

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT
IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

TAMPA ELECTRIC COMPANY,

Plaintiff,

vs.

CASE NO. 89-26041

RON ALDERMAN, Property Appraiser
of Hillsborough County, Florida,
KATIE TUCKER, as Executive Director
of the Florida Department of
Revenue, and MELVIN B. SMITH,
as Tax Collector of Hillsborough
County, Florida,

Division J

Defendants.

LEIGHTON D. YATES, JR., as Trustee
of the Gannon Project Trust, and
TAMPA ELECTRIC COMPANY,

Plaintiffs,

vs.

CASE NO. 89-26110

RON ALDERMAN, Property Appraiser
of Hillsborough County, Florida,
KATIE TUCKER, as Executive Director
of the Florida Department of
Revenue, and MELVIN B. SMITH,
as Tax Collector of Hillsborough
County, Florida,

Division I

Defendants.

SUBPOENA FOR TRIAL

THE STATE OF FLORIDA:

TO: HAMILTON S. OVEN, JR.
Administrator
Division of Air Resources Management
Department of Environmental Regulation
2600 Blair Stone Road, Room 338
Tallahassee, Florida 32399-2400

SERVED THE 16 DAY OF Sept
19 91 AT 1015 A.M. P.M.
EDDIE BOONE, SHERIFF OF LEON COUNTY, FLORIDA
BY B Boone

YOU ARE COMMANDED to appear before the Honorable J. Rogers
Padgett, Judge of the Court, at the Hillsborough County

Courthouse in Tampa, Florida, on September 19, 1991, at 9:00 A.M. to testify in this action. If you fail to appear, you may be in contempt of court.

You are subpoenaed to appear by the following attorneys and unless excused from this subpoena by these attorneys or the court, you shall respond to this subpoena as directed.

DATED on September 5, 1991.

RICHARD AKE
As Clerk of the Court

By: BLU dfg

As Deputy Clerk

JOHN C. DENT, JR., ESQUIRE
Florida Bar No. 099242
Dent, Cook & Weber
Attorneys for Defendant Alderman
1549 Ringling Boulevard, Suite 500
Sarasota, Florida 34236
(813) 952-1070

**** OUR OFFICE WILL CONTACT YOU AND ARRANGE A DEFINITE TIME FOR YOUR TESTIMONY DURING THE TRIAL WEEK INDICATED ABOVE. DO NOT APPEAR AT 9:00 A.M. AS INDICATED UNLESS INSTRUCTED. WE WILL GIVE YOU AS MUCH NOTICE AS POSSIBLE AND ATTEMPT TO ACCOMMODATE YOUR SCHEDULE.**

A30-3316.STO\L05