



**Volusia County**  
**FLORIDA**  
*Legal Department*

September 22, 2025

**Sent Via Email:** [Nate.Senn@FloridaDEP.gov](mailto:Nate.Senn@FloridaDEP.gov) and [Marbelis.Lugo@FloridaDEP.gov](mailto:Marbelis.Lugo@FloridaDEP.gov)

Nate Senn  
Environmental Consultant  
Florida Department of Environmental Protection  
DWRM Siting Coordination Office

Marbelis Lugo  
Environmental Specialist II  
Siting Coordination Office  
Division of Water Resource Management

**RE:** Transmission Line Siting Application – DEF DeLand West – Dona Vista 230 kV  
(Application No. TA 25-20), DOAH Case No. 25-4655TL, Completeness Review

Dear Mr. Senn,

Pursuant to Section 403.5252(1)(a), Florida Statutes, Volusia County files this statement concerning the completeness of Application No. TA 25-20, DeLand West – Dona Vista 230 kV, filed by Duke Energy Florida (DEF). Upon review by Volusia County staff, the County finds this application complete as it pertains to Volusia County.

Pursuant to Section 403.526(1), F.S., Volusia County submits the below preliminary statement of issues to the department and all parties:

1. Impact on Ed Stone Park.

Per Rule 62-17.540(3)(b), Fla. Admin Code, the application must provide information describing the works or properties of any agency that the applicant seeks to use, connect to, or cross over, and the intended use. Volusia County owns and operates Ed Stone Park as a parking lot and boat ramp. The park is a popular boat ramp that offers free parking and boat access to the St. Johns River. Paved and grass parking are available to patrons. The park includes benches for patrons, a picnic pavilion, grills and restrooms, and includes viewing manatees and Florida wildlife. The boat ramp at Ed Stone Park is operated through a cooperation agreement between Volusia County and the Florida Fish and Wildlife Conservation Commission (“FWC”), FWC Agreement No 19100, attached. FWC is responsible for structural maintenance and improvements to the ramp under the agreement. However, the ramp belongs to Volusia County. Please include both the consideration of the County’s park as well as consideration of the FWC maintained ramp in the application.

The proposed Deland West Dona Vista (DWDV) corridor east of the St. Johns River now includes a portion of Ed Stone Park. The County seeks additional or more concrete information on the impact of the construction of the proposed corridor on the County's use of Ed Stone Park.

The application states that new or additional right-of-way is expected to be limited to where DEF's existing transmission lines are located within or adjacent to road right-of-way, near the Paisley substation and near the Dona Vista substation. (Page 15, Section 2.2.1). The application also seeks flexibility in design and construction, and states that the DWDV corridor within Volusia County and adjacent to the DeLand West substation is widened to a total of 900 feet - 400 feet north and south from the existing 100 foot DEF right-of-way.

On Table 5 of the application, Ed Stone Park is listed as potentially needing an easement. The rest of the application anticipates that DEF would construct the 230 kV transmission line within the existing DEF right-of-way in Volusia County. Based on Figure 1-5 of the application, the proposed 230 kV line is depicted as potentially being constructed on the northern portion of the existing DEF right-of-way in Volusia County, rather than the southern portion.

If the proposed 230 kV line is required to be constructed outside the existing right-of-way, and requires an easement from Volusia County, the County wants to ensure the least interference with the current and existing use of Ed Stone Park.

Thank you for your consideration on this matter. Volusia County reserves the right to raise issues as more information on this proposed project becomes available.

Sincerely,

*Paolo S. Soria*

Paolo Soria  
Senior Assistant County Attorney  
[psoria@volusia.org](mailto:psoria@volusia.org)



# Florida Fish & Wildlife Conservation Commission Contract/Agreement Routing Review Form

1. TYPE: ☒ New ☐ Amendment # ☐ Task Assignment # ☐ Renewal/Extension ☐ Modification  
☐ Expenditure Contract ☐ Expenditure Grant ☒ MOA/MOU ☐ Revenue Generating

2. Contract Number: 19100 3. Contract Manager's Name/Telephone Number: Laura Beagle / 850.617.9459

4. Project Manager: April Secrest Date: 08/14/2020 Telephone #: 407.452.1993 Division/Office: LE

5. ☐ Financial ☒ Non-Financial Method of Procurement: 33-No Cost Procurement Solicitation #:

6. Project Title/Contract Description: Memorandum of Agreement for Boating Access Projects

7. Original Contract Amount Increase Amount Decrease Amount Revised Contract Amount  
 \$ N/A \$ \$ \$

8. Contract Begin Date: Upon execution Original End Date: 20 years New End Date:

9. Vendor Name: County of Volusia Telephone#: 386.736.5953

10. Vendor's Contact Name: Tim Baylie 11. Vendor/Tax ID# N/A Seq.#

12. Cost/Price Analysis Required? ☐ Yes ☒ No 13. Risk Assessment Required? ☐ Yes ☒ No

14. Administrative Review/Signature

*If Reviewed Electronically, check box to indicate "Reviewed" and include the continuous email of approvals.  
 If Reviewed in Hard Copy, please initial under "Reviewed", Print Name, Date and indicate if edits are required.*

☒ Contract Manager Name: Laura Beagle Digitally signed by Laura Beagle Date: 2020.08.17 11:08:23 -04'00' Date: 8/17/20 FCCM #: 87719011

*If not applicable, indicate with "N/A"*  
☐ Budget Reviewer Name: N/A Date: Edits: ☐ Yes ☐ No

☒ Delegate based on current Fiscal Year Delegation of Authority  
☐ Div/Off Director or Delegate: Date: See Email Att Edits: ☐ Yes ☒ No

*If not applicable, indicate with "N/A"*  
☐ Chief Information Officer: N/A Date: Edits: ☐ Yes ☐ No

☒ FBO Contract Admin.: Bryan Tucker Digitally signed by Bryan Tucker Date: 2020.08.29 10:28:48 -04'00' Date: 8/29/2020 Edits: ☐ Yes ☒ No

☒ General Services Section Leader: Jon C. Creamer Digitally signed by Jon C. Creamer Date: 2020.08.31 18:55:44 -04'00' Date: 8/31/2020 Edits: ☐ Yes ☒ No

15. Contract Execution (Only The Vendor and Final Execution MUST be Hard Copy Reviewed/Signatures)

*If not executed for any reason, please notify FBO Contract Administration and the Contract Manager*

Legal Signature: Brandy Elliott Digitally signed by Brandy Elliott Date: 2020.09.02 16:36:06 -04'00' Date: 9/2/2020

Print Name: Brandy E. Elliott

Return to the Contract Manager for Vendor Signature

Date Sent to Vendor: Date Received Back from Vendor:

By signature, the Contract Manager Confirms no changes were made after Legal review during initial routing and review.

Contract Manager Signature: Laura Beagle Date: 9/10/20

Print Name: Laura Beagle

*If changes were made after Legal review, attach a documented list of changes and route back to Legal prior to proceeding with any further approvals or execution.*

Legal Signature: Date:

Print Name:

*If not applicable (under \$500k or less than 5 years or does not require OED Execution), indicate with "N/A"*

\*\*Chief Operating Officer Signature: Jon C. Creamer Date: 9/9/2020

Print Name: Jon C. Creamer

Executive Director or Designee Signature: Jennifer L. Fitzwater

Print Name: JENNIFER FITZWATER

EXECUTION DATE:  
 (Date Signed by Ex. Dir. or Designee)  
9/10/20

FBO Contract Admin. Signature: Date Entered into FACTS:

Date Received: Print Name:

\*\*Contract Attestation, if anticipated expenditures of \$500,000 or more: I confirm that this contract or purchase order contains or complies with the requirements of FBO Memorandum 2016-01.

**FWC CONTRACT/GRANT REVIEW FORM INSTRUCTIONS**  
(INCLUDES MOA/MOU's, INTER-AGENCY AGREEMENTS AND ANY OTHER TYPE OF CONTRACTUAL AGREEMENT)

1. **Type:** Check the box next to the appropriate type of agreement to indicate what is to be reviewed/executed. If the type is an Amendment or Task Assignment, also indicate the number (i.e. Amendment # 1 indicates this is the first amendment to this contract.)
2. **Contract Number:** For all new agreements, the Purchasing/Contract Administration Unit will assign FWC contract numbers. For all modifications/amendments/renewals to an agreement, the Contract Manager must enter the contract number on the Contract/Grant Routing Review Form.
3. **Contract Manager's Name & Telephone #:** Enter the name and telephone number of the employee who is a Certified Contract Manager and is responsible for managing the contract. Select the appropriate acronym to indicate which Division/Office will manage the agreement or will fund the agreement.
4. **Project Manager:** Enter the name of the person who assisted in the preparation of the agreement and assists in ensuring the execution of the contract. This should be the person any reviewer can contact for questions regarding the project.
5. **Financial/Non-Financial:** Check the appropriate box to indicate if the agreement is financial (involves payments) or non-financial (no payments involved). Select the appropriate **Method of Procurement** to be used. This identifies the type of procurement from which the contract is derived.
6. **Project Title/Contract Description:** Provide a brief description of the commodities/services to be delivered or rendered.
7. Enter the **Original Contract Amount** total. If an amendment, enter the amount of the **Increase/Decrease** and the **Revised Contract Amount**.
8. **For new, unexecuted agreements**, enter the anticipated begin date and end date of contract/grant. **For existing or executed agreements**, enter the actual begin date (the execution date of the original contract/grant, or the date the last person signed the original contract/grant, whichever is later.) **For renewals**, enter the original end date as the date the agreement is expected to terminate. If the agreement is to be extended or has been extended, enter that date as the revised end date. The end date will change with each renewal.
9. **Vendor Name/Telephone #:** Enter the name and telephone number of the entity or person with whom we are contracting to provide commodities/services.
10. **Vendor's Contact Name:** Enter the name of the contractor's primary contact person during the contract term.
11. **Vendor/Tax ID#:** Enter the Vendor Number or the Tax ID Number of the "Contractor" of this contract/grant.
12. **"Cost/Price Analysis Required?":** If a Cost Analysis is required as per s.216.3475, check "Yes" and attach the analysis with this Contract/Grant Routing Review Form. If it is not required, check "No".
13. **"Risk Assessment Required?"** Check "Yes" if a Financial Assistance Recipient Risk Assessment form has been completed. (Example: Sub-Recipients, flow through contracts or grants) Check "No" if not applicable. If you have any questions concerning whether Federal funding and/or State match was used, please contact your appropriate Budget Approver.
14. **Administrative Review:** This review is conducted prior to routing for Contract Execution in the order presented on the form and can be performed in either Electronic (via email and track changes) or Hard Copy format.
  - **Electronic Review -** *In order to maintain a comprehensive and transparent account of review/approve/disapprove, the electronic transmissions MUST be in a continuous string of emails. (i.e. Continuous forwarding from the original email sent by the Contract Manager for initial review/approval.)*
    - **Approved:** Each reviewer will click in the box under "Reviewed", type Reviewer name and date reviewed, click in the box next to "No" indicating no edits, and forward to the next applicable reviewer. Once all applicable reviewers designated in this section have reviewed, the final reviewer will forward the continuous email string with all documents attached to the Contract Manager. The Contract Manager will then prepare Hard Copy of documents to be submitted to Legal to begin the Contract Execution process.
    - **Edits indicated:** Any reviewer indicating edits that are not substantial to prevent routing to the next reviewer will utilize track changes/comments in the document(s) and forward the continuous email string to the Contract Manager to implement edits.
    - **Disapproved:** If there are significant edits within the document(s) that need to be addressed prior to moving on to the next reviewer, that reviewer will forward the continuous email string with attached document(s) to the Contract Manager before the document(s) continue to the next reviewer.
  - **Hard Copy Review**
    - **Approved:** Each reviewer will initial under "Reviewed" to indicate approval, print name and date reviewed, check "No" indicating no edits, and route to the next applicable reviewer.
    - **Edits indicated:** Any reviewer indicating edits that are not substantial to prevent routing to the next reviewer, will initial under "Reviewed", print name and date reviewed, check "Yes" indicating edits, and route to the next applicable reviewer.
    - **Disapproved:** If there are significant edits within the document(s) that need to be addressed prior to moving on to the next reviewer, that reviewer will print their name, date reviewed and check "Yes" indicating edits. The reviewer will return all documentation to the Contract Manager for editing before continuing to the next reviewer.
15. **Contract Execution:** *Contract Execution MUST be conducted in Hard Copy with original signatures and in the order presented on the form.*
  - **The Legal Office** review is required regardless of dollar amount. Once reviewed, Legal will return the document(s) to the Contract Manager to obtain Vendor Signature.
  - Contract Manager will indicate **Date Sent to Vendor** and **Date Received Back from Vendor**
  - **If no changes were made by the vendor**, the Contract Manager will sign the attestation indicating as such. **If changes were made by the vendor**, the Contract Manager will provide a documented list of changes and obtain Legal review prior to the completion of this form and execution of the contract.
  - **Chief Operating Officer** review is required if the Contract Amount is \$500,000 or more.
  - **Executive Director or Designee** review is required regardless of the amount. **Designee** is based on the agency's approved Delegation of Authority. **Execution Date** is the date signed by the Executive Director or Designee. Once signed and dated, the Executed Contract will be sent in its entirety to the FWC Purchasing Contract Administration Unit (*Mail Station 4A2*.)
  - **FBO Contract Administration:** The employee within the Finance and Budget Office, Purchasing, Contract Administration Unit who receives the Executed Contract, will sign and indicate the **Date Received**.
  - **Date Entered in FACTS:** Once the Executed Contract has been entered into FACTS, the employee within the Finance and Budget Office, Purchasing, Contract Administration Unit will indicate the date entered.
  - **Should you have any questions completing the Contract /Grant Routing Review Form**, please contact the Purchasing/Contract Administration Office at (850) 488-6551.



**FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION**  
**DIVISION OF LAW ENFORCEMENT**  
MEMORANDUM

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DATE: August 14, 2020  
TO: Contract Reviewers  
FROM: Laura Beagle, Boating Access Coordinator  
SUBJECT: FWC Agreement #: 19100  
MOA with Volusia County for Boat Ramp Maintenance

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Attached for your review is a Memorandum of Agreement between FWC and the Volusia County Board of County Commissioners to establish a mutually beneficial agreement for the continuing operation and maintenance of boating access facilities listed in Attachment A of this Agreement.

All the boat ramps listed in Attachment A were inspected on 08/26/2019 and determined to be in acceptable condition for FWC to maintain.

No funding will be encumbered with this agreement. FWC will pay for the salaries, equipment and materials needed from the Sport Fish Restoration Boating Access Planning and Design, Construction, Maintenance, and Administration grant, L9221.

If you have any questions regarding this agreement, please contact me electronically at [Laura.Beagle@myFWC.com](mailto:Laura.Beagle@myFWC.com) or by phone at 850-617-9459.

LB/tw

MEMORANDUM OF AGREEMENT  
BETWEEN  
THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION  
AND  
COUNTY OF VOLUSIA  
FOR  
BOATING ACCESS PROJECTS

THIS MEMORANDUM OF AGREEMENT is entered into by and between THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, 620 South Meridian Street, Tallahassee, Florida 32399-1600, hereafter called "COMMISSION," and COUNTY OF VOLUSIA, 123 West Indiana Ave. Deland Florida 32720, hereafter called "COOPERATOR."

WHEREAS, the purpose of this Memorandum of Agreement is to establish an agreement between the parties to provide mutually beneficial support and enhancement of public recreational boating opportunities in their respective efforts for the following boat ramps in Attachment A: Table A, hereafter referred to as the "PROJECTS," and

WHEREAS, the COMMISSION has available labor, equipment, and materials funded part from the Sport Fish Restoration Act – Boat Access and part from state funding to construct new, improve existing, and maintain the PROJECTS, and

WHEREAS, the COOPERATOR has property available for boating access, further described in Attachments A: Table B, hereafter referred to as the "PROJECT SITES," and wishes to cooperate with the COMMISSION.

In consideration of mutual promises contained herein, the COMMISSION and the COOPERATOR agree as follows:

1. RESPONSIBILITIES OF THE PARTIES. The parties hereby agree to accept and undertake the following responsibilities assigned to them under this Agreement:

A. Responsibilities of the COMMISSION.

1. Provide labor, equipment, and materials to maintain the structure or improvements at the PROJECT SITES described in Attachment A: Table B.
2. Agrees to perform all structural maintenance and improvements to the PROJECT SITES as may be necessary during the term of this Agreement.
3. Obtain appropriate permits prior to construction or repair work performed hereunder.
4. Communicate with the COOPERATOR on any changes to the Agreement.

B. Responsibilities of the COOPERATOR

1. Agrees to dedicate, by appropriate action of its governing body, the real property referenced in Attachment A, Table A, Exhibit(s), and by its acceptance to the provisions of this Agreement does hereby dedicate it to public use as a recreation area available to the general public for recreation and boating purposes only. COOPERATOR agrees to complete the Site Dedication Form, Attachment B, and file it as an official record in the Clerk of the Circuit Court with jurisdiction over the project sites. The parties further agree that the execution of this Agreement shall constitute an acceptance of the dedication of PROJECT SITES on behalf of the general public of the State. The Site Dedication shall last for the term of this Agreement unless the Agreement is terminated. Should the Agreement terminate or otherwise end, the COOPERATOR may request, and the COMMISSION shall issue a Termination of the Dedication for filing with the Clerk of Court.
2. Agrees to provide a means of ingress and egress to the PROJECT SITES.
3. Agrees to provide and to maintain all existing parking spaces and ancillary facilities described in Attachments A: Table C, PROJECT FACILITIES.
4. COOPERATOR further agrees, subject to availability of necessary funds, to provide other ancillary facilities such as, but not limited to, lighting, public restrooms, picnic and recreational facilities as may be deemed, in the opinion of the COOPERATOR, to be necessary or desirable.
5. Agrees to operate and, subject to the terms of paragraph A.2 hereof, maintain PROJECT SITES, and all ancillary facilities thereon for the duration of the term of this agreement. Such operational and maintenance responsibility shall include, but not be limited to, the maintenance of ancillary facilities, trash removal, grounds maintenance on the PROJECT SITES, and the provision of such law enforcement services as are usual and customary in order to allow the safe and orderly public utilization of the PROJECT SITES.
6. Shall keep the PROJECT SITES and PROJECT FACILITIES open for public use, maintained in accordance with all applicable health and safety standards and kept in good repair to prevent undue deterioration and provide for safe public use.
7. Covenants that it has full legal authority and financial ability to develop, operate and maintain the PROJECT FACILITIES and improvements in accordance with the terms of this Agreement.
8. Communicate in writing to the COMMISSION when repairs or maintenance to be conducted by the COMMISSION in accordance with paragraph A.2 hereof are deemed necessary by the COOPERATOR.

9. Shall not, for any reason, convert all or any portion of the PROJECT SITES or PROJECT FACILITIES to other purposes, without prior approval of the COMMISSION. Any such conversion will result in termination of this Agreement.
10. Agrees that no launch fee shall be charged by the COOPERATOR. Entrance fees may be collected by the COOPERATOR if existing at the time of the execution of this Agreement or agreed to in writing by the COMMISSION, and if done in accordance with all State and Federal laws and regulations. Entrance fees charged for the PROJECT SITES by the COOPERATOR shall be imposed uniformly upon all users without regard to age, sex, race, religion, handicap, or other lawfully prohibited condition. All entrance fees charged by the COOPERATOR for the PROJECT SITES must be uniform and consistent with fees charged throughout the COOPERATOR's jurisdiction, and must be invested back into the maintenance of PROJECT SITES or PROJECT FACILITIES, as identified in Attachment A.
11. Agrees not to restrict access hours between dawn to dusk to boat launching facilities comprising the PROJECTS unless such restriction is agreed to by the COMMISSION in writing and made part of this Agreement by way of an amendment.
12. Agrees, upon request, to provide the COMMISSION with any existing documents such as surveys, design plans, or as built drawings as may be necessary for construction or repair of the project facilities and to otherwise assist the COMMISSION, as appropriate, in obtaining all necessary permits for work on the PROJECTS. As available, the COOPERATOR further agrees to provide engineering services, when necessary, to address special design problems or major rebuilds and for the purpose of reviewing and signing permit applications requiring a professional engineer's signature. In the event that special design problems or major rebuilds are identified, the COOPERATOR may qualify for grant funding through the COMMISSION'S programs to cover the costs of these engineering services. If the COOPERATOR does not agree to provide these engineering services, the specific PROJECT shall be removed from this Agreement going forward.
13. Agrees to indemnify the Commission for any penalties imposed by United States, Department of Interior due to the COOPERATOR'S non-compliance with applicable Federal regulations, to the extent provide by law. Any such penalties will be paid by the COOPERATOR.
14. Agrees to give the COMMISSION access to the PROJECT FACILITIES, through its agents and employees for the purpose of inspecting the PROJECT FACILITIES thereon, and to perform any duties imposed hereunder. The parties agree that, in compliance with 50 CFR 80.132, those lands or waters on which capital improvements are made by the COMMISSION hereunder shall remain within the control of the COMMISSION to the extent necessary to assure the protection, maintenance, and use of the improvement(s) throughout the term of this agreement.

15. Agrees to allow the COMMISSION to post, at its own expense, signs at the PROJECT SITES identifying the PROJECT FACILITIES as a Federal Aid Project, and the parties hereto as cooperators in providing boating access facilities. In addition, such signs may include public information concerning maintenance of the PROJECT SITES.

2. TERM OF THE AGREEMENT. It is understood and agreed that the relation established by this Agreement is meant to be for the benefit of both parties, and that this Agreement shall be effective on the date of execution by both parties, and shall remain in effect for a period of 20 (twenty) years, or for a period of 20 (twenty) years from the completion of any reconstruction or major repair, or significant structural alteration or addition to the PROJECT FACILITIES, approved in writing by the parties and conducted at the expense of the COMMISSION, unless otherwise terminated, suspended or modified in writing by an appropriate amendment executed by both parties.

3. TERMINATION. Either party may terminate this Agreement, in whole or as to any specified PROJECT FACILITIES which are the subject hereof, upon giving written notice to the other party specifying the termination date, by certified mail, return receipt requested, at least 60 (sixty) days prior to the termination date specified in the notice. In the event of such termination, the obligations of the parties hereunder shall cease as to the PROJECT SITES or PROJECT FACILITIES which are the subject of termination, and such PROJECT SITES or PROJECT FACILITIES shall revert to the exclusive control of the COOPERATOR. Should the Agreement terminate, the COMMISSION shall issue a Termination of the Site Dedication for filing with the Clerk of Court where the original site dedication was filed.

4. NOTICES. Any and all notices shall be delivered to the parties at the following addresses (or such changed address or addressee as may be provided by notice). A notice or other communication shall be deemed received by the addressee on the next business day after having been placed in overnight mail with the U. S. Postal Service, or other overnight express service such as FedEx, UPS, or similar service. Notices sent by means other than overnight delivery shall be deemed received when actually received by the addressee:

**FOR THE COMMISSION:**

Laura Beagle, Boating Access Coordinator  
Florida Fish and Wildlife Conservation Commission  
620 South Meridian Street  
Tallahassee, Florida  
850-617-9459  
850-488-9284 (Fax)  
Laura.Beagle@MyFWC.com

**FOR THE COOPERATOR:**

George Recktenwald, County Manager  
Volusia County  
123 west Indiana Ave.  
Deland, Florida, 327  
386-822-5060  
Grecktenwald@volusia.org

5. AUTHORITIES. It is understood and agreed that each party operates under its own legal authorities, policies and administration, and each party's obligations under this Agreement are

thereby limited. It shall be the responsibility of each party to interpret its own authorities and policies, and make decisions as required under law and policies applicable to each.

6. PUBLIC RECORDS. All records in conjunction with this Agreement shall be public records in accordance with the laws applicable to the parties.

7. LIABILITY. Each party hereto agrees that it shall be solely responsible for the negligent or wrongful acts of its employees and agents. However, nothing herein shall constitute a waiver by either party of sovereign immunity or statutory limitations on liability.

8. STATE REQUIRED CLAUSES.

a. Non-discrimination. No person, on the grounds of race, creed, color, national origin, age, sex, or disability, shall be excluded from participation in, be denied the proceeds or benefits of, or be otherwise subjected to discrimination in performance of this Agreement.

b. Prohibition of Discriminatory Vendors. In accordance with Section 287.134, Florida Statutes, an entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid, proposal, or reply on a contract to provide any goods or services to a public entity; may not submit a bid, proposal or reply on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids, proposals, or replies on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity.

c. Public Entity Crimes. In accordance with Section 287.133(2)(a), F.S., a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid, proposal, or reply on a contract to provide any goods or services to a public entity; may not submit a bid, proposal, or reply on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids, proposals, or replies on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in s. 287.017 for CATEGORY TWO for a period of 36 months following the date of being placed on the convicted vendor list.

d. Legislative appropriation. For Agreements whose term extends beyond the State fiscal year in which encumbered funds were appropriated, the State of Florida's performance and obligation to pay is contingent upon an annual appropriation by the Legislature.

9. FEDERAL REQUIRED CLAUSES.

a. Non-discrimination. All activities pursuant to this Agreement and the provisions of Exec. Order No. 11246, 3 C.F.R. 339 (1964-65) shall be in compliance with the requirements of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. 2000d et seq.); Title V, Section 504 of the Rehabilitation Act of 1973 (87 Stat. 394; 29 U.S.C. 794); the Age Discrimination Act of 1975 (89 Stat. 728; 42 U.S.C. 6101 et seq.); and with all other Federal laws, regulations, and

policies prohibiting discrimination on the grounds of race, color, national origin, handicap, religion, sex, or sexual orientation, in providing for facilities and service to the public.

b. Public Laws. Nothing herein contained in this Agreement shall be deemed to be inconsistent with or contrary to the purpose of or intent of any Act of Congress or the laws of the District establishing, affecting, or relating to the Agreement.

c. Appropriations. Nothing contained in this Agreement shall be construed as binding the COMMISSION to expend in any one fiscal year any sum in excess of appropriations made by Congress, and available for the purposes of this Agreement for that fiscal year, or as involving the United States in any contract or other obligation for the further expenditure of money in excess of such appropriations.

10. NON-ASSIGNMENT. This Agreement may not be assigned in whole or in part without the written approval of all parties. Any such assignment or attempted assignment shall be null and void.

11. SEVERABILITY AND CHOICE OF VENUE. This Agreement has been delivered in the State of Florida and shall be construed in accordance with the laws of Florida. Wherever possible, each provision of this Agreement shall be interpreted in such manner as to be effective and valid under applicable law, but if any provision of this Agreement shall be prohibited or invalid under applicable law, such provision shall be ineffective to the extent of such prohibition or invalidity, without invalidating the remainder of such provision or the remaining provisions of this Agreement. Any action in connection herewith, in law or equity, shall be brought in Leon County, Florida, to the exclusion of all other lawful venues.

12. NO THIRD-PARTY RIGHTS. The parties hereto do not intend, nor shall this Agreement be construed to grant any rights, privileges or interest to any person not a party to this Agreement.

13. JURY TRIAL WAIVER. As part of the consideration for this Agreement, the parties hereby waive trial by jury in any action or proceeding brought by any party against any other party pertaining to any matter whatsoever arising out of or in any way connected with this Agreement, or with the products or services provided under this Agreement; including but not limited to any claim of quantum meruit.

14. PROHIBITION OF UNAUTHORIZED ALIENS. In accordance with Executive Order 96-236, the COMMISSION shall consider the employment by the COOPERATOR of unauthorized aliens a violation of section 274A(e) of the Immigration and Nationalization Act. Such violation shall be cause for unilateral cancellation of this Agreement if the COOPERATOR knowingly employs unauthorized aliens.

15. EMPLOYMENT ELIGIBILITY VERIFICATION. The COOPERATOR shall enroll in and use the U.S. Department of Homeland Security's E-Verify Employment Eligibility Verification System (<http://www.uscis.gov/portal/site/uscis>) to verify the employment eligibility of all new employees hired by the COOPERATOR during the term of this Agreement.

The COOPERATOR shall include in any subcontracts for the performance of work or provision of services pursuant to this Agreement the requirement that the subcontractor use the E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the Agreement term.

The COOPERATOR further agrees to maintain records of its participation and compliance with the provisions of the E-Verify program, including participation by its subcontractors as provided above, and to make such records available to the COMMISSION or other authorized state entity consistent with the terms of the COOPERATOR'S enrollment in the program. This includes maintaining a copy of proof of the COOPERATOR'S and subcontractors' enrollment in the E-Verify Program (which can be accessed from the "Edit Company Profile" link on the left navigation menu of the E-Verify employer's homepage).

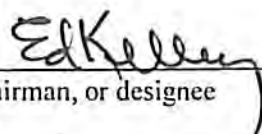
Compliance with the terms of the Employment Eligibility Verification provision is made an express condition of this Agreement and the COMMISSION may treat a failure to comply as a material breach of the Agreement.

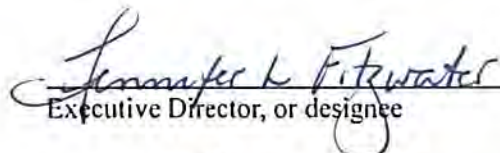
16. ENTIRE AGREEMENT; AMENDMENT. This Agreement with all incorporated attachments and exhibits represents the entire agreement of the parties. This Agreement may be amended by mutual written agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum of Agreement to be executed through their duly authorized signatories on the day and year last below written.

VOLUSIA COUNTY COUNCIL

FLORIDA FISH AND WILDLIFE  
CONSERVATION COMMISSION

  
Chairman, or designee

  
Executive Director, or designee

Name: Ed Kelley

Name: JENNIFER FITZWATER

Title: Volusia County Council Chair

Title: CHIEF OF STAFF

Date: 6/22/2020

Date: 9/10/20

ATTEST:   
George Recktenwald, County Manager

APPROVED as to form and legality:

*Brandy E. Elliott*  
\_\_\_\_\_  
Commission Attorney Signature

**Attachments:**

Attachment A: Project Sites List, legal descriptions, and project facilities

Attachment B: Site Dedication Form

- Exhibit 1: Project Site Description, Ed Stone Park
- Exhibit 2: Project Site Description, Lake Ashby Boat Ramp
- Exhibit 3: Project Site Description, Lake Dias Park
- Exhibit 4: Project Site Description, Tomoka Boat Ramp
- Exhibit 5: Project Site Description, Shell Harbor Park
- Exhibit 6: Project Site Description, Mariners Cove Park
- Exhibit 7: Project Site Description, Cypress Lake Park
- Exhibit 8: Project Site Description, Highbanks Boat Ramp
- Exhibit 9: Project Site Description, Lemon Bluff Boat Ramp

| Table A: PROJECTS |                       |              |            |                                                                                                                                                                                                      |
|-------------------|-----------------------|--------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FWC Ramp Number   | Ramp Name             | GPS Location |            | Exhibit: Site Control/Legal Description (Deed, Easement, Property Appraisal Document )<br>Property Appraiser Short Parcel ID                                                                         |
|                   |                       | Latitude     | Longitude  |                                                                                                                                                                                                      |
| VO00009NR         | Ed Stone Park         | 29.00985°    | -81.38149° | Exhibit 1: Parcel 792200000050 (Legal Description: 22 17 29 10 ACRES S 650 FT OF W 600 FT N OF RD 44 & E OF RIVER OF N 1/4 OF W 3/4 PER OR 1830 PG 336)                                              |
| VO00029LU         | Lake Ashby Boat Ramp  | 28.93889°    | -81.09416° | Exhibit 2: Parcel 821101040110 (Legal Description: 11 18 32 TRACT 11 BLK 4 & 12 18 32 TRACTS 7 8 & 9 BLK 3 & 13 18 32 TRACTS 1 3 & 4 BLK 2 HOWE & CURRIE MB 4 PG 44)                                 |
| VO00025EG         | Lake Dias Park        | 29.16818°    | -81.30017° | Exhibit 3: Parcel 502800000011 (Legal Description: SW 1/4 OF NE 1/4 LYING E OF OLD PERKINS HIWAY & W OF NEW ST RD 11 PER OR 729 PG 522)                                                              |
| VO00406LL         | Tomoka Boat Ramp      | 29.31754°    | -81.09653° | Exhibit 4:                                                                                                                                                                                           |
| New               | Shell Harbor Park     | 29.21627°    | -81.53380° | Exhibit 5: Parcel 500601001140 (Legal Description: 6-15-28 LOT 114 THRU 122 & LOT 131 THRU 138 SHELL HARBOR ESTATES PER OR 3407 PG 1476 PER OR 5020 PG 4144 PER OR 6943 PG 2478 PER OR 6999 PG 2609) |
| VO00096MF         | Mariners Cove Park    | 28.85953°    | -81.23955° | Exhibit 6: Parcel 910800000010 (Legal Description: 8 19 31 E 27 AC OF GOVT LOT 3 & THE UNSURVEYED LAND TO S BEING 1160 FT ON E/L EXC W 900 FT PER OR 3345 PG 1253)                                   |
| VO00019TX         | Cypress Lake Park     | 29.05847°    | -81.25830° | Exhibit 7: Parcel 700101070001 (Legal                                                                                                                                                                |
| VO00011JX         | Highbanks Boat Ramp   | 28.89018°    | -81.35509° | Exhibit 8:                                                                                                                                                                                           |
| VO00098WK         | Lemon Bluff Boat Ramp | 28.80827°    | -81.13181° | Exhibit 9: Parcel 922801020010 (Legal                                                                                                                                                                |

| Table B: PROJECT SITES |                       |                 |                       |
|------------------------|-----------------------|-----------------|-----------------------|
| FWC Ramp Number        | Ramp Name             | Waterbody       | Structures Maintained |
| VO00009NR              | Ed Stone Park         | St. Johns River | Ramp, dock            |
| VO00029LU              | Lake Ashby Boat Ramp  | Lake Ashby      | Ramp                  |
| VO00025EG              | Lake Dias Park        | Lake Dias       | Ramp, dock            |
| VO00406LL              | Tomoka Boat Ramp      | Tomoka River    | Ramp                  |
| New                    | Shell Harbor Park     | Lake George     | Ramp,                 |
| VO00096MF              | Mariners Cove Park    | St. Johns River | Ramp                  |
| VO00019TX              | Cypress Lake Park     | Cypress Lake    | Ramp                  |
| VO00011JX              | Highbanks Boat Ramp   | St. Johns River | Ramp                  |
| VO00098WK              | Lemon Bluff boat ramp | St. Johns River | Ramp                  |

| Table C: PROJECT FACILITIES |                         |                                                                                             |
|-----------------------------|-------------------------|---------------------------------------------------------------------------------------------|
| FWC Ramp Number             | Ramp Name               | List of Parking Spaces & Additional Ancillary Facilities                                    |
| VO00009NR                   | Ed Stone Park           | 100 parking spaces, fishing pier, boat ramp, pavilion, restrooms                            |
| VO00029LU                   | Lake Ashby Boat Ramp    | Boat ramp                                                                                   |
| VO00025EG                   | Lake Dias Park          | 50 parking spaces, boat ramp, fishing dock, pavilion, and restrooms                         |
| VO00406LL                   | Tomoka Boat Ramp        | 40 parking spaces, boat ramp and fishing pier                                               |
| New                         | Shell Harbor Park       | 27 parking spaces, boat ramp, dock, canoe/kayak launch, restrooms, seawall, and picnic area |
| VO00096MF                   | Mariners Cove boat ramp | 8 parking spaces, ramp, and floating dock                                                   |
| VO00019TX                   | Cypress Lake Park       | 5 parking spaces, playground, basketball, boat ramp and pavilion                            |
| VO00011JX                   | Highbanks Boat Ramp     | 5 parking spaces and boat ramp                                                              |
| VO00098WK                   | Lemon Bluff Boat Ramp   | 25 parking spaces and boat ramp                                                             |

**SITE DEDICATION**

This Site Dedication gives notice that the Real Property identified as described in Attachment A: Table A: Exhibit(s), Legal Description, attached hereto, (the "PROJECTS") has been developed with financial assistance provided by Sport Fish Restoration Funds, through the Fish and Wildlife Conservation Commission, under the grant program called the Sport Fish Restoration Program. In accordance with 50 CFR 80, the PROJECTS is hereby dedicated to the public as a boating access facility for the use and benefit of the general public for a minimum period of twenty (20) years from the date of this dedication.

**DEDICATOR**\_\_\_\_\_  
Original signature\_\_\_\_\_  
Witness\_\_\_\_\_  
Printed Name\_\_\_\_\_  
Printed Name\_\_\_\_\_  
Title\_\_\_\_\_  
Witness\_\_\_\_\_  
Date\_\_\_\_\_  
Printed Name

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_, who is personally known to me or who  
produced \_\_\_\_\_ as identification.

Stamp:

\_\_\_\_\_  
Notary Public, State of Florida

**VO00009NR**  
Ed Stone Park

Altkey: 2070536  
COUNTY OF VOLUSIA

Parcel ID: 792200000050  
2989 W NEW YORK AVE , DELAND

---

**Parcel**

|                    |                                    |
|--------------------|------------------------------------|
| Short Parcel Id    | 792200000050                       |
| Property Location  | 2989 W NEW YORK AVE, DELAND, 32720 |
| PC Code            | 8600 - COUNTY                      |
| Total Bldgs        | 1                                  |
| Neighborhood       | 7117 - ST JOHNS GARDENS COMMERCIAL |
| Business Name      |                                    |
| Homestead Property | No                                 |

---

**Primary Owner**

|       |                   |
|-------|-------------------|
| Owner | COUNTY OF VOLUSIA |
|-------|-------------------|

**In Care Of**

|                 |                   |
|-----------------|-------------------|
| Mailing Address | 123 W INDIANA AVE |
|-----------------|-------------------|

DELAND FL 32720 4253  
[Change Mailing Address Online](#)

---

**All Owners**

| # | Owner 1           | Owner 2 | Owner % | Owner Type(s)                      |
|---|-------------------|---------|---------|------------------------------------|
| 0 | COUNTY OF VOLUSIA |         | 100     | C - County; County School District |

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**Legal**

|                       |                                                                                                     |
|-----------------------|-----------------------------------------------------------------------------------------------------|
| Millage Group         | 100-UNINCORPORATED - WESTSIDE                                                                       |
| Legal Description     | 22 17 29 10 ACRES S 650 FT OF W 600 FT N OF RD 44 & E OF RIVER OF N 1/4 OF W 3/4 PER OR 1830 PG 336 |
| Map TWP-RNG-SEC       | 17 - 29 - 22                                                                                        |
| Subdivision-Block-Lot | 00 - 00 - 0050                                                                                      |
| Date Created          | 18-DEC-81                                                                                           |
| Year Annexed          |                                                                                                     |

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**County Links**

|                   |                            |
|-------------------|----------------------------|
| Property Tax Bill | <a href="#">CLICK HERE</a> |
| Link to Permits   | <a href="#">CLICK HERE</a> |

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**Other Links**

|                       |                            |
|-----------------------|----------------------------|
| Google Street Address | <a href="#">CLICK HERE</a> |
| Bing Maps             | <a href="#">CLICK HERE</a> |

**VO00029LU**  
Lake Ashby Boat Ramp

Altkey: 3362071

COUNTY OF VOLUSIA

Parcel ID: 821101040110  
 4160 BOY SCOUT CAMP RD , NEW SMYRNA  
 BEACH

---

**Parcel**

Short Parcel Id 821101040110  
 Property Location 4160 BOY SCOUT CAMP RD, NEW SMYRNA BEACH,  
 32168  
 PC Code 8600 - COUNTY  
 Total Bldgs 3  
 Neighborhood 5830 - LAKE ASHBY AREA  
 Business Name  
 Homestead Property No

---

**Primary Owner**

Owner COUNTY OF VOLUSIA  
  
 In Care Of  
 Mailing Address 123 W INDIANA AVE  
  
 DELAND FL 32720 4253  
 Change Mailing Address Online

---

**All Owners**

| # | Owner 1           | Owner 2 | Owner % | Owner Type(s)                      |
|---|-------------------|---------|---------|------------------------------------|
| 0 | COUNTY OF VOLUSIA |         | 100     | C - County; County School District |

---

**Legal**

Millage Group 100-UNINCORPORATED - WESTSIDE  
 Legal Description 11 18 32 TRACT 11 BLK 4 & 12 18 32 TRACTS 7 8 & 9 BLK  
 3 & 13 18 32 TRACTS 1 3 & 4 BLK 2 HOWE & CURRIE MB  
 4 PG 44  
 Map TWP-RNG-SEC 18 - 32 - 11  
 Subdivision-Block-Lot 01 - 04 - 0110  
 Date Created 28-DEC-81  
 Year Annexed

---

**Sales**

| Book/Page   | Instr Type       | Inst #     | Sale Date  | V/I | Sale Price |
|-------------|------------------|------------|------------|-----|------------|
| 3241 / 1965 | WD-WARRANTY DEED | 1988165617 | 12/15/1988 | V   | \$43,909   |
| 1277 / 066  | WD-WARRANTY DEED |            | 03/15/1971 | V   | \$3,500    |
| 1277 / 0066 | WD-WARRANTY DEED |            | 03/15/1971 | V   | \$3,500    |

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**VO00025EG**  
Lake Dias Park

Altkey: 2094150  
COUNTY OF VOLUSIA

Parcel ID: 502800000011  
5320 SR 11, DELEON SPRINGS

---

**Parcel**

|                    |                                   |
|--------------------|-----------------------------------|
| Short Parcel Id    | 502800000011                      |
| Property Location  | 5320 SR 11, DELEON SPRINGS, 32130 |
| PC Code            | 8600 - COUNTY                     |
| Total Bldgs        | 1                                 |
| Neighborhood       | 1011 - LAKE DIAS SE QUADRANT      |
| Business Name      |                                   |
| Homestead Property | No                                |

---

**Primary Owner**

|       |                   |
|-------|-------------------|
| Owner | COUNTY OF VOLUSIA |
|-------|-------------------|

**In Care Of**

|                 |                   |
|-----------------|-------------------|
| Mailing Address | 123 W INDIANA AVE |
|-----------------|-------------------|

DELAND FL 32720 4253  
[Change Mailing Address Online](#)

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**All Owners**

| # | Owner 1           | Owner 2 | Owner % | Owner Type(s)                      |
|---|-------------------|---------|---------|------------------------------------|
| 0 | COUNTY OF VOLUSIA |         | 100     | C - County; County School District |

---

**Legal**

|                       |                                                                                     |
|-----------------------|-------------------------------------------------------------------------------------|
| Millage Group         | 100-UNINCORPORATED - WESTSIDE                                                       |
| Legal Description     | SW 1/4 OF NE 1/4 LYING E OF OLD PERKINS HIWAY & W OF NEW ST RD 11 PER OR 729 PG 522 |
| Map TWP-RNG-SEC       | 15 - 30 - 28                                                                        |
| Subdivision-Block-Lot | 00 - 00 - 0011                                                                      |
| Date Created          | 18-DEC-81                                                                           |
| Year Annexed          |                                                                                     |

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**County Links**

|                   |                            |
|-------------------|----------------------------|
| Property Tax Bill | <a href="#">CLICK HERE</a> |
| Link to Permits   | <a href="#">CLICK HERE</a> |

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**Other Links**

|                       |                            |
|-----------------------|----------------------------|
| Google Street Address | <a href="#">CLICK HERE</a> |
| Bing Maps             | <a href="#">CLICK HERE</a> |

**VO00406LL**  
Tomka Boat Ramp

Altkey: 7385040  
STATE OF FLORIDA TIITF

Parcel ID: 423800009999  
, ORMOND BEACH

**Parcel**

|                    |                                      |
|--------------------|--------------------------------------|
| Short Parcel Id    | 423800009999                         |
| Property Location  | , ORMOND BEACH, 32174                |
| PC Code            | 8000 - VACANT GOVERNMENTAL           |
| Total Bldgs        | 0                                    |
| Neighborhood       | 9012 - NOT ASSESSED PREVIOUS TO 2012 |
| Business Name      |                                      |
| Homestead Property | No                                   |

**Primary Owner**

|                 |                                               |
|-----------------|-----------------------------------------------|
| Owner           | STATE OF FLORIDA TIITF                        |
| In Care Of      | % DEPT OF ENV PROTECTION                      |
| Mailing Address | 3900 COMMONWEALTH BLVD STE 115                |
|                 | TALLAHASSEE FL 32399 3000                     |
|                 | <a href="#">Change Mailing Address Online</a> |

**All Owners**

| # | Owner 1                | Owner 2 | Owner % | Owner Type(s)                         |
|---|------------------------|---------|---------|---------------------------------------|
| 0 | STATE OF FLORIDA TIITF |         | 100     | T - State of Florida TIITF properties |

**Legal**

|                       |                                                                                                                                                            |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Millage Group         | 200-UNINCORPORATED - NORTHEAST                                                                                                                             |
| Legal Description     | 38-14-32 CANAL RIGHT OF WAY LYING BETWEEN LOTS IN TOMOKA ESTATES UNIT 5 MB 23 PG 53 TOMOKA ESTATES UNIT 6 UNREC NO 105 & TOMOKA ESTATES UNIT 7 MB 28 PG 64 |
| Map TWP-RNG-SEC       | 14 - 32 - 38                                                                                                                                               |
| Subdivision-Block-Lot | 00 - 00 - 9999                                                                                                                                             |
| Date Created          | 15-FEB-12                                                                                                                                                  |
| Year Annexed          |                                                                                                                                                            |

**County Links**

|                   |                            |
|-------------------|----------------------------|
| Property Tax Bill | <a href="#">CLICK HERE</a> |
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**Other Links**

|                       |                            |
|-----------------------|----------------------------|
| Google Street Address | <a href="#">CLICK HERE</a> |
| Bing Maps             | <a href="#">CLICK HERE</a> |

**New**  
Shell Harbor Park

Altkey: 2025115  
COUNTY OF VOLUSIA

Parcel ID: 580601001140  
SHELL HARBOR RD , PIERSON

### Parcel

|                    |                                 |
|--------------------|---------------------------------|
| Short Parcel Id    | 580601001140                    |
| Property Location  | SHELL HARBOR RD, PIERSON, 32180 |
| PC Code            | 8000 - VACANT GOVERNMENTAL      |
| Total Bldgs        | 1                               |
| Neighborhood       | 1132 - SHELL HARBOR ESTATES     |
| Business Name      | SHELL HARBOR MARINE PARK        |
| Homestead Property | No                              |

### Primary Owner

Owner COUNTY OF VOLUSIA

### In Care Of

Mailing Address 123 W INDIANA AVE  
DELAND FL 32720  
[Change Mailing Address Online](#)

### All Owners

| # | Owner 1           | Owner 2 | Owner % | Owner Type(s)                      |
|---|-------------------|---------|---------|------------------------------------|
| 0 | COUNTY OF VOLUSIA |         | 100     | C - County; County School District |

### Legal

|                       |                                                                                                                                                  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Millage Group         | 100-UNINCORPORATED - WESTSIDE                                                                                                                    |
| Legal Description     | 6-15-28 LOT 114 THRU 122 & LOT 131 THRU 138 SHELL HARBOR ESTATES PER OR 3407 PG 1476 PER OR 5020 PG 4144 PER OR 6943 PG 2478 PER OR 6999 PG 2609 |
| Map TWP-RNG-SEC       | 15 - 28 - 06                                                                                                                                     |
| Subdivision-Block-Lot | 01 - 00 - 1140                                                                                                                                   |
| Date Created          | 18-DEC-81                                                                                                                                        |
| Year Annexed          |                                                                                                                                                  |

### Sales

| Book/Page   | Instr Type       | Inst #     | Sale Date  | V/I | Sale Price |
|-------------|------------------|------------|------------|-----|------------|
| 6999 / 2609 | WD-WARRANTY DEED | 2014105484 | 05/22/2014 | V   | \$100      |
| 6943 / 2478 | WD-WARRANTY DEED | 2013246277 | 12/26/2013 | V   | \$100      |
| 5020 / 4144 | WD-WARRANTY DEED | 2003040266 | 02/15/2003 | V   | \$260,500  |
| 3407 / 1476 | WD-WARRANTY DEED | 1989170111 | 11/15/1989 | V   | \$100      |

### County Links

Property Tax Bill [CLICK HERE](#)  
Link to Permits [CLICK HERE](#)

### Other Links

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**VO00096MF**  
Mariners Cove Park

Altkey: 2940921  
COUNTY OF VOLUSIA

Parcel ID: 910800000010  
1153 ENTERPRISE OSTEEN RD , ENTERPRISE

### Parcel

|                    |                                              |
|--------------------|----------------------------------------------|
| Short Parcel Id    | 910800000010                                 |
| Property Location  | 1153 ENTERPRISE OSTEEN RD, ENTERPRISE, 32725 |
| PC Code            | 8600 - COUNTY                                |
| Total Bldgs        | 1                                            |
| Neighborhood       | 7540 - DOYLE ROAD                            |
| Business Name      | MARINERS COVE PARK                           |
| Homestead Property | No                                           |

### Primary Owner

|                 |                                               |
|-----------------|-----------------------------------------------|
| Owner           | COUNTY OF VOLUSIA                             |
| In Care Of      |                                               |
| Mailing Address | 123 W INDIANA AVE                             |
|                 | DELAND FL 32720 4253                          |
|                 | <a href="#">Change Mailing Address Online</a> |

### All Owners

| # | Owner 1           | Owner 2 | Owner % | Owner Type(s)                      |
|---|-------------------|---------|---------|------------------------------------|
| 0 | COUNTY OF VOLUSIA |         | 100     | C - County; County School District |

### Legal

|                       |                                                                                                                |
|-----------------------|----------------------------------------------------------------------------------------------------------------|
| Millage Group         | 100-UNINCORPORATED - WESTSIDE                                                                                  |
| Legal Description     | 8 19 31 E 27 AC OF GOVT LOT 3 & THE UNSURVEYED LAND TO S BEING 1160 FT ON E/L EXC W 900 FT PER OR 3345 PG 1253 |
| Map TWP-RNG-SEC       | 19 - 31 - 08                                                                                                   |
| Subdivision-Block-Lot | 00 - 00 - 0010                                                                                                 |
| Date Created          | 21-DEC-81                                                                                                      |
| Year Annexed          |                                                                                                                |

### Sales

| Book/Page   | Instr Type         | Inst #     | Sale Date  | V/I | Sale Price |
|-------------|--------------------|------------|------------|-----|------------|
| 3586 / 0022 | WD-WARRANTY DEED   | 1991014746 | 08/15/1989 | V   | \$100      |
| 3345 / 1253 | WD-WARRANTY DEED   | 1989106793 | 08/15/1989 | V   | \$100      |
| 3345 / 1251 | QC-QUIT CLAIM DEED | 1989106791 | 07/15/1989 | V   | \$100      |
| 2651 / 0605 | WD-WARRANTY DEED   |            | 01/15/1985 | V   | \$340,000  |
| 2318 / 1692 | WD-WARRANTY DEED   |            | 12/15/1981 | V   | \$25,000   |

### County Links

|                   |                            |
|-------------------|----------------------------|
| Property Tax Bill | <a href="#">CLICK HERE</a> |
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### Other Links

|                       |                            |
|-----------------------|----------------------------|
| Google Street Address | <a href="#">CLICK HERE</a> |
| Bing Maps             | <a href="#">CLICK HERE</a> |



**VO00019TX**  
Cypress Lake Park

Altkey: 6316473  
COUNTY OF VOLUSIA

Parcel ID: 700101070001  
2305 CYPRESS RD , DELAND

---

**Parcel**

|                    |                                |
|--------------------|--------------------------------|
| Short Parcel Id    | 700101070001                   |
| Property Location  | 2305 CYPRESS RD, DELAND, 32724 |
| PC Code            | 8000 - VACANT GOVERNMENTAL     |
| Total Bldgs        | 1                              |
| Neighborhood       | 1702 - DAYTONA PARK EST SEC C  |
| Business Name      |                                |
| Homestead Property | No                             |

---

**Primary Owner**

|                 |                                               |
|-----------------|-----------------------------------------------|
| Owner           | COUNTY OF VOLUSIA                             |
| In Care Of      | % ENG CONST PUBLIC WORKS                      |
| Mailing Address | 123 W INDIANA AVE                             |
|                 | DELAND FL 32720                               |
|                 | <a href="#">Change Mailing Address Online</a> |

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**All Owners**

| # | Owner 1           | Owner 2 | Owner % | Owner Type(s)                      |
|---|-------------------|---------|---------|------------------------------------|
| 0 | COUNTY OF VOLUSIA |         | 100     | C - County; County School District |

---

**Legal**

|                       |                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------|
| Millage Group         | 100-UNINCORPORATED - WESTSIDE                                                         |
| Legal Description     | 36 16 30 PARK AREA IN BLK 7 DAYTONA PARK EST SECT A MB 23 PG 39 AKA CYPRESS LAKE PARK |
| Map TWP-RNG-SEC       | 17 - 30 - 01                                                                          |
| Subdivision-Block-Lot | 01 - 07 - 0001                                                                        |
| Date Created          | 16-APR-04                                                                             |
| Year Annexed          |                                                                                       |

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**County Links**

|                   |                            |
|-------------------|----------------------------|
| Property Tax Bill | <a href="#">CLICK HERE</a> |
| Link to Permits   | <a href="#">CLICK HERE</a> |

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**Other Links**

|                       |                            |
|-----------------------|----------------------------|
| Google Street Address | <a href="#">CLICK HERE</a> |
| Bing Maps             | <a href="#">CLICK HERE</a> |

**VO00011JX**  
Highbanks Boat Ramp

**VO00098WK**  
Lemon Bluff Boat Ramp

Altkey: 3376455  
COUNTY OF VOLUSIA

Parcel ID: 922801020010  
949 LEMON BLUFF RD , OSTEEN

### Parcel

Short Parcel Id 922801020010  
Property Location 949 LEMON BLUFF RD, OSTEEN, 32764  
PC Code 8000 - VACANT GOVERNMENTAL  
Total Bldgs 1  
Neighborhood 7084 - SOUTHWEST MOBILE HOME PARKS  
Business Name  
Homestead Property No

### Primary Owner

Owner COUNTY OF VOLUSIA

### In Care Of

Mailing Address 123 W INDIANA AVE  
DELAND FL 32720  
Change Mailing Address Online

### All Owners

| # | Owner 1           | Owner 2 | Owner % | Owner Type(s)                      |
|---|-------------------|---------|---------|------------------------------------|
| 0 | COUNTY OF VOLUSIA |         | 100     | C - County; County School District |

### Legal

Millage Group 100-UNINCORPORATED - WESTSIDE  
Legal Description LOTS 1 TO 3 INC BLK B LEMON BLUFF MB 11 PG 188 EXC 12.5 /S RTS PER OR 3949 PG 2708 & INC ADJACENT COMMONS PLACE BETWEEN THE EXTENTION EASTERLY OF N/L LOT 1 & S/L LOT 3 PERFINAL JUDGMENT OR 4938 PG 2421 PER OR 5525 PG 3861 PER OR 6834 PG 1823  
Map TWP-RNG-SEC 19 - 32 - 28  
Subdivision-Block-Lot 01 - 02 - 0010  
Date Created 28-DEC-81  
Year Annexed

### Sales

| Book/Page   | Instr Type         | Inst #     | Sale Date  | V/I | Sale Price |
|-------------|--------------------|------------|------------|-----|------------|
| 6834 / 1823 | WD-WARRANTY DEED   | 2013055752 | 03/20/2013 | V   | \$600,000  |
| 5525 / 3861 | WD-WARRANTY DEED   | 2005086508 | 03/31/2005 | V   | \$584,700  |
| 4938 / 2421 | QC-QUIT CLAIM DEED | 2002225491 | 03/15/1997 | I   | \$10       |
| 3949 / 2708 | QC-QUIT CLAIM DEED | 1994137238 | 09/15/1994 | I   | \$100      |
| 3723 / 2059 | QC-QUIT CLAIM DEED | 1992014562 | 01/15/1992 | I   | \$100      |
| 3720 / 3009 | QC-QUIT CLAIM DEED | 1992007919 | 12/15/1991 | I   | \$100      |
| 3742 / 4677 | QC-QUIT CLAIM DEED | 1992058900 | 11/15/1991 | I   | \$100      |

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**Bing Maps**

[CLICK HERE](#)  
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