Mail Address: keithrfountain@gmail.comAddress: PO Box 845DeLandFL32721

City

State

Zip Co

Legal description of Property: Section 1, Township 21 S, and Range 20 E. Acres 97.Tax I.D. Number(s): 20E21S01 11000 00D0**Land Owner Contact Information:**  
Owner Signature5/13/20  
Date

Terrence Cronin, Jr.

Print Owner Name

Address: 150 Riverside Dr. Melbourne Beach FL 32951

City

State

Zip C

Phone: ( 321 ) 544-9978 FAX: ( 321 ) 726-1715 Cell ( 321 ) 431-5693E-Mail Address: avacro@aol.com**PLEASE NOTE:**

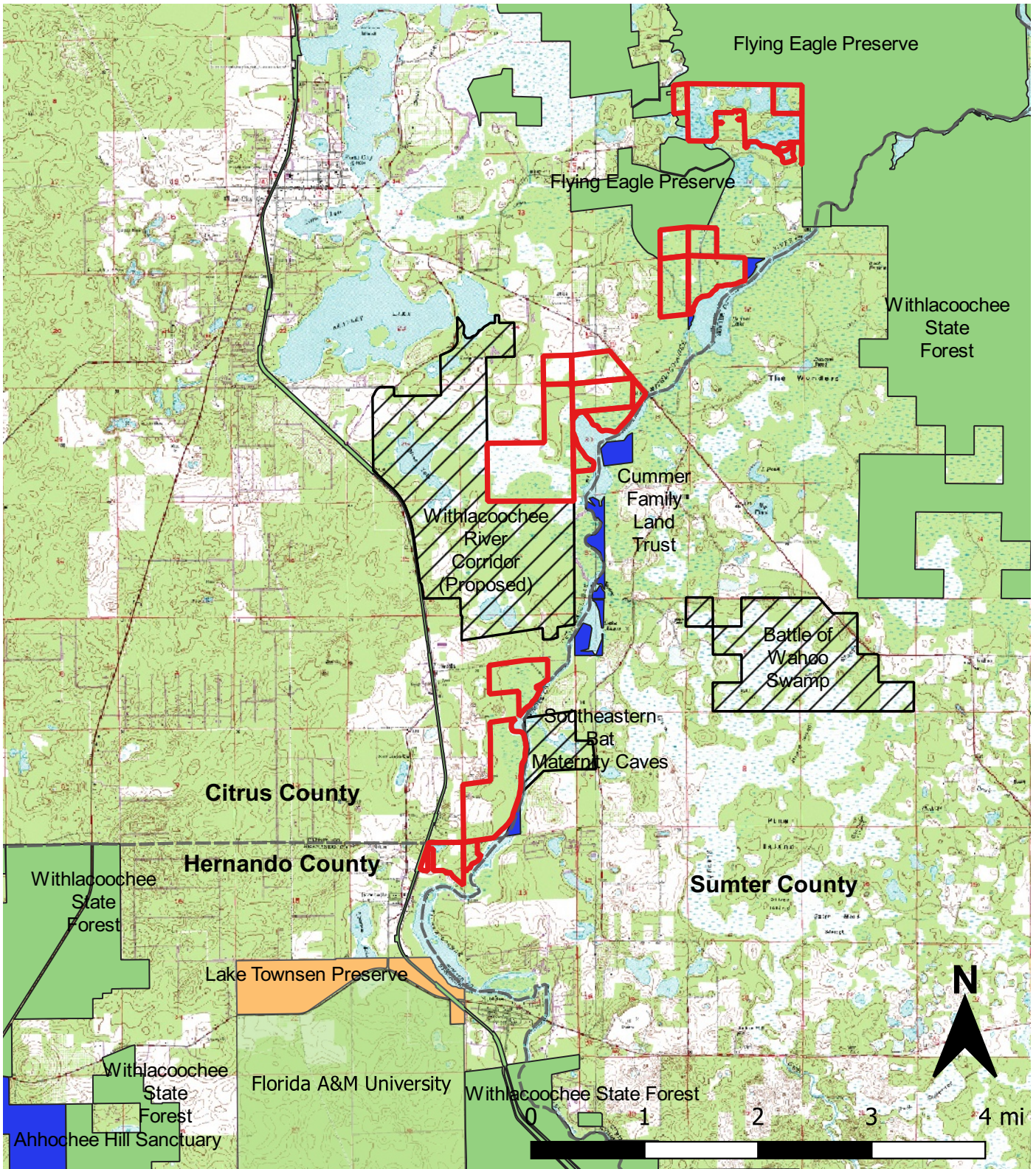
The land owner's signature above is not intended to preclude any representative of the Department of Environmental Protection, Division of State Lands (DSL), from contacting the property owner(s) directly concerning the property. This is not intended to create or acknowledge an exclusive property listing agreement or any business relationship between owner(s) of the property and the individual(s) named above. Owner understands that any commission or fee charged to person named above in connection with the property is the sole responsibility of the land owner. This authorization remains in effect through out the application process unless written notice of rescission by the owner(s), named above, is received by the DSL.

## ATTACHMENT C

The following maps are attached:

1. Topographic map
2. Aerial photograph with tax parcels
3. Florida Department of Transportation map
4. Map of surrounding conservation lands
5. Land cover map

## C.1 Project Boundary on USGS Topographic Map



### USGS Topographic Survey Withlacoochee River Addition Citrus and Hernando Counties, Florida

#### Legend

  Project Boundary

Florida Conservation Lands by Owner

State

Local

Private

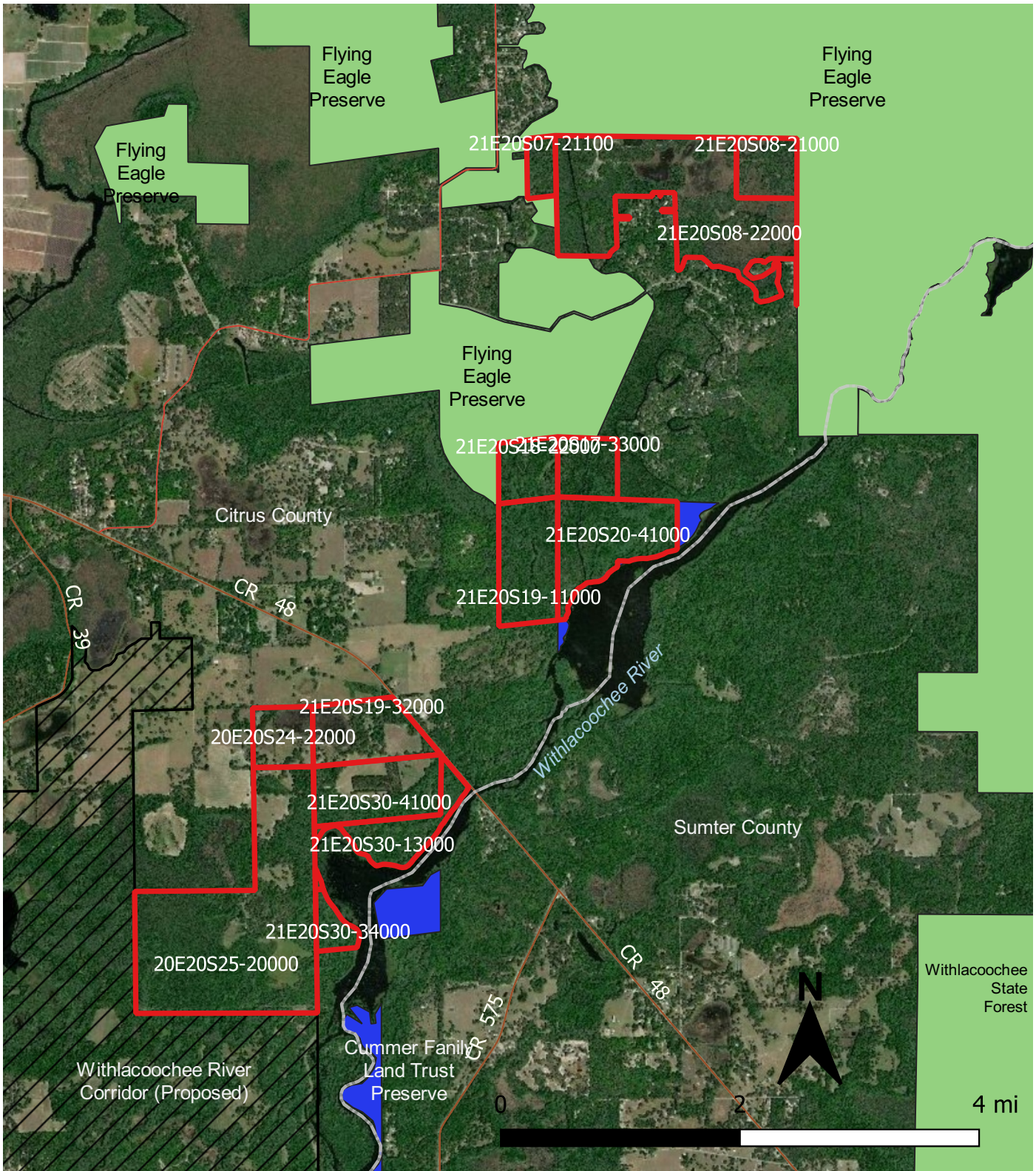
Florida Forever Project

County Boundary



Conservation Advisors, LLC  
Data: FLMA 3/2020 FNAI;  
Parcels: Citrus Co. Prop.  
Appraiser; Basemap: USDA Topo

## C.2 Tax Parcels (North) on Aerial Photograph



### Aerial Photograph Withlacoochee River Addition Citrus and Hernando Counties, Florida

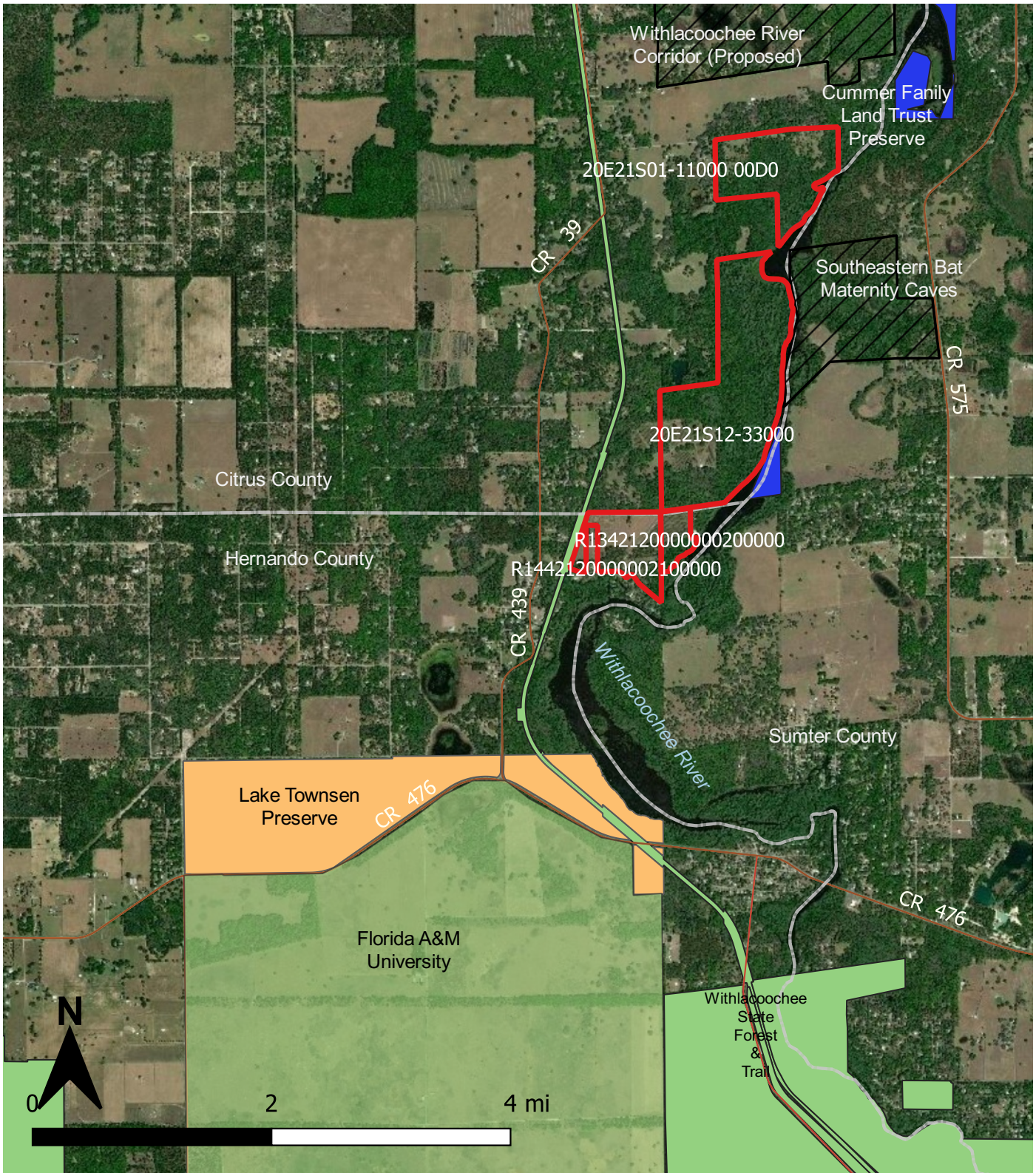
#### Legend

- Project Boundary
- Florida Forever Project
- Florida Conservation Lands by Owner
- State
- Local
- Private
- County Boundary



Conservation Advisors, LLC  
Data: FNAI: FLMA 3/20, FFBOT 12/19  
Parcels: Citrus Co. Prop. App.  
Basemap: Bing

## C.2 Tax Parcels (South) on Aerial Photograph



### Aerial Photograph Withlacoochee River Addition Citrus and Hernando Counties, Florida

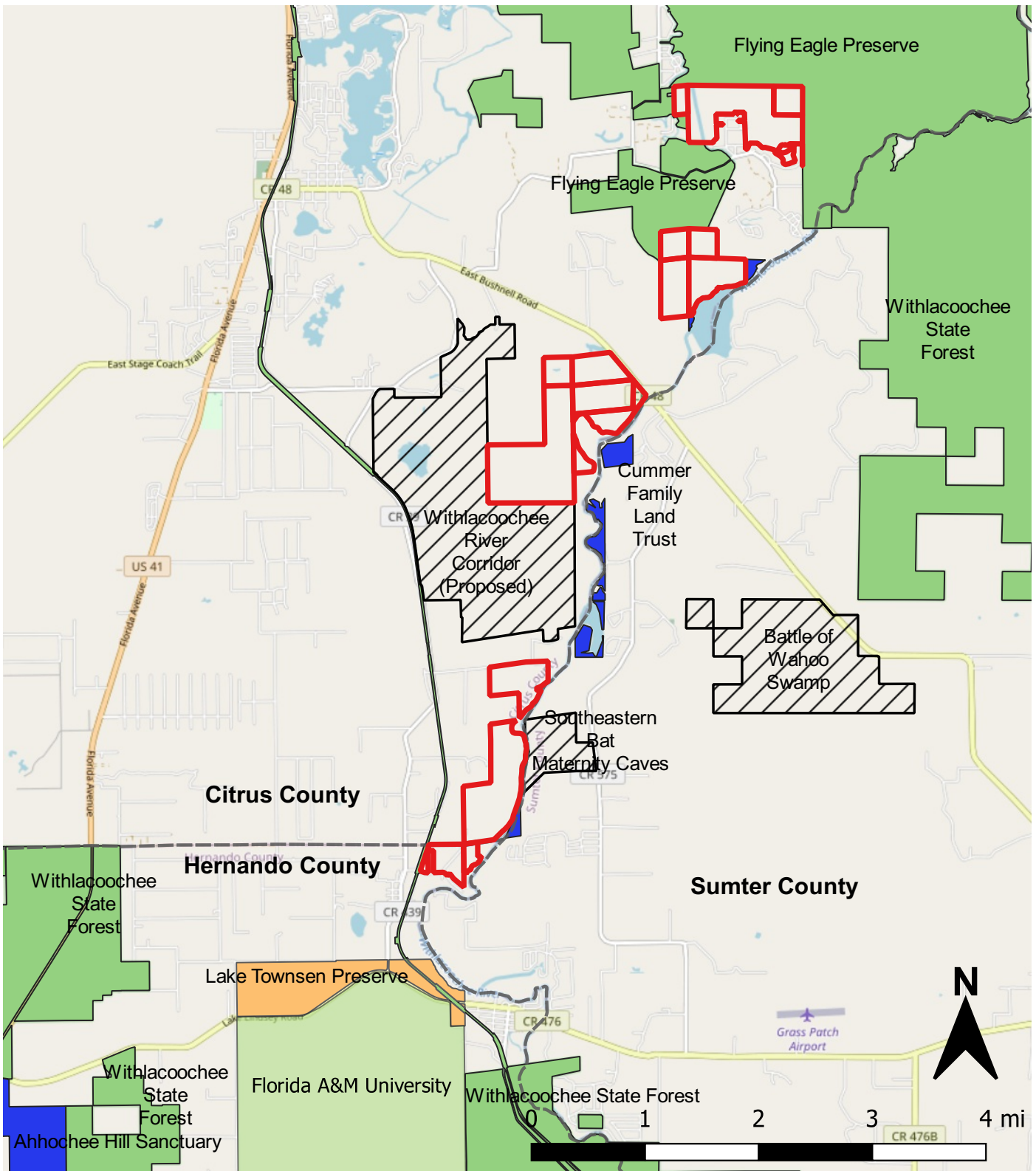
#### Legend

- Project Boundary
- Florida Forever Project
- Florida Conservation Lands by Owner
  - State
  - Local
  - Private
  - County Boundary



Conservation Advisors, LLC  
Data: FNAI: FLMA 3/20, FFBOT 12/19  
Parcels: Citrus Co. Prop. App.  
Basemap: Bing

### C.3 Project Boundary on FDOT County General Highway Map



### Department of Transportation Map Withlacoochee River Addition Citrus and Hernando Counties, Florida

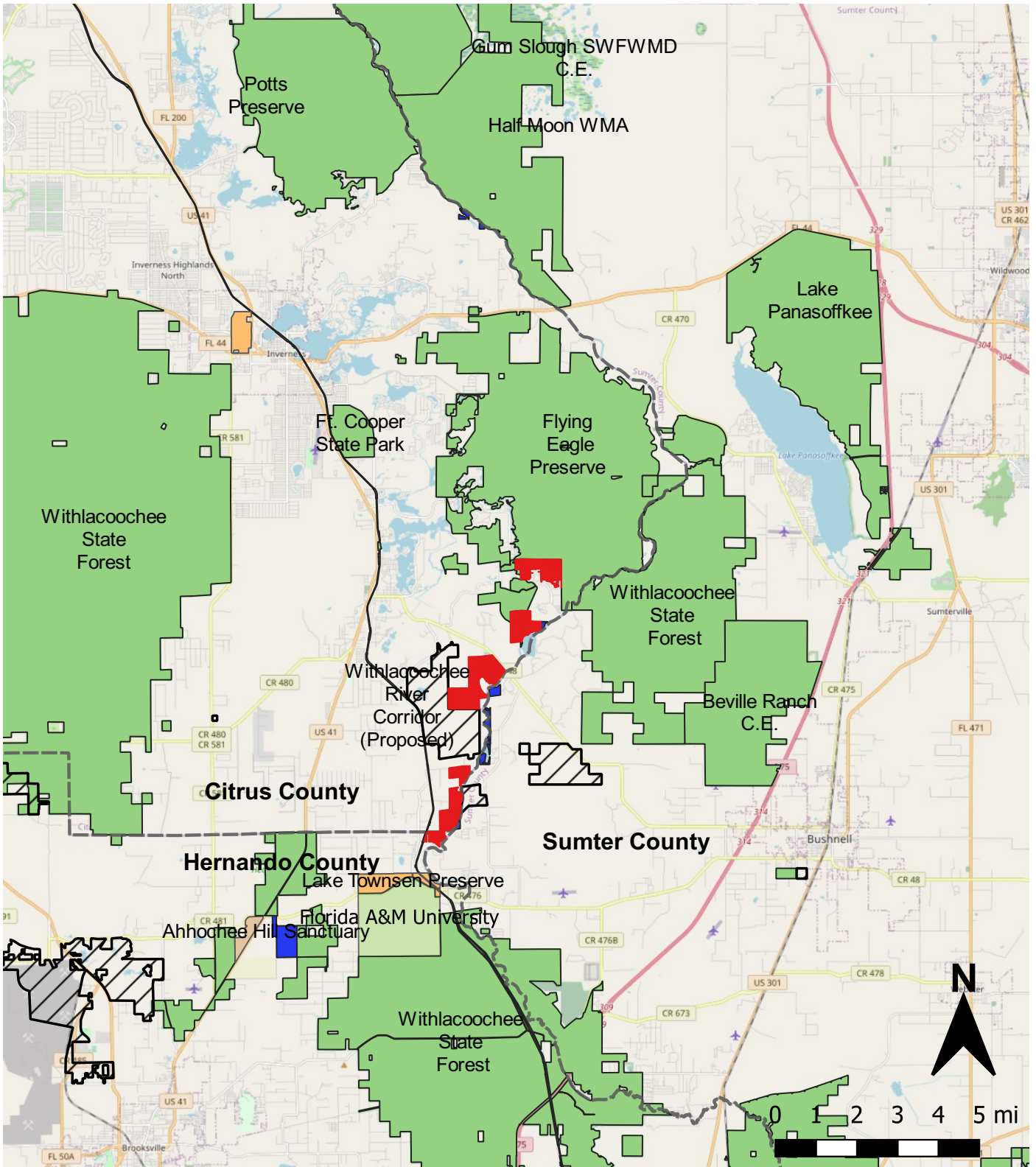
#### Legend

- |                                                                                               |                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <span style="border: 2px solid red; padding: 2px;"> </span> Project Boundary                  | <span style="background-color: blue; border: 1px solid black; padding: 2px;"> </span> Private                                                                                           |
| Florida Conservation Lands by Owner                                                           | <span style="background: repeating-linear-gradient(45deg, transparent, transparent 2px, black 2px, black 4px); border: 1px solid black; padding: 2px;"> </span> Florida Forever Project |
| <span style="background-color: green; border: 1px solid black; padding: 2px;"> </span> State  | <span style="border: 1px dashed black; padding: 2px;"> </span> County Boundary                                                                                                          |
| <span style="background-color: orange; border: 1px solid black; padding: 2px;"> </span> Local |                                                                                                                                                                                         |



Conservation Advisors, LLC  
Data: FNAI: FLMA 3/20, FFBOT 12/19  
Parcels: Citrus Co. Prop.  
Appraiser; Basemap: ESRI Street Map

## C.4 Project Boundary on Florida Conservation Lands Map



### Florida Conservation Lands Map Withlacoochee River Addition Citrus and Hernando Counties, Florida

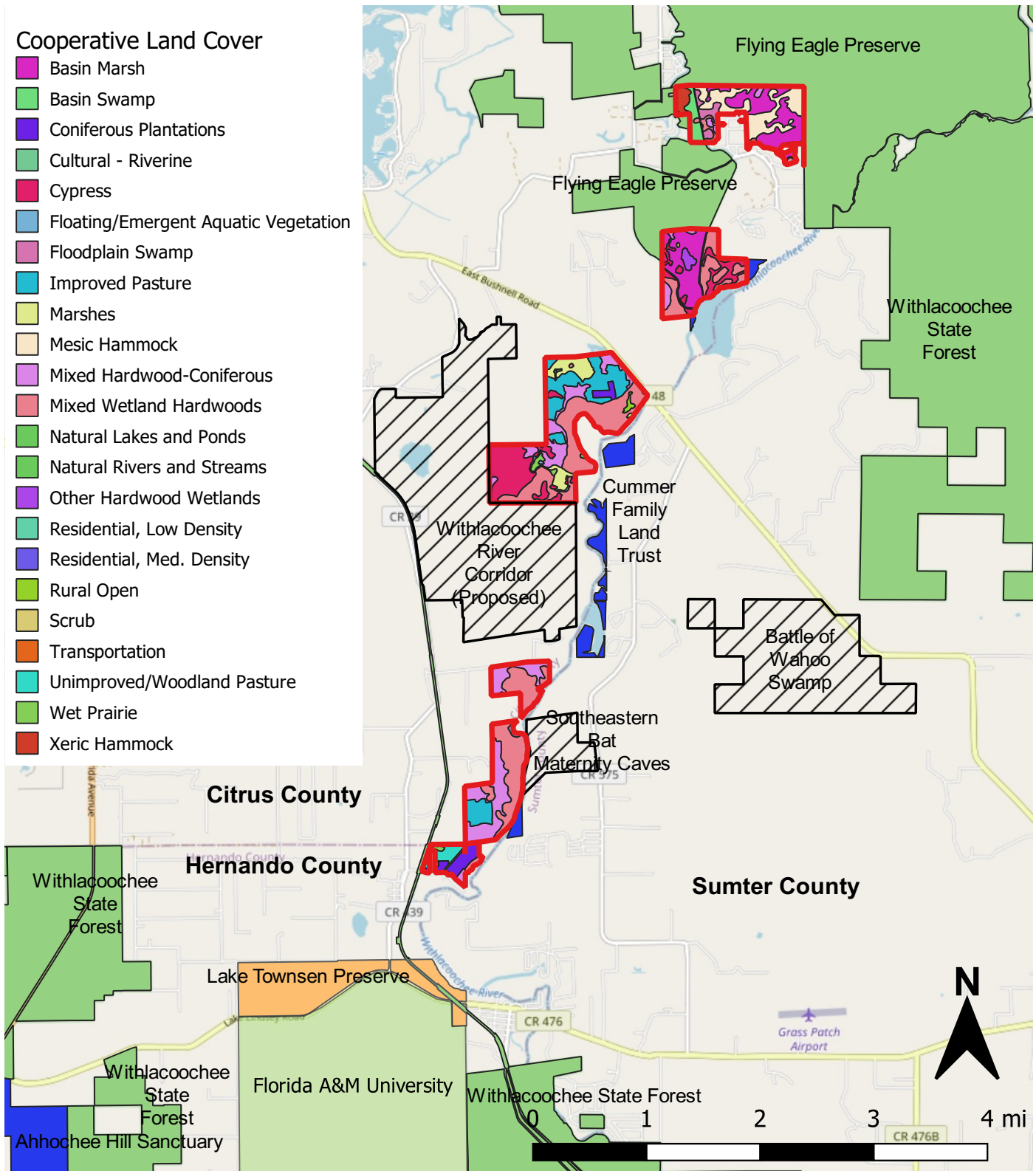
#### Legend

- |                                                     |                                                                                                                          |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <span style="color: red;">■</span> Project Boundary | <span style="color: blue;">■</span> Private                                                                              |
| Florida Conservation Lands by Owner                 | <span style="border: 1px solid black; display: inline-block; width: 10px; height: 10px;"></span> Florida Forever Project |
| <span style="color: green;">■</span> State          | <span style="border: 1px dashed black; display: inline-block; width: 10px; height: 10px;"></span> County Boundary        |
| <span style="color: orange;">■</span> Local         |                                                                                                                          |



Conservation Advisors, LLC  
Data: FNAI: FLMA 3/20, FFBOT 12/19  
Parcels: Citrus Co. Prop.  
Appraiser; Basemap: ESRI Street Map

## C.5 Project Boundary on FNAI Land Cover Map



### FNAI Cooperative land Cover Map Withlacoochee River Addition Citrus and Hernando Counties, Florida

#### Legend

  Project Boundary

Project Boundary

Florida Conservation Lands by Owner

State

Local

Private

Florida Forever Project

County Boundary



Conservation Advisors, LLC  
Data: FNAI: FLMA 3/20, FFBOT 12/19  
FNAI CLC v.3.3  
Parcels: Citrus Co. Prop.Appr.  
Basemap: ESRI Street Map