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THE FLORIDA LEGISLATURE  
**JOINT ADMINISTRATIVE  
PROCEDURES COMMITTEE**

August 28, 2026

Ms. Sherin Joseph  
Program Attorney  
Department of Environmental Protection  
3900 Commonwealth Blvd., MS 35  
Marjory Stoneman Douglas Bldg.  
Tallahassee, Florida 32399-3000

**RE: Department of Environmental Protection  
Proposed Rule Number 62-332.100**

Dear Ms. Joseph:

I have reviewed the above-referenced proposed rule, which was advertised in the Florida Administrative Register on August 3, 2026. I have the following comments.

**62-332.100(4)** The rule is missing the hyperlink as required by s.120.54(1)(i)4.a., F.S.

Also, the rule language as written appears to be unclear as to whether the Department intended to incorporate by reference Rule 62-330.010 or the Applicant's Handbook Volumes I and II. Only the Applicant's Handbook Volume I was provided to the Committee. *See ss.* 120.545(1)(d), 120.545(1)(i), F.S., and Rule 1-1.013, F.A.C.

Please let me know if you have any questions. Otherwise, I look forward to your response.

Sincerely,

A handwritten signature in blue ink that reads "Jamie E. Royal".

Jamie E. Royal  
Chief Attorney